

## **AGENDA**

**TEHACHAPI CITY COUNCIL REGULAR MEETING,  
TEHACHAPI REDEVELOPMENT SUCCESSOR AGENCY REGULAR MEETING,  
TEHACHAPI PUBLIC FINANCING AUTHORITY REGULAR MEETING, AND  
TEHACHAPI CITY FINANCING CORPORATION REGULAR MEETING  
Tuesday, February 17, 2015 - 6:00 P.M.**

Persons desiring disability-related accommodations should contact the City Clerk no later than ten days prior to the need for the accommodation. A copy of any writing that is a public record relating to an open session item of this meeting is available at City Hall, 115 South Robinson Street, Tehachapi, California, 93561.

### **CALL TO ORDER**

### **ROLL CALL**

### **INVOCATION**

Participation in the invocation is strictly voluntary. Each City Councilmember, city employee, and each person in attendance may participate or not participate as he or she chooses.

### **PLEDGE TO FLAG**

### **CONSENT AGENDA/OPPORTUNITY FOR PUBLIC COMMENT**

All items listed with an asterisk (\*) are considered to be routine and non-controversial by city staff. Consent items will be considered first and may be approved by one motion if no member of the council or audience wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent agenda and will be considered in listed sequence with an opportunity for any member of the public to address the city council concerning the item before action is taken. Staff recommendations are shown in caps. Please turn all cellular phones off during the meeting.

### **AUDIENCE ORAL AND WRITTEN COMMUNICATIONS**

The City Council welcomes public comments on any items within the subject matter jurisdiction of the Council. We respectfully request that this public forum be utilized in a positive and constructive manner. Persons addressing the Council should first state their name and area of residence, the matter of City business to be discussed, and the organization or persons represented, if any. To ensure accuracy in the minutes, please fill out a speaker's card at the podium. Comments directed to an item on the agenda should be made at the time the item is called for discussion by the Mayor. Questions on non-agenda items directed to the Council or staff should be first submitted to the City Clerk in written form no later than 12:00 p.m. on the Wednesday preceding the Council meeting; otherwise response to the question may be carried over to the next City Council meeting. No action can be taken by the Council on matters not listed on the agenda except in certain specified circumstances. The Council reserves the right to limit the speaking time of individual speakers and the time allotted for public presentations.

1. General public comments regarding matters not listed as an agenda item.

**TEHACHAPI CITY COUNCIL REGULAR MEETING,  
TEHACHAPI REDEVELOPMENT SUCCESSOR AGENCY REGULAR MEETING,  
TEHACHAPI PUBLIC FINANCING AUTHORITY REGULAR MEETING, AND  
TEHACHAPI CITY FINANCING CORPORATION REGULAR MEETING**

**Tuesday, February 17, 2015- 6:00 P.M. - PG. 2**

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**CITY CLERK REPORTS**

Tehachapi City Council Unassigned Res. No. 08-15  
Tehachapi City Council Unassigned Ord. No. 15-02-721  
Tehachapi Redevelopment Successor Agency Unassigned Res. No. 02-15  
Tehachapi Public Financing Authority Unassigned Res. No. 01-15

- \*2. ALL ORDINANCES SCHEDULED FOR INTRODUCTION OR ADOPTION AT THIS MEETING SHALL BE READ BY TITLE ONLY**
- \*3. Minutes for the Tehachapi City Council, Tehachapi Redevelopment Successor Agency, Tehachapi Public Financing Authority, and the Tehachapi City Financing Corporation regular meeting on February 2, 2015 – APPROVE AND FILE**
- \*4. Destruction of Records – ADOPT A RESOLUTION AUTHORIZING THE DESTRUCTION OF CERTAIN CITY RECORDS**
- \*5. Disposition of Property – ADOPT A RESOLUTION AUTHORIZING THE DISPOSITION OF PERSONAL PROPERTY**

**FINANCE DIRECTOR REPORTS**

- \*6. Disbursements, bills, and claims for January 29, 2015 through February 10, 2015 – AUTHORIZE PAYMENTS**
- \*7. City of Tehachapi Treasurer’s Report through January, 2015 – RECEIVE REPORT**

**PUBLIC WORKS DIRECTOR REPORTS**

- 8. Agreement with Union Pacific Railroad regarding utilization of the H Street water turnout to supply water to the Town of Keene – APPROVE THE AGREEMENT WITH UNION PACIFIC RAILROAD AND AUTHORIZE THE MAYOR TO SIGN PENDING CITY MANAGER AND CITY ATTORNEY APPROVAL**

**COMMUNITY DEVELOPMENT DIRECTOR REPORTS**

- 9. Second reading of the Shopping Cart Containment and Retrieval Ordinance – ADOPT AN ORDINANCE AMENDING ORDINANCE NO. 14-03-717 OR MORE SPECIFICALLY ARTICLE 4 OF THE TEHACHAPI ZONING CODE REGULATING SHOPPING CART CONTAINMENT AND RETRIEVAL**
- 10. Status Report on the City’s Research relating to the ban on Hookah Lounges – ADOPT REPORT AS THE WRITTEN REPORT UNDER GOVERNMENT CODE SECTION 65858(d) DESCRIBING THE MEASURES PURSUED BY THE CITY TO RESOLVE THE ISSUES RAISED IN THE URGENCY ORDINANCE**

**CITY ENGINEER REPORTS**

- 11. Addendum No. 2 to the City of Tehachapi Subdivision and Development Standards – ADOPT A RESOLUTION AMENDING ITS SUBDIVISION AND DEVELOPMENT STANDARDS**
- 12. 2015 Capital Projects Presentation – VERBAL REPORT**

**TEHACHAPI CITY COUNCIL REGULAR MEETING,  
TEHACHAPI REDEVELOPMENT SUCCESSOR AGENCY REGULAR MEETING,  
TEHACHAPI PUBLIC FINANCING AUTHORITY REGULAR MEETING, AND  
TEHACHAPI CITY FINANCING CORPORATION REGULAR MEETING**

**Tuesday, February 17, 2015- 6:00 P.M. - PG. 3**

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**POLICE CHIEF REPORTS**

13. HEARING Emergency Abatement at 205 East "I" Street – **OPEN HEARING; NOTICE OF HEARING AND CORRESPONDENCE; STAFF REPORT; RECEIVE PUBLIC COMMENT; CLOSE HEARING; APPROVE EMERGENCY ABATEMENT ACTIONS CONDUCTED BY CODE ENFORCEMENT AT 205 EAST I STREET**

**CITY ATTORNEY REPORTS**

- \*14. The City utilizes the law firm of LeBeau-Thelen for specialized legal services including litigation. They have been providing those services at a billing rate of \$190.00 per hour for 3 years. They are requesting an increase to \$210.00 per hour. Staff is recommending the increase – **APPROVE INCREASE IN LEGAL SERVICES RATE FOR LEBEAU-THELEN TO \$210.00 PER HOUR.**

**CITY MANAGER REPORTS**

15. Report to Council regarding current activities and programs – **VERBAL REPORT**

**COUNCILMEMBER ANNOUNCEMENTS OR REPORTS**

On their own initiative, a Councilmember may ask a question for clarification, make a brief announcement, provide a reference to staff or other resources for factual information, take action to have staff place a matter of business on a future agenda, request staff to report back at a subsequent meeting concerning any matter, or make a brief report on his or her own activities. (Per Gov't. Code §54954.2(a))

**CLOSED SESSION**

1. Approval of closed session minutes for February 2, 2015.
2. Conference with real property negotiator (City Manager) regarding first right of refusal of Airport property described as Hangar 9E, per Government Code Section 54956.8

**ADJOURNMENT**

## MINUTES

**TEHACHAPI CITY COUNCIL REGULAR MEETING,  
TEHACHAPI REDEVELOPMENT SUCCESSOR AGENCY REGULAR MEETING,  
TEHACHAPI PUBLIC FINANCING AUTHORITY REGULAR MEETING, AND  
TEHACHAPI CITY FINANCING CORPORATION REGULAR MEETING  
Monday, February 2, 2015 – 6:00 P.M.**

**NOTE:** Sm, Gr, Wi, Ni and Wa are abbreviations for Council Members Smith, Grimes, Wiggins, Nixon and Wahlstrom, respectively. For example, Gr/Sm denotes Council Member Grimes made the motion and Council Member Smith seconded it. The abbreviation Ab means absent, Abd abstained, Ns noes, and NAT no action taken.

### ACTION TAKEN

#### CALL TO ORDER

Meeting called to order by Mayor Wiggins at 6:00 p.m.

#### ROLL CALL

Roll call by City Clerk Denise Jones

Present: Mayor Wiggins, Councilmembers Grimes, Smith and Wahlstrom

Absent: Mayor Pro-Tem Nixon

#### INVOCATION

By Mayor Wiggins

#### PLEDGE TO THE FLAG

Led by Councilmember Smith

#### CONSENT AGENDA

Approved consent agenda subject to the removal of Items \*8 and \*9 by Charles White.

Approved Consent Agenda  
Subject To The Removal of Items  
\*8 & \*9  
Sm/Gr Motion Carried  
Ab: Ni

#### AUDIENCE ORAL COMMUNICATIONS

1. General public comments regarding matters not listed as an agenda item were received from:
  - a. Linda Carhart, Rotary Club of Tehachapi, spoke about goals of organization.
  - b. Maryann Hester, city resident, asked about Walmart.

**ACTION TAKEN**

**CITY CLERK REPORTS**

- \*2. **ALL ORDINANCES SCHEDULED FOR INTRODUCTION OR ADOPTION AT THIS MEETING SHALL BE READ BY TITLE ONLY.**
- \*3. Minutes for the Tehachapi City Council, Tehachapi Redevelopment Successor Agency, Tehachapi Public Financing Authority, and the Tehachapi City Financing Corporation regular meeting on January 20, 2015 - **APPROVED AND FILED.**
- \*4. **Destruction of Records - ADOPTED RESOLUTION NUMBER 08-15 AUTHORIZING THE DESTRUCTION OF CERTAIN CITY RECORDS**
- 5. Present options to City Council regarding open City Clerk position due to City Clerk Denise Jones' resignation – **DEPUTY CITY CLERK ASHLEY WHITMORE GAVE REPORT; DIRECTED STAFF TO ADVERTISE TO APPOINT A NEW CITY CLERK**

All Ord. Read By Title Only  
 Sm/Gr Motion Carried  
 Ab: Ni

Approved & Filed  
 Sm/Gr Motion Carried  
 Ab: Ni

Adopted Res. No. 08-05  
 Authorizing The Destruction Of  
 Certain City Records  
 Sm/Gr Motion Carried  
 Ab: Ni

Directed Staff To Advertise To  
 Appoint A New City Clerk  
 Sm/Wa Motion Carried  
 Ab: Ni

**FINANCE DIRECTOR REPORTS**

- \*6. Disbursements, bills and claims for January 20, 2015 through January 28, 2015 – **AUTHORIZED PAYMENTS**
- 7. State Mandated Cost Reimbursement legislation allows for local government agencies to claim reimbursable expenditures mandated by the State. Since 2001/02, the City has contracted with Andy Nichols for SB90 Mandated Cost Claims filings – **FINANCE DIRECTOR HANNAH CHUNG GAVE REPORT; COUNCILMEMBER WAHLSTROM ASKED ABOUT THE PAPERWORK LOAD ASSOCIATED WITH THIS; APPROVED THE CONTRACT WITH NICHOLS CONSULTING FOR SB90 FILING SERVICES AND AUTHORIZE THE MAYOR TO SIGN**
- \*8. Resolution of the Board of Directors to the Tehachapi Redevelopment Successor Agency to approve a loan agreement for fiscal year 2014-15 administrative costs between the City and the Successor Agency for the use of City staff, facilities, and other resources for the administration and operations of the Successor Agency – **THIS ITEM WAS REMOVED FROM THE CONSENT AGENDA BY CHARLES WHITE FOR CLARIFICATION; ADOPTED RESOLUTION NUMBER 07-15 APPROVING THE EXECUTION OF A LOAN AGREEMENT FOR FISCAL YEAR 2014-15 ADMINISTRATIVE COSTS BY AND BETWEEN THE CITY AND THE SUCCESSOR AGENCY TO THE TEHACHAPI REDEVELOPMENT AGENCY AND TAKING CERTAIN ACTIONS IN CONNECTION THEREWITH**
- \*9. Resolution of the City Council to approve a loan agreement for fiscal year 2014-15 administrative costs between the City and the Successor Agency for the use of City staff, facilities, and other resources for the administration and operations of the

Authorized Payments  
 Sm/Gr Motion Carried  
 Ab: Ni

Approved The Contract With  
 Nichols Consulting For Sb90  
 Filing Services And Authorize The  
 Mayor To Sign  
 Gr/Wa Motion Carried  
 Ab: Ni

Adopted Res. No.07-15  
 Approving The Execution Of A  
 Loan Agreement For Fiscal Year  
 2014-15 Administrative Costs By  
 & Between C.O.T. & The  
 Successor Agency To The  
 Tehachapi Redevelopment  
 Agency & Taking Certain Actions  
 In Connection Therewith  
 Gr/Sm Motion Carried  
 Ab: Ni

Adopted Res. No. 01-15  
 Approving The Execution Of A  
 Loan Agreement For Fiscal Year  
 2014-15 Administrative Costs By  
 & Between C.O.T. & The

**ACTION TAKEN**

Successor Agency – **THIS ITEM WAS REMOVED FROM THE CONSENT AGENDA BY CHARLES WHITE FOR CLARIFICATION; ADOPTED RESOLUTION NUMBER 01-15 APPROVING THE EXECUTION OF A LOAN AGREEMENT FOR FISCAL YEAR 2014-15 ADMINISTRATIVE COSTS BY AND BETWEEN THE CITY AND THE SUCCESSOR AGENCY TO THE TEHACHAPI REDEVELOPMENT AGENCY AND TAKING CERTAIN ACTIONS IN CONNECTION THEREWITH**

Successor Agency To The Tehachapi Redevelopment Agency & Taking Certain Actions In Connection Therewith  
 Gr/Sm Motion Carried  
 Ab: Ni

**AIRPORT MANAGER REPORTS**

\*10. Non-Commercial Hangar Ground Lease Agreement – **APPROVED THE NON-COMMERCIAL HANGAR GROUND LEASE AGREEMENT FOR HANGAR 15E BETWEEN THE CITY OF TEHACHAPI AND JEFF MURPHY AND AUTHORIZE THE MAYOR TO SIGN**

Approved The Non-Commercial Hangar Ground Lease Agreement For Hangar 15E Between C.O.T. & Jeff Murphy & Authorize The Mayor To Sign  
 Sm/Gr Motion Carried  
 Ab: Ni

**COMMUNITY DEVELOPMENT REPORTS**

11. Introduction of an Ordinance regulating shopping cart containment and retrieval – **COMMUNITY DEVELOPMENT DIRECTOR DAVID JAMES GAVE REPORT; MARYANN HESTER ASKED FOR CLARIFICATION; DAVID BUTLER, CITY RESIDENT, PROPOSED ANOTHER OPTION; JIM LOCKER ASKED IF CITY HAS TRIED OTHER OPTIONS TO FIX PROBLEM; COUNCILMEMBER SMITH ASKED ABOUT USING DIFFERENT LANGUAGE; INTRODUCTION ONLY**

Introduced Ordinance  
 Gr/Sm Motion Carried  
 Ab: Ni

**CITY MANAGER REPORTS**

12. Report to Council regarding current activities and programs – **VERBAL REPORT.**

NAT

**COUNCIL MEMBER ANNOUNCEMENTS OR REPORTS**

1. Mayor Wiggins reported on events she recently attended.

**CLOSED SESSION**

1. Approval of closed session minutes for January 20, 2015.
2. Conference with legal counsel regarding Broome Trust v. City of Tehachapi per Government Code Section 54956.9(d)(1).
3. Conference with legal counsel regarding claims filed by Edward Peterson, Deborah Peterson, and Parris Peterson per Government Code Section 54956.9 (d) (2).

Approved Minutes  
 Sm/Wi Motion Carried  
 Ab: Ni

NAT

Denied Peterson claims and advised that the claim was filed with the wrong agency  
 Gr/Wi  
 Ab: Ni

**ADJOURNMENT**

The City Council/Boards adjourned at pm to a Tehachapi City Council, Tehachapi Redevelopment Successor Agency, Tehachapi Public Financing Authority and

Tehachapi City Financing Corporation Regular Meeting to be held on Tuesday, February 17, 2015, at 6:00p.m.

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DENISE JONES, CMC  
City Clerk, City of Tehachapi

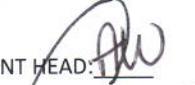
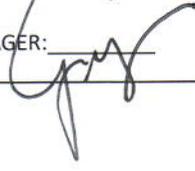
Approved this 17<sup>th</sup> day  
of February, 2015.

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SUSAN WIGGINS  
Mayor, City of Tehachapi



# COUNCIL REPORTS

APPROVED
DEPARTMENT HEAD: 
CITY MANAGER: 

MEETING DATE: February 17, 2015    AGENDA SECTION: CITY CLERK

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**TO:**                    HONORABLE MAYOR WIGGINS AND COUNCIL MEMBERS

**FROM:**              ASHLEY WHITMORE, DEPUTY CITY CLERK

**DATE:**                FEBRUARY 11, 2015

**SUBJECT:**            DESTRUCTION OF RECORDS

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## BACKGROUND

On June 5, 2000, the City Council adopted Resolution No. 23-00, adopting the local government records retention guidelines created by the City Clerk's Association of California, and endorsed by the Secretary of State. This records retention schedule consists of a list of all records produced or maintained by an agency and the length of time such records must be retained to fulfill administrative, fiscal and/or legal function.

Staff has determined that according to our records retention schedule it is appropriate to properly dispose of certain city records. The proposed resolution authorizes the destruction of these records that have fulfilled their administrative, fiscal, or, legal function. The records have been reviewed by both the City Clerk and the City Attorney and it has been determined that they are no longer required for any purpose.

## RECOMMENDATION

**Adopt a resolution to authorize the destruction of certain city records subject to approval by the City Clerk and City Attorney.**

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
TEHACHAPI AUTHORIZING THE DESTRUCTION OF CERTAIN CITY  
RECORDS**

WHEREAS, the City has certain old and unnecessary records concerning various matters of City business now in the possession of the City Clerk of the City of Tehachapi as described in Exhibit "A" attached hereto; and

WHEREAS, it is in the best interests of the City to destroy those records in order to utilize the space required for their storage.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TEHACHAPI that the City Clerk or her representative are hereby authorized and directed to destroy the records described in Exhibit "A" attached hereto and incorporated herein by this reference.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Tehachapi at a regular meeting this 2nd day of February 2015.

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SUSAN WIGGINS, Mayor  
of the City of Tehachapi, California

ATTEST:

\_\_\_\_\_  
DENISE JONES, CMC  
City Clerk of the City of Tehachapi, California

I hereby certify that the foregoing resolution was duly and regularly adopted by the City Council of the City of Tehachapi at a regular meeting thereof held on February 2nd, 2015.

\_\_\_\_\_  
DENISE JONES, CMC  
City Clerk of the City of Tehachapi, California



## Certificate of Records Destruction

This certificate documents the destruction of the records specified below under the authority of an approved Records Retention and Disposal Schedule.

Contact Name: Ashley Whitmore Title: Deputy City Clerk

Content Description	Retention	Code
22 <b>Individual City Files - Agreements terminated prior to 2010</b>	T+5	CCP337.2 343 B&P7042.5
Townson Fuel		
Trees for Tehachapi		
URS Corporation Americas		
Utility Cost Management		
Utility Services Associates		
Vavrinek Trine Day & Co LLP		
White, Charles		
William Scotsman Temporary Office		
Wyman & Associates		
City Hall Bldg Modifications 05/97	CU+2	GC34090d
Surplus Property Sale 1966 Backhoe, Ford Model 4500 9/89	AU+4	GC34090 CCP337
Bids-City Equipment-Surplus Property Sale 11/74-10/82	AU+4	GC34090 CCP337
McGill, Jerry-Sales Agreement GMC S-15 Pick-Up 5/99	AU+4	GC34090 CCP337
Emergency Plan 10/74	S+2	GC34090
Federal Communications Commission Exp Lic	CU+2	none
Fire Department Employee Handbook 8/99	S+2	GC34090
Fire Department Standard Operating Proc 2006	S+2	GC34090
Dept of Consumer Affairs-Inspection Rpt Fire	CL+2	GC34090d
Janitorial Maintenance Svs 8/98 (bids)	AU+4	GC34090 CCP337
Janitorial Maintenance Svs 10/86-2/88 (bids)		
Hill & Associates Profile Cost Study 11/95	CL+2	GC34090d
Newsletter 2004	S+2	GC34090
Electronic Document Imaging Proposal 2001	CL+2	GC34090
Local Hazard Mitigation Plan (unsucc ppsl 2004)	CL+2	GC34090
Restructing the Electric Utility Industry 12/95	CL+2	GC34090d
Proof of Publication 2010 and earlier	CU+4	CCP343 349 GC911.2 GC34090

	Payroll System Correction 7/98	AU+2	GC34090 29CFR 516.5-516.6
	So Pacific Transportation Co (incident rpt/corres)	CU+2 CL+3	GC34090 CCP338
	Street Sweeping Bid File 1/99	AU+4	GC34090 CCP337
	Mission Statement 8/99 (agenda report)	CU+2	GC34090d
23	<b>Individual City Files - Correspondence/Memos prior to 2012</b>	CU+2	GC34090d
	Yellow Starthistle		
	Wind Energy Farms		
	US Federal Regional Council		
	US Federal Prevailing Wage Rates		
	US Federal Equal Employment Opportunity		
	US Federal Energy Regulatory Commission		
	Tehachapi Library		
	Tehachapi Judicial District		
	Tehachapi Little League		
	Tehachapi Off-Road Riders Club		
	Tehachapi Performing Arts Center		
	Tehachapi High School Parking Lot		
	Tehachapi Recycling Proposed Plant		
	Tehachapi Valley RPD Swimming Pool		
	Traffic Model		
	Railroad Quiet Zone		
	So Pacific RR Depot (corresp only)		
	So Cal Water Committee		
	Phillips Company Lease Airport (corresp only)		
	Notice to Residents		
	Morris Park		
	Kern Wind Energy Assoc		
	Kern Narcotics Enforcement Team (K-NET)		
	High Desert Civilian/Military Affairs Council		
	Girl Scouts of America		
	Firefighters Grant Program (corresp only)		
	City of Tehachapi - Refuse Dept		
	Misc Correspond/Memos 1992-2006		
	Water Quality Report 2004	CU+10	40CFR141.33
	Pump Reports Tehachapi-Cummings Water District 1988-1999	CU+2	GC34090
	US Post Office Teh Branch Bulk Permit Procedure	CU+2	GC34090
24	Abandoned Vehicles 1987-1988, 2005	CL+2	GC34090
	Abandonment 2005 (vehicles)	CL+2	GC34090
	Affidavit of Publication 05/64-10/76	CU+4	CCP343 349 GC911.2 GC34090
	American Business Machines Svs Tickets 2011	CU+2	GC34090
	American Structures Re: Temp Covers RFQ 2005	AU+4	GC34090
	Aviation Camp at the City Airport (2006-2007)	CU+2	GC34090
	Bakersfield Cellular (1997-2000)	T+5	CCP337.2 343 B&P7042.5

	Bids Automotive & Surplus Property 1980-1997 (purchase)	AU+5	GC34090 CCP337
	Bids Automotive & Surplus Property 1997-2005 (purchase & disposal)	AU+5 AU+4	GC34090 CCP337
	Bids Automotive & Surplus 1975-1979 (purchase)	AU+5	GC34090 CCP337
	Bids Miscellaneous City Hall Roof 10/79-03/87	AU+5	GC34090 CCP337
	Bids - (Publication) Notice Inviting Bids 8/44-11/89	CU+4	CCP343 349 GC911.2 GC34090
	Bids - Purchases 4/98	AU+5	GC34090 CCP337
	Boy Scouts of America Re: Congratulating Eagle Scouts 6/88-7/89	CU+2	GC34090d
	Civic Organizations: Tehachapi Valley Arts Assoc 1981-1986	CU+2	GC34090d
	Civic Organizations: Veterans of Foreign Wars 1984-2005	CU+2	GC34090d
	Emergency Civil Defense 09/88	S+2	GC34090
	Emergency Plan 1996, 1999 (Kern County Emergency Management Council)	S+2	GC34090
	RFP's Fire Study 2006	CU+2	GC34090
	Unsuccessful Proposals Fire Study 2006	CL+2	GC34090d
	Janitorial Service-City Hall 1977-1987	AU+5	GC34090 CCP337
	Janitorial Services-Houseworks 1999-2005	AU+5	GC34090 CCP337
25	KTPI Radio Station (equipment donation 1985)	AU+4	GC34090 CCP337
	League of Calif. City Corres. & Reports (2 files 08/79-12/92, 01/93-5/95)	CU+2	GC34090d
	Garcia, Raul B. Legal Svs Agmnt (term 1/16/2007)	T+5	CCP337.2 343 B&P7042.5
	Civic Organizations Senior Citizens 1975-1981	CU+2	GC34090d
	Memorandum of Understanding - City & TUSD (term 1/1/2001)	T+5	CCP337.2 343 B&P7042.5
	Marion Sampson -City Official Flower 11/20/00	CU+2	GC34090
	Martin Outdoor Advertising 1991-1998	T+5	CCP337.2 343 B&P7042.5
	Nash & Co., Inc. Personnel Consultant-Compensation Stdy 1977-1978	CU+2	GC12946 34090 29CFR516.6(2) 29CFR1602.14
	North Country Financial Group (equipment leases terminated 2006)	T+5	CCP337.2 343 B&P7042.5
	Organizations and Groups 8/2002 corresp	CU+2	GC34090d
	Owens, Robert Legal Svs Agmnt (term 3/21/2006)	T+5	CCP337.2 343 B&P7042.5
26	American Telephone & Telegraph 1985 corresp	CU+2	GC34090d
	Pacific/Bell Telephone Co 8/57-(10/00) corresp	CU+2	GC34090d
	Sasia Release of Claims 3/1999	CL+5	GC34090 GC25105.5
	South San Joaquin Division League of California Cities 08/71-01/85 (correspondence)	CU+2	GC34090d
	So. Cal Edison Street Lighting 1965	CU+2	GC34090d

So. Cal Edison Street Lighting 1965-66-67	CU+2	GC34090d
So. Cal Edison Company Agreement for Street Light (terminated 9/14/1983)	T+5	CCP337.2 343 B&P7042.5
So. Cal Edison Company Well Tests 1940-1976	CU+2	GC34090
So. Pacific Railway Company Muni Parking Lot Property Lease N/E Corner The Blvd & Green St 3/1975 Lease #176449 Term 1983	T+5	CCP337.2 343 B&P7042.5
Standard Insurance Co. Employee Life terminated 1999	CL+2	GC34090 GC12946
Street Sweeper Operator Job Desc memo	CU+2	GC34090
Summer Part-time Help Program memo	CU+2	GC34090
California Republic Bank 1972-1980	CL+10	GC34090 CCP337.5
Lloyd's Bank of California 1956-1980	CL+10	GC34090 CCP337.5
So. Pacific Railway Co Easement for 16" Wtr Ln Agmt & Lse #184686 (copies only)	CU+2	GC34090d
So. Pacific Trans. Company Proposed Mill Street Grade Crossing 8/83 (unsuccessful ppsl)	CL+2	GC34090d
Judicial Data Systems Ag 07/93 working docs	CU+2	GC34090d
PG&E-Permits Communication Line 1951 corresp	CU+2	GC34090d
JEA & Associates terminated 2001	T+5	CCP337.2 343 B&P7042.5
Supplemental Law Enforcment Svs Funds (1996-2010 proposed budgets presented to council)	CU+2	GC34090
Sasia, Joseph & Rebecca CFD90-1 Agreement (supporting documents for sale of land 2003)	CL+10	GC34090a GC6254
Teamsters Local #517 unsuccessful ppsl) 1997	CL+2	GC34090d
Tehachapi Area Needs Survey 2000	CU+2	GC34090 GC12946
27 Tehachapi Cemetery District 6/84-9/92 corresp	CU+2	GC34090d
TEH Chamber of Commerce 1/71-12/93 corresp	CU+2	GC34090d
TEH Chamber of Commerce 1/94-5/00 corresp	CU+2	GC34090d
Tehachapi Cumming County Water District Watermaster Reports 2002 & 2011	CU+2	GC34090
Teh-Cummings County Water District TCCWD 12" pipe connect 1982 corresp	CU+2	GC34090d
TCCWD rules 1990 copies	CU+2	GC34090d
TCCWD agreements for temp use of city water rights terminating prior to 2004	T+5	CCP337.2 343 B&P7042.5
TCCWD agreements, correspondence 8/65-12/79	T+5	CCP337.2 343 B&P7042.5
Tehachapi Econ Dev Corp correspond 1981-1988	CU+2	GC34090d
Tehachapi Rec & Parks appointments to Board 04/56-12/79	T+5	GC34090 GC40801
Tehachapi Rec & Parks appointments to Board 1/80-11/99 (expiring 2001)	T+5	GC34090 GC40801
Tehachapi Rec & Parks advertisements & applications for the Board 1983-1994	T+5	GC34090 GC40801
Tehachapi Rec & Parks RR park corresp 1971-2000	CU+2	GC34090d
Tehachapi Rec & Parks City park corresp 1971-1999	CU+2	GC34090d

	Tehachapi Rec & Parks RR park agreement terminated 1987	T+5	GC34090 GC40801
	Tehachapi Rec & Parks sale of alcoholic beverages petitions/correspondence 1984-85	CU+1 CU+2	GC50115 GC6253 GC34090d
	Tehachapi Rec & Parks rodeo grounds lease terminated 1986	T+5	GC34090 GC40801
27	Tehachapi Revitalization Committee 1993 corres	CU+2	GC34090d
	Tehachapi Rec & Parks appointments to Board 2000-2005 (expiring 2007)	T+5	GC34090 GC40801
	Book Publishing Co. Muni Code Book agreements 1982-2004 (term 2004) 3 files	T+5	GC34090 GC40801
	Charter Ad-Hoc Committee working docs	CU+2	GC34090d
	City/Citizen Advisory Committee Appointments 1972-1976	T+5	GC34090 GC40801
	Safety Incentive Program 1998	CL+2	GC34090 GC12946
	City Adopted Policies 1994-1999 memos	CU+2	GC34090d
	Sideman and Bancroft LLP 1999 corresp	CU+2	GC34090d
	Richards Watson Gerson 2008 corresp	CU+2	GC34090d
	Tehachapi Chamber of Commerce 1960-90 corres	CU+2	GC34090d
	Backhoe Purchase for Public Works 2003 corresp	CU+2	GC34090d
	Benz D-9 Caterpillar Tractor 1994-1997 corresp	CU+2	GC34090d
29	2010 Regional Urban Water Management Plan (Jon Curry Working Files)	CU+2	GC34090(d)
	Unsuccessful grant applications 2007-2010: Safe Routes to School cycle 6-2007, cycle 7-2008, cycle 8-2009, Highway Safety Improv Pgm 2009, Sustainable Communities 2010	CL+2	GC34090
30	Airport Misc Correspondence 1997-2010	CU+2	GC34090(d)
	Unsuccess Airport ppsls, bids, grants 1973-2003	CL+2	GC34090(d)
	Soil Study 2001	CL+2	GC34090(d)
	Airport Office Appraisal 1997	CL+2	GC34090;6254(h)
	Terminated Airport Leases 2000-2009	T+5	CCP337.2,343 B&P7042.5
31	Terminated Airport Leases 1995-2009	T+5	CCP337.2,343 B&P7042.5
32	Damage Claims & Accident Reports 2003-2006: Naylor-2005, McNeal 2006, Sully & Sons 2005, SBC 2005, Garrett 2003 (2), AT&T 2006, Phillips 2006, Ellett 2006, Safety Trailer 2005 & 2006, Libengood 2005, Delu 2005, Jaujou 2004, Sheehan 2005, Martinez 2004, LeLievre 2004, City Vehicles 2004 (2), Blanchard 2004	CL+5, CL+7	GC34090, GC25105.5, 29CFR1904.2, 29
	Special use Permits 2005-2006	CU+2	GC34090
	Burn Dump Agreement 2002-2004	T+5	CCP337.2,343 B&P7042.5
	Tehachapi Cumming County Water District Watermaster Reports/Corresp 1973-1981	CU+2	GC34090

---

I hereby certify that I witnessed the destruction of the above noted records.

**Signature:**

**Date:**

I hereby certify that the above noted records were properly destroyed on site and that the shredded material will then be recycled.

**Benz Sanitation:**

**Date:**



APPROVED

DEPARTMENT HEAD: \_\_\_\_\_

CITY MANAGER: \_\_\_\_\_

A handwritten signature in black ink is written over the signature lines in the approval box.

# COUNCIL REPORTS

MEETING DATE: FEBRUARY 11, 2015    AGENDA SECTION: CITY CLERK

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**TO:**                    HONORABLE MAYOR SMITH AND COUNCIL MEMBERS

**FROM:**                ASHLEY WHITMORE, DEPUTY CITY CLERK

**DATE:**                FEBRUARY 17, 2015

**SUBJECT:**            DISPOSITION OF PROPERTY

---

## BACKGROUND

The City is in possession of a number of items which are either inoperable or no longer serve a purpose for City business. Prior to donating, selling or disposing of any items, the City Council must adopt a resolution authorizing their disposition.

A list of items set for disposition is attached.

## RECOMMENDATION

**ADOPT A RESOLUTION AUTHORIZING THE DISPOSITION OF PERSONAL PROPERTY**

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
TEHACHAPI AUTHORIZING THE DISPOSITION OF PERSONAL  
PROPERTY**

WHEREAS, the City of Tehachapi ("City") has in its possession numerous items of personal property which are either outdated or inoperable, a list of which is attached hereto as Exhibit "A" and by this reference made a part hereof; and

WHEREAS, as to those items listed as "Outdated", they are not able to be updated and therefore have no value for continued use; and

WHEREAS, as to those items identified as "Inoperable", they are either irreparable or cannot be made operable at a cost which justifies doing so; and

WHEREAS, pursuant to Government Code Section 37350, the City Council of the City of Tehachapi has the authority to sell, give or otherwise dispose of said personal property in any manner that it chooses.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TEHACHAPI that the personal property described in Exhibit "A" shall be sold at public bids, donated, or disposed of at the landfill in a manner as is authorized by law.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Tehachapi  
at a regular meeting this 17<sup>rd</sup> day of February 2015.

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SUSAN WIGGINS, Mayor  
of the City of Tehachapi, California

ATTEST:

\_\_\_\_\_  
Denise Jones  
City Clerk of the City of Tehachapi, California

I hereby certify that the foregoing resolution was duly and regularly adopted by  
the City Council of the City of Tehachapi at a regular meeting thereof held on February 17,  
2015.

\_\_\_\_\_  
Denise Jones  
City Clerk of the City of Tehachapi, California

## Surplus Equipment

RAMCO RS-90P Band Saw – service life reached, broken parts, doesn't operate correctly.

Vertical Band Saw – (no equipment data on unit), unit is inoperable.

Lincoln AC-225 Arc Welder – Unit works, has had multiple parts replaced and has been replaced by a newer unit.



RAMCO

BEACON HILL  
EQUIPMENT  
CORPORATION

Model	Capacity	Weight	Height
1000	1000	1000	1000
1500	1500	1500	1500
2000	2000	2000	2000
2500	2500	2500	2500
3000	3000	3000	3000
3500	3500	3500	3500
4000	4000	4000	4000
4500	4500	4500	4500
5000	5000	5000	5000

# Ramco

Model# RS-90P

This saw works but does not cut level.it has not been used in over 10 years.may need new pump and rollers and blade as well as cutting oil.



# Bansaw

Does not work!



9 Year WARRANTY

**LINCOLN ELECTRIC**  
**AC-225 ARC WELDER**

WARNING  
READ SAFETY  
INFORMATION ON  
OPERATING

INPUT  
SINGLE PHASE 60 HERTZ  
220 VOLTS  
30 AMPERS

OUTPUT  
220 AMPERS MAX. AT 24 ARC VOLTS  
75 VOLTS MAX. OPEN ARCTED WELD  
CURRENT

MODEL 2251 CODE



SWITCH MUST BE SET TO THE  
CORRECT AMPERAGE RANGE.  
PERMIT WELD GUN'S SWITCH CHANGE.

75  
90  
105  
120  
135  
150  
175  
200  
225

AMPERE

DO NOT SWITCH W/ TIGER

CONSTANT CURRENT AC WELDER NEMA CLASS III (D)

M 15725

# Lincoln

Model# AC-225

Arc welder

I was told this works but in over 13 years I have never seen it turned on. we have boath leads for the welder.

# Accounts Payable

## Checks by Date - Detail By Vendor Number

User: lthomas  
 Printed: 2/11/2015 - 1:03 PM



CITY OF  
**TEHACHAPI**  
 CALIFORNIA

Vendor	Invoice No	Line Description	Check Amount
0015	211 Praxair Distribution Inc.		
Check No:	0	Check Date:	
	51569126	PW/Industrial Acetylene/Ind high press 100cf	138.89
		Check Total:	138.89
		Vendor Total:	138.89
0035	BC Laboratories Inc.		
Check No:	0	Check Date:	
	B193155-1	Wtr/samples/Mojave & Pinon Wells	50.00
	B193155-2	Wtr/samples/Oakwood/Brentwood/Tanglewood	36.00
	B193749-1	Wtr/samples/Dennison & Wahlstrom Wells	50.00
	B193749-2	Wtr/samples/Hayes/Fair Oak/Alder	36.00
	B194199	Wtr/samples/Curry Resv	15.00
	B194200	Wtr/samples/Dennison & Mojave Wells	30.00
	B194510	Swr/samples/Influent/Effluent	325.00
	B194801	Wtr/samples/Curry Resv	15.00
	B194803	Wtr/samples/Dennison & Mojave	30.00
	B194805	Swr/samples/Influent/Effluent	325.00
		Check Total:	912.00
		Vendor Total:	912.00
0041	Benz Propane Company Inc.		
Check No:	0	Check Date:	
	238315096	PW/Acct#1228101/800 Enterprise Jan 2015	260.99
	238315097-1	Wtr/Acct#1228102/750 Enterprise Jan 2015	539.77
	238315097-2	LLD/Acct#1228102/750 Enterprise Jan 2015	59.97
		Check Total:	860.73
		Vendor Total:	860.73
0061	BSK Associates		
Check No:	0	Check Date:	
	0072075	Permit 1435/construction testing/prof svcs 11/1-	235.00
	0072085	Curry St & C St/compaction testing/prof svcs 11.	264.00
	0072351	Curry St & C St/laboratory testing/prof svcs 12/1	375.00
		Check Total:	874.00
		Vendor Total:	874.00
0193	Hach Company		
Check No:	0	Check Date:	
	9208052	Swr/sensor cap replacement & assy	341.57
		Check Total:	341.57

Vendor	Invoice No	Line Description	Check Amount
		Vendor Total:	341.57
0223	Kern County Auditors Office		
Check No:	0	Check Date:	
	12012014	Parking Citation Revenue 12/14	11.00
		Check Total:	11.00
		Vendor Total:	11.00
0300	Mission Linen & Uniform Service		
Check No:	0	Check Date:	
	140181910	Swr/dust mop/#2-3x4 mats/#3-3x10 mats	39.30
	140185766	PW/Linen maintenance	99.10
	140187057	PW/Linen maintenance	104.52
	140188373	PW/Linen maintenance	99.10
	140189678	PW/Linen maintenance	104.52
	140189679	Swr/Dust mop/#2-3x4 mats/#3-3x10 mats	44.46
	140191022	Swr/dust mop/#2-3x5 mats/#3-3x10 mats	44.46
		Check Total:	535.46
		Vendor Total:	535.46
0304	Mojave Sanitation		
Check No:	0	Check Date:	
	2472273	Swr/Acct#965528800/800 Enterprise/3 yd bin/fe	132.23
	2472686	Swr/Acct#975428801/800 Enterprise/storage cot	85.00
	2472706	PW/Acct#975570700/Valley Blvd/rolloff svc Jar	1,144.41
		Check Total:	1,361.64
		Vendor Total:	1,361.64
0362	RSI Petroleum Products		
Check No:	0	Check Date:	
	0279964	PW/unleaded gas/diesel fuel	957.55
	0280154	PW/unleaded gas/diesel fuel	721.42
		Check Total:	1,678.97
		Vendor Total:	1,678.97
0372	Southern California Edison		
Check No:	0	Check Date:	
	02062015-1	Strts/Valley Bl W/O Dennison	403.40
	02062015-10	Strts/TR 45361 Mulberry AP	55.60
	02062015-11	Strts/Mill & J St	110.03
	02062015-12	Strts/F St E/O Mulberry	261.83
	02062015-13	Strts/Highline & Curry	16.62
	02062015-14	Strts/213 W I St	11.16
	02062015-15	Strts/Mill St S/O E St	11.16
	02062015-16	Wtr/129 Brentwood Dr	1,470.36
	02062015-17	Swr/000000 Tehachapi Blvd	187.33
	02062015-18	Swr/Tehachapi/Tucker	49.85
	02062015-19	Strts/100 W Tehachapi Blvd #B	212.83
	02062015-2	Strts/Dennison/Brett Ave	44.09
	02062015-20	Strts/101 W F St	334.36
	02062015-21	LLD/TR 2995 Oakwood/Val	7,355.67
	02062015-22	LLD/TR 2995 Oakwood/Val	273.11
	02062015-23	Strts/TR 2995 Oakwood/Val	288.61

Vendor	Invoice No	Line Description	Check Amount
	02062015-24	LLD/180 Valley	25.40
	02062015-25	LLD/115 Manzanita Ln	25.27
	02062015-26	LLD/311 Sutter St	25.69
	02062015-27	LLD/501 1/2 Pinon	25.40
	02062015-28	LLD/Pinon St/East	321.70
	02062015-29	LLD/Industrial Pkwy/Curry	66.75
	02062015-3	Strts/Goodrick Dr E/O	201.70
	02062015-4	Strts/800 S Curry St	30.67
	02062015-5	Strts/Tehachapi Blvd/Dennison	12.03
	02062015-6	Strts/710 WTehachapi Blvd	159.46
	02062015-7	Strts/Tucker/Valley	160.01
	02062015-8	Strts/Mill & J St	73.46
	02062015-9	Strts/Tucker Rd/Hwy 202	174.98
	02072015-1	Strts/1300 Goodrick Dr #Z	25.12
	02072015-10	LLD/Dennison/Pinon St	1,206.97
	02072015-11	LLD/Mill St/D St	67.90
	02072015-12	Traffic/409 Bailey Ct	39.60
	02072015-2	Strts/Mulberry/Brentwood	72.41
	02072015-3	Wtr/Whit Oak Extnd-E-Curry	778.91
	02072015-4	Swr/755 Steuber Well	198.79
	02072015-5	LLD/Manzanite/Green	268.25
	02072015-6	LLD/1199 Canyon Drive East	25.54
	02072015-7	LLD/1200 S Dennison	25.55
	02072015-8	LLD/1202 S Dennison	26.43
	02072015-9	LLD/1000 Canyon Dr W	25.69
		Check Total:	15,149.69
		Vendor Total:	15,149.69
0399	Sparkletts		
Check No:	0	Check Date:	
	020115	Swr/5G drinking water/cooler rental 01/15	80.80
		Check Total:	80.80
		Vendor Total:	80.80
0424	Greater Tehachapi Chamber of Comm		
Check No:	0	Check Date:	
	8175	GG/#8-Installation Dinner tickets	400.00
	8203	GG/Jan Chamber lunch/S Wiggins/G Garrett/M	45.00
		Check Total:	445.00
		Vendor Total:	445.00
0441	Vulcan Materials Company Western D		
Check No:	0	Check Date:	
	70651488	CH Annex/SSK/Buckeye fiber/fees	303.90
		Check Total:	303.90
		Vendor Total:	303.90
0476	WITTS Everything for the Office		
Check No:	0	Check Date:	
	135959-0	PD/#4-multipurpose paper/ultra plates	183.02
	136019-0	PD/#2-toner/#2-file disks	47.34
	136051-0	Eng/Notice to comply print job	44.08
	136058-0	Air/scan blueprint copies	2.69
	136068-0	GG/sheet protector/paper/bulk color code labels	118.94

Vendor	Invoice No	Line Description	Check Amount
	136138-0	PD/#2-vertical clear signs	20.64
	136164-0	Event Center/#50-CD mailers for Neg Dec	53.21
	136184-0	Event Center/#21-padded envelopes	8.17
	136204-0	Fin/#3-special order A/P self inking stamps	243.29
	680646-0	Air/ruled pads/#2-ltr form holders/1dz gel bk per	75.21
	C136184-0	Event Center/#25-CD mailers for Neg Dec-Cred	-26.61
		Check Total:	769.98
		Vendor Total:	769.98
0478	Zee Medical Service		
Check No:	0	Check Date:	
	34-221379	PW/eye wash/cold tab/ibutabs/unaspirin/pept/co	133.09
	34-221381-1	Constr/eye drops/pain-aid/ibutabs/cough drops/d	66.46
	34-221381-2	Air/eye drops/pain-aid/ibutabs/cough drops/dilot	66.46
	34-221382	Air/#2-fingertip bandage XL/fingertip bandage	25.96
	34-221385	PD/pain-aid/antaid/pept-eez/3-1 anti oint/eye wa	74.28
		Check Total:	366.25
		Vendor Total:	366.25
0485	McMaster-Carr Supply Company		
Check No:	0	Check Date:	
	21524619	PW/9.6 GPM max flow dispensing pump	630.74
		Check Total:	630.74
		Vendor Total:	630.74
0524	Scotts Auto Body Inc.		
Check No:	0	Check Date:	
	5997	PW/install leveling kit/alignment/04 Chevy Silvr	160.00
		Check Total:	160.00
		Vendor Total:	160.00
0620	Mountain Gardens Nursery		
Check No:	0	Check Date:	
	61118	Strts/#19-Dr Earth Pot of Gold	330.70
		Check Total:	330.70
		Vendor Total:	330.70
0675	Kapy's Electronics		
Check No:	0	Check Date:	
	01092015	Air/adapter/coax cable strip/3-cond minijk/mini	33.82
	01122015	PD/Garmin Nuvi 42LM-GPS	139.74
	01292015	Wtr/#2-AA batteries for computer equip	42.98
		Check Total:	216.54
		Vendor Total:	216.54
0832	ACWA/JPIA		
Check No:	0	Check Date:	
	0334996-1	Medical/March 2015	77,597.42
	0334996-2	Medical/Adjustment March 2015	-1,579.16
	0334996-3	Dental/March 2015	8,444.34
	0334996-4	Denta/Adjustment March 2015	-178.07

Vendor	Invoice No	Line Description	Check Amount
	0334996-5	Vision/March 2015	1,167.96
	0334996-6	Vision/Adjustment March 2015	-78.60
	0334996-7	Life/March 2015	1,527.77
	0334996-8	Life/Adjustment March 2015	9.29
		Check Total:	86,910.95
		Vendor Total:	86,910.95
1032	Jack Davenport Sweeping Services Inc		
Check No:	0	Check Date:	
	107119	Strts/broom sweeping service Jan 2015	8,640.00
		Check Total:	8,640.00
		Vendor Total:	8,640.00
1055	Mercury Graphics		
Check No:	0	Check Date:	
	4597	Air/vinyl graphics/Ram 1500 Operations vehicle	643.93
	4601-1	Air/#500-1/3 perforation 2-color water bills	53.48
	4601-2	Wtr/#500-1/3 perforation 2-color water bills	21.39
	4601-3	Swr/#500-1/3 perforation 2-color water bills	21.39
	4601-4	Ref/#500-1/3 perforation 2-color water bills	10.70
		Check Total:	750.89
		Vendor Total:	750.89
1286	M&M's Sports Uniforms & Embroide		
Check No:	0	Check Date:	
	32923	GG/engraved photo plates/Wiggins/Nixon/Smith	58.31
	33054	GG/#84-misc hats-caps-beanies/embroid w/City	1,198.02
		Check Total:	1,256.33
		Vendor Total:	1,256.33
1505	Benz Construction Services		
Check No:	0	Check Date:	
	2467474	PW/Acct#966755300/800 Enterprise/toilet renta	55.75
	2473611	Swr/Acct#58021002/800 Enterprise/roll off renta	199.10
		Check Total:	254.85
		Vendor Total:	254.85
1658	Springbrook Software Inc.		
Check No:	0	Check Date:	
	INV30116	Fin/Monthly web payments Jan 2015	272.20
		Check Total:	272.20
		Vendor Total:	272.20
1724	Banks Pest Control Inc.		
Check No:	0	Check Date:	
	432397-1	Air/bimonthly pest service/314 N Hayes & 100 C	92.50
	432397-2	Constr/bimonthly pest service/314 N Hayes & 100 C	92.50
		Check Total:	185.00
		Vendor Total:	185.00

Vendor	Invoice No	Line Description	Check Amount
1729	Alpha Landscape Maintenance		
Check No:	0	Check Date:	
	12251-1	GG/City offices Feb 2015	48.02
	12251-10	Strts/South Curry Feb 2015	222.50
	12251-11	LLD/Heritage Oak Feb 2015	843.12
	12251-12	LLD/KB/Dennison Feb 2015	3,524.54
	12251-13	Strts/Street trees Feb 2015	10.09
	12251-14	Strts/Dennison Street Feb 2015	704.20
	12251-15	LLD/Clear View Feb 2015	314.65
	12251-16	Land/Pioneer Park Feb 2015	541.45
	12251-17	GG/Old Town Planters Feb 2015	80.15
	12251-18	LLD/Mill Street Cottages Feb 2015	24.09
	12251-19	Land/Robinson Park Feb 2015	493.30
	12251-2	GG/Market Place & Union Pacific Feb 2015	215.91
	12251-20	GG/Taco Samich Feb 2015	27.48
	12251-21	GG/Senior Center Feb 2015	102.57
	12251-22	Depot/Railroad Feb 2015	124.59
	12251-23	GG/Phase 4 downtown planters Feb 2015	33.95
	12251-24	LLD/Red Barn Feb 2015	86.22
	12251-25	LLD/Red Barn Phase 2 Feb 2015	7.00
	12251-26	GG/Robinson parking lot Feb 2015	24.45
	12251-27	LLD/Alta/Warrior Park Feb 2015	1,564.62
	12251-28	PD/Police Station Feb 2015	33.75
	12251-3	Strts/Mill Street Islands Feb 2015	415.98
	12251-4	Strts/Capitol Hills/South Island Feb 2015	263.91
	12251-5	LLD/Manzanita Park Feb 2015	706.41
	12251-6	LLD/KB Tract-Highline LMD Feb 2015	500.85
	12251-7	LLD/Alta Tract/Warrior Park Feb 2015	4,367.95
	12251-8	LLD/Alta Planters-Highline & tract Feb 2015	1,534.02
	12251-9	LLD/Alta Parkway Lawns Feb 2015	171.51
	12252-1	GG/Mar Pl/Un Pac/trash dump Jan 2015	2.60
	12252-10	LLD/Heritage Oaks/trash dump Jan 2015	25.99
	12252-11	LLD/KB/Dennison/trash dump Jan 2015	72.78
	12252-12	Strts/Dennison Street/trash dump Jan 2015	7.80
	12252-13	LLD/Clear View/trash dump Jan 2015	2.60
	12252-14	Land/Pioneer Park/trash dump Jan 2015	7.80
	12252-15	GG/Old Town Planter/trash dump Jan 2015	2.60
	12252-16	LLD/Mill Street Cottages/trash dump Jan 2015	1.30
	12252-17	PD/Police Station/trash dump Jan 2015	2.60
	12252-18	Land/Robinson Park/trash dump Jan 2015	2.60
	12252-19	GG/Taco Samich/trash dump Jan 2015	2.60
	12252-2	Strts/Mill Street Island/trash dump Jan 2015	7.80
	12252-20	GG/Senior Center/trash dump Jan 2015	2.60
	12252-21	Depot/Railroad/trash dump Jan 2015	5.20
	12252-22	GG/Robinson Parking lot/trash dump Jan 2015	1.30
	12252-3	Strts/Capitol Hills/trash dump Jan 2015	5.20
	12252-4	LLD/Manzanita Park/trash dump Jan 2015	7.80
	12252-5	LLD/KB Tract-Highline/trash dump Jan 2015	2.60
	12252-6	LLD/Alta Tract-Warrior Park/trash dump Jan 20	59.78
	12252-7	LLD/Alta Parkway lawns/trash dump Jan 2015	5.20
	12252-8	LLD/Alta Planters-Highline & tract/trash dump	25.99
	12252-9	Strts/South Curry/trash dump Jan 2015	5.20
		Check Total:	17,247.22
		Vendor Total:	17,247.22

1801 HD Supply Waterworks LTD  
Check No: 0

Check Date:

Vendor	Invoice No	Line Description	Check Amount
	D479132	Swr/Cr-ref #D420790/#19 1/2 PVC 90 & 1/2 PV	-110.30
	D484931	Wtr/#2-3/4 No lead CPLG MI	40.34
	D488375	Wtr/direct ship freight only/ref #6887589	13.49
	D492554	Wtr/Epoxy W/E-G Bales 4.40-4.80	49.55
	D504428	Wtr/#24-3/4 insta-tite adapters/#24-angle MTR ^	1,274.26
	D510197	Wtr/#6-3/4 ANG BMV FIPXMN LL	410.35
		Check Total:	1,677.69
		Vendor Total:	1,677.69
1866	Bear Valley CSD		
Check No:	0	Check Date:	
	01202015-1	PD/dispatch servies Aug 2014	35,381.95
	01202015-2	PD/dispatch servies Sept 2014	35,381.95
	01202015-3	PD/dispatch servies Oct 2014	35,381.95
	01202015-4	PD/dispatch servies Nov 2014	35,381.95
	01202015-5	PD/dispatch servies Dec 2014	35,381.95
		Check Total:	176,909.75
		Vendor Total:	176,909.75
1869	State Water Resources Control Board		
Check No:	0	Check Date:	
	01282015	Wtr/Distribution Certification Renewal/T Macia:	70.00
		Check Total:	70.00
		Vendor Total:	70.00
1947	Tehachapi Lawn and Garden Equipme		
Check No:	0	Check Date:	
	0103	PW/fuel cap for Husky	9.66
		Check Total:	9.66
		Vendor Total:	9.66
2111	Swift Napa Auto Parts		
Check No:	0	Check Date:	
	832667	Air/battery/core dep/batt cable terminal/sealant	143.20
	833104	Air/Battery for hangar 20E door	53.47
	834316	Strts/adjustable torsion ba/for snow plow	269.81
	834842	Swr/#2-oil filters/#2-fuel filters/#2-air filters	126.85
	834870	PW/#2-connectors/cool cap/cap/adapter	44.01
		Check Total:	637.34
		Vendor Total:	637.34
2113	Fuel Controls Inc.		
Check No:	0	Check Date:	
	83041	Air/100 Octane Wholesale	14,792.32
		Check Total:	14,792.32
		Vendor Total:	14,792.32
2200	Argo Chemical		
Check No:	0	Check Date:	
	1502039	Wtr/Chlor Sol 12.5% NSF/CA mill assess/freigh	711.35

Vendor	Invoice No	Line Description	Check Amount
		Check Total:	711.35
		Vendor Total:	711.35
2478	DataProse Inc.		
Check No:	0	Check Date:	
	DP1500261-1	Refuse/printing Jan 2015	105.84
	DP1500261-2	Wtr/printing Jan 2015	211.70
	DP1500261-3	Swr/printing Jan 2015	211.70
	DP1500261-4	Refuse/postage Jan 2015	216.91
	DP1500261-5	Wtr/postage Jan 2015	433.81
	DP1500261-6	Swr/postage Jan 2015	433.81
		Check Total:	1,613.77
		Vendor Total:	1,613.77
2752	Fastenal Company		
Check No:	0	Check Date:	
	CATEH6612	Air/wire cutter/1/2" drill bit	73.37
	CATEH6625	Air/cable cutter	23.03
		Check Total:	96.40
		Vendor Total:	96.40
2902	Sim Sanitation Inc		
Check No:	0	Check Date:	
	31231	Air/standard & handicap rental 02/15	82.00
		Check Total:	82.00
		Vendor Total:	82.00
2963	AT&T		
Check No:	0	Check Date:	
	6216009	Swr/BAN#9391006714/Telemetry System	18.03
		Check Total:	18.03
		Vendor Total:	18.03
2989	My Fleet Center.com		
Check No:	0	Check Date:	
	22690736	PD/Oil change/2011 Ford Crown Victoria	31.38
		Check Total:	31.38
		Vendor Total:	31.38
3026	Centro Print Solutions		
Check No:	0	Check Date:	
	205626	GG/1099 & W-2 tax forms/envelopes	149.23
		Check Total:	149.23
		Vendor Total:	149.23
3066	AECOM Technical Services Inc.		
Check No:	0	Check Date:	
	37491475	Event Center/Traffic Study	10,470.75
		Check Total:	10,470.75

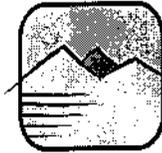
Vendor	Invoice No	Line Description	Check Amount
		Vendor Total:	10,470.75
3173	Soto Tire & Wheels		
Check No:	0	Check Date:	
	0220	PD/new tire/TE 24-2011 Ford truck	160.00
		Check Total:	160.00
		Vendor Total:	160.00
3281	Statewide Traffic Safety & Signs Inc.		
Check No:	0	Check Date:	
	12000032	Strts/#3-R1-1 30"x30" aluminum by 63" high sig	144.48
	12000102	Strts/#4-36" R1-1 stop signs	451.50
		Check Total:	595.98
		Vendor Total:	595.98
3438	Federal Publishing		
Check No:	0	Check Date:	
	48176 UT	Use Tax	-22.39
	48176-1	Wtr/2015 OSHA-EPA-Homeland Security Com	128.35
	48176-2	PW/2015 OSHA-EPA-Homeland Security Com	96.27
	48176-3	Swr/2015 OSHA-EPA-Homeland Security Com	96.27
		Check Total:	298.50
		Vendor Total:	298.50
3494	Xylem Water Solutions U.S.A. Inc.		
Check No:	0	Check Date:	
	355682861	Swr/sensor	389.87
		Check Total:	389.87
		Vendor Total:	389.87
3566	BlueLine Rental		
Check No:	0	Check Date:	
	1748861-0001-1	Swr/telescoping boom lift/diesel/fces	341.24
	1748861-0001-2	GG/telescoping boom lift/diesel/fces	796.24
		Check Total:	1,137.48
		Vendor Total:	1,137.48
3568	Provost & Pritchard		
Check No:	0	Check Date:	
	51802	Wtr/Proj 2233-14-B1/Professional svcs to 12/31/	487.50
		Check Total:	487.50
		Vendor Total:	487.50
3645	Blueprint Service		
Check No:	0	Check Date:	
	834048	Air/color scanning 24x36/ALP for FAA	15.80
		Check Total:	15.80
		Vendor Total:	15.80
3674	Secure On-Site Shredding		

Vendor	Invoice No	Line Description	Check Amount
Check No:	0	Check Date:	
	2472741	Swr/Acct#300421004/750 Enterprise Way Jan 21	35.00
		Check Total:	35.00
		Vendor Total:	35.00
3708	Customized Custodial Services		
Check No:	0	Check Date:	
	COTC0115SS	GG/Additional cleaning/104 S Robinson Jan 201	120.00
	COTC0215-1	GG/Janitorial service/City Hall Feb 2015	890.00
	COTC0215-2	GG/Janitorial service/Senior Center Feb 2015	450.00
	COTC0215-3	PD/Janitorial service Feb 2015	1,950.00
	COTC0215-4	Depot/Janitorial service Feb 2015	250.00
	COTC0215-5	Air/Janitorial service Feb 2015	420.00
	COTC0215-6	Swr/Janitorial service Feb 2015	530.00
	COTC0215-7	Constr/Janitorial service Feb 2015	140.00
		Check Total:	4,750.00
		Vendor Total:	4,750.00
3725	Powerstride Battery Co. Inc.		
Check No:	0	Check Date:	
	84688	PD/battery/TE-18-SUV	95.68
		Check Total:	95.68
		Vendor Total:	95.68
3726	Open & Shut Enterprises		
Check No:	0	Check Date:	
	52757	PD/after hour repair/adjusted gate	125.00
		Check Total:	125.00
		Vendor Total:	125.00
3807	Diamond Technologies		
Check No:	0	Check Date:	
	13649	IT/T1 relocation to 220 C St/remote support	114.00
	13651	IT/Storage Craft backup license #6 servers	290.40
	13714	IT/Dell N3024 switch/cat5e patch cables/PD bac	4,956.70
	13877	IT/Storage Craft backup license #6 servers- Jan 1	290.40
		Check Total:	5,651.50
		Vendor Total:	5,651.50
3829	QT POD		
Check No:	0	Check Date:	
	53354	Air/Gold Aviation Service Agreement	995.00
		Check Total:	995.00
		Vendor Total:	995.00
		Report Total:	362,692.28

# Accounts Payable

## Checks by Date - Detail By Check Date

User: hthomas  
 Printed: 1/29/2015 - 3:48 PM



CITY OF  
**TEHACHAPI**  
 CALIFORNIA

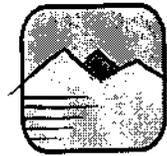
			Check Amount
Check No:	41990	Check Date: 01/29/2015	
Vendor:	2963	AT&T	
6014935		PD/BAN#9391040069/Telephone	398.59
6105850		Air/BAN#9391006711/DSL Fax	49.84
6105851		Air/BAN#9391006714/Telemetry sys	17.81
6118733		PD/BAN#9391040069/Telephone	398.84
6118902		Swr/BAN#9391006710/Scada	97.80
6118903		GG/BAN#9391006712/CH line 1	332.86
6118904		Swr/BAN#9391006713/WWTP	105.14
6118905		Depot/BAN#9391006715/Depot	49.84
6118906		Swr/BAN#9391006716/Lift station	17.83
6118907		GG/BAN#9391006717/CH Fax	64.23
6118908		Air/BAN#9391006718/AWOS	17.99
6118909		PW/BAN#9391006719/DSL Fax	33.84
6118910		Air/BAN#9391006720/Fuel System	17.81
6118911		LLD/BAN#9391006721/auto dialer/1002 Apple	17.81
6132043		PD/BAN#9391006708/T 1 line	1,212.57
6151484		PD/BAN#9391006709/Subscriber Access line	1,100.24
			3,933.04
Check No:	41991	Check Date: 01/29/2015	
Vendor:	1505	Benz Construction Services	
2460703		PW/acct#966755300/800 Enterprise/toilet rental	55.75
2462774		Swr/acct#58021002/800 Enterprise/rolloff rental	196.16
2462783		PW/acct#300421000/800 Enterprise/rolloff/fees	429.31
			681.22
Check No:	41992	Check Date: 01/29/2015	
Vendor:	0043	Benz Propane Company Inc.	
238310201		PW/acct#1228101/800 Enterprise/Dec 2014	198.90
238310202		Wtr/acct#1228102/750 Enterprise/Dec 2014	609.72
			808.62
Check No:	41993	Check Date: 01/29/2015	
Vendor:	3571	Division of the State Architect	
01222015		Eng/CASp 101/Certification & Practice class/C	75.00
			75.00
Check No:	41994	Check Date: 01/29/2015	
Vendor:	0155	FedEx	
2-909-91065		CD/2Day tube/zoning map/AECOM	21.31
			21.31
Check No:	41995	Check Date: 01/29/2015	
Vendor:	1075	Prime Signs	
N-4204		CD/5'x7' directional sign/Tehachapi logo w/woo	1,720.00

			Check Amount
			1,720.00
Check No:	41996	Check Date: 01/29/2015	
Vendor:	3011	Verizon Wireless	
9738878519-1		Fin/Mobile Broadband/H Chung	29.65
9738878519-2		Wtr/Mobile Broadband/T Brown	15.01
9738878519-3		Swr/Mobile Broadband/T Brown	15.01
			59.67
Check No:	41997	Check Date: 01/29/2015	
Vendor:	0478	Zee Medical Service	
34-221181-1		Constr/first aid supplies	81.86
34-221181-2		Air/first aid supplies	81.86
			163.72
Date Totals:			7,462.58
Report Total:			7,462.58

# Accounts Payable

## Checks by Date - Detail By Check Date

User: hthomas  
 Printed: 2/11/2015 - 7:02 AM



CITY OF  
**TEHACHAPI**  
 CALIFORNIA

			Check Amount
Check No:	42061	Check Date: 02/10/2015	
Vendor:	2807	Denise Brown	
01202015-1		PD/meals/Assertive Supervision course 2/17/15-	150.00
01202015-2		PD/mileage/Assertive Supervision course 2/17/1	123.51
			273.51
Check No:	42062	Check Date: 02/10/2015	
Vendor:	3762	California Highway Patrol	
M0060259		Traffic control services/Gran Fondo 09/13/14	84.63
			84.63
Check No:	42063	Check Date: 02/10/2015	
Vendor:	1097	Hannah H. Chung	
02042015		Fin/First Aid-hot & cold pack/bandage/Hannah's	42.44
			42.44
Check No:	42064	Check Date: 02/10/2015	
Vendor:	3833	Dan Goodrick	
02042015-1		Swr/801 Beech St/Swr line replacement 1/19/15	2,500.00
02042015-2		Swr/801 Beech St/raise new sewer line 2/2/15	600.00
02042015-3		Swr/801 Beech St/add waste line 2/2/15	150.00
			3,250.00
Check No:	42065	Check Date: 02/10/2015	
Vendor:	1822	Ed Grimes	
01202015-1		Coun/meals/ACCAPS/Sacramento 01/13/15-01/	43.47
01202015-2		Coun/mileage/ACCAPS/Sacramento 1/13/-1/15/	373.76
01292015-1		Coun/mileage/KC Assn of Cities 01/26	85.68
01292015-2		Coun/mileage/KC Board of Trade 01/28	50.60
02082015		Coun/mileage/KC Solid Waste Mgt Adv Com 2/1	48.30
			601.81
Check No:	42066	Check Date: 02/10/2015	
Vendor:	0300	Mission Linen & Uniform Service	
140177969		Swr/Dust mop/#2-3x4 mats/#3-3x10 mats	39.30
			39.30
Check No:	42067	Check Date: 02/10/2015	
Vendor:	3011	Verizon Wireless	
9739088403-1		GG/Mobil Broadband/R Montgomery	38.01
9739088403-10		Wtr/Mobil Broadband/J Curry	15.01
9739088403-11		Swr/Mobil Broadband/J Curry	15.01
9739088403-2		Air/Mobil Broadband/G Patterson	38.01
9739088403-3		GG/Mobil Broadband/C Arbout	38.01
9739088403-4		GG/Mobil Broadband/G Garrett	38.01
9739088403-5		Air/Mobil Broadband/toughbook/G Patterson	38.01
9739088403-6		Air/Mobil Broadband/T Glasgow	29.65

Check Amount

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9739088403-7	GG/Mobil Broadband/M Vance	29.65
9739088403-8	GG/Mobil Broadband/J Schlosser	29.65
9739088403-9	CD/Mobil Broadband/D James	38.01
9739187462-1	Wtr/Mobil Broadband/J Curry	15.01
9739187462-2	Swr/Mobil Broadband/J Curry	15.01
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		377.05
		<hr/>
	Date Totals:	4,668.74
		<hr/>
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	Report Total:	4,668.74
		<hr/>
		<hr/>

CITY OF TEHACHAPI  
 TREASURER'S REPORT  
 FY 2014-15

MONTH-END BANK STATEMENT BALANCE

			8/31/2014	9/30/2014	10/31/2014	11/30/2014	12/31/2014	1/31/2015
<b>BANK ACCOUNTS</b>	<b>Institution</b>	<b>Acct#</b>						
General Checking	Bank of the Sierra	21002-06457	357,898.32	902,143.84	1,510,171.78	675,543.40	1,180,240.68	519,941.38
Water Deposit Trust	Bank of the Sierra	21002-08503	116,716.00	118,936.00	110,000.32	111,261.00	109,175.00	109,175.00
AD 83-1/87-1, Tucker	Bank of the Sierra	21004-80193	87,633.41	87,633.41	87,633.41	87,633.41	87,633.41	87,633.41
AD 89-3	Bank of the Sierra	21002-81054	828.82	828.82	828.82	828.82	828.82	828.82
RDA Checking	Bank of the Sierra	21002-18650	22,079.41	22,079.41	22,079.41	0.00	0.00	0.00
Payroll	Bank of the West	709-031215	99,423.53	99,664.94	99,357.12	99,016.31	99,154.68	98,755.07
AFLAC Flex Spending	Bank of the West	709-039747	17,781.26	18,784.59	19,821.59	19,520.71	20,727.69	16,633.59
Airport key Deposit/Cr Card Purch	Bank of the West	709-029821	75,284.23	114,818.04	147,988.45	19,346.77	67,793.52	23,611.89
Ashdown Water Escrow	Bank of the West	CD 709-000-855969	107,434.61	107,978.09	107,978.09	107,978.09	107,978.09	107,978.09
1994/2004 Refunding Bond	Bank of New York	870513-870517	0.00	0.00	193,490.63	0.00	0.00	0.00
CFD 90-1	Union Bank	67170669300-308	0.00	0.00	0.00	0.00	0.00	0.00
RDA 2007	Bank of New York	870951/52/53/54	226,042.90	226,042.90	226,042.90	728,487.24	333,060.99	333,060.99
RDA 2005	Bank of New York	870711-16	195,720.53	195,720.53	195,720.53	292,456.25	292,456.25	292,456.25
LAIF	State of California	98-15-914	10,762,266.56	9,862,266.56	8,368,906.87	8,968,906.87	8,968,906.87	11,274,857.70
<b>Total Funds in Banks</b>			<b>12,069,109.58</b>	<b>11,756,897.13</b>	<b>11,090,019.92</b>	<b>11,110,978.87</b>	<b>11,267,956.00</b>	<b>12,864,932.19</b>

INVESTMENTS

CSJVRMA Investment Pool	Chandler Asset Mgt	1113	2,036,451.00	2,033,062.00	2,041,339.00	2,047,847.00	2,043,210.00	2,025,852.00
Various Money Market Funds	Morgan Stanley (2)	117-067378-235	187,337.42	187,576.08	323,540.81	323,543.48	0.00	0.00
Govt. Securities-Fed Farm Cr Bk	Morgan Stanley (2)	117-067378-235	0.00	0.00	0.00	0.00	0.00	0.00
Govt. Securities-Fed Home Ln Bk	Morgan Stanley (2)	117-067378-235	0.00	0.00	0.00	0.00	0.00	0.00
Various Certificates of Deposit	Morgan Stanley (2)	117-067378-235	136,081.60	135,907.63	0.00	0.00	0.00	0.00
Federal Hm Ln Bank/Fannie Mae	BNY-Custodian (3)	8870586	0.00	0.00	0.00	0.00	0.00	0.00
* joined to Wtr/Swr to pay-off COP2000			431,231.94	431,231.94	431,231.94	289,622.70	289,622.70	289,622.70
<b>Total Investments</b>			<b>2,791,101.96</b>	<b>2,787,777.65</b>	<b>2,796,111.75</b>	<b>2,661,013.18</b>	<b>2,332,832.70</b>	<b>2,315,474.70</b>
<b>TOTAL PORTFOLIO</b>			<b>14,860,211.54</b>	<b>14,544,674.78</b>	<b>13,886,131.67</b>	<b>13,771,992.05</b>	<b>13,600,788.70</b>	<b>15,180,406.89</b>



APPROVED
DEPARTMENT HEAD: <i>JC</i>
CITY MANAGER: _____

# COUNCIL REPORTS

**MEETING DATE:** FEBRUARY 17<sup>th</sup>, 2015    **AGENDA SECTION:** PUBLIC WORKS DIRECTOR

---

**TO:** HONORABLE MAYOR WIGGINS AND COUNCIL MEMBERS

**FROM:** JON CURRY, PUBLIC WORKS DIRECTOR

**DATE:** FEBRUARY 11<sup>TH</sup>, 2015

**SUBJECT:** AGREEMENT WITH UNION PACIFIC RAILROAD REGARDING UTILIZATION OF THE H ST. WATER TURNOUT TO SUPPLY WATER TO THE TOWN OF KEENE.

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## BACKGROUND

As the council is aware, Union Pacific Railroad has been utilizing a water hauling service to provide potable water to the town of Keene for the past forty-plus years. Union Pacific Railroad owns 65-1/3 acre-feet of water rights within the Tehachapi Basin and also has an exportation clause as part of the 1971 adjudication and 1973 amendments. This service has been accomplished by "wheeling" water through the City's water distribution system and then delivery accomplished through a contract hauling service. To staffs knowledge, this has been done simply by a gentleman's agreement with no formal agreement ever memorialized. Due to recent instances of a former water hauling contractor utilizing the H Street turnout for a water source other than for service to the Town of Keene, staff believes that it is necessary to memorialize an agreement with Union Pacific Railroad that makes the use of the H street turnout exclusively for potable water service to the town of Keene.

## RECOMMENDATION

**APPROVE AGREEMENT WITH UNION PACIFIC RAILROAD REGARDING UTILIZATION OF THE H ST. WATER TURNOUT TO SUPPLY WATER TO THE TOWN OF KEENE AND AUTHORIZE THE MAYOR TO SIGN PENDING CITY MANAGER AND CITY ATTORNEY APPROVAL**

## **WATER SERVICE AGREEMENT**

THIS AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between CITY OF TEHACHAPI, a Municipal Corporation ("City"), and UNION PACIFIC RAILROAD ("UPRR"),

### **WITNESSETH:**

WHEREAS, UPRR is the owner of approximately 65.33 acre feet of water rights within the Tehachapi Valley Water Basin (the "Water Rights"); and

WHEREAS, UPRR provides 20 acre feet of the Water Rights per year to the town of Keene (the "Keene Water Supply"); and

WHEREAS, City owns a 2 inch water service and meter located on H Street (the "City Water Service") to which UPRR has installed an above ground turnout connection for the purpose of obtaining the Keene Water Supply for delivery to Keene; and

WHEREAS, UPRR's use of the City Water Service and use by its predecessors has been occurring since approximately 1971 but without written agreement; and

WHEREAS, the parties wish to memorialize the terms and conditions upon which UPRR may utilize the City Water Service as hereinafter described.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth hereinafter, the parties agree as follows:

1. The parties incorporate the foregoing recitals as if fully set forth herein verbatim.

2. City agrees that UPRR may utilize the City Water Service for the sole and exclusive purpose of extracting the Keene Water Supply therefrom for delivery to Keene. UPRR may extract the Keene Water Supply from the City Water Service and deliver same to Keene only within the terms and conditions of that certain judgment of the Kern County Superior Court entitled Tehachapi Cummings County Water District v. City of Tehachapi, et al., Kern County Superior Court Case No. 97210.

3. All maintenance of the City Water Service and repair of same past the meter shall be at UPRR's sole cost and expense. The City shall charge UPRR pursuant to the Zone "A" rate schedule.

4. Any notice given hereunder shall be deemed to be delivered when personally served on the party to be noticed or (a) on the next business day following deposit of the notice with an overnight delivery service provided the overnight carrier's records confirm delivery, (b) when delivered by United States mail, postage prepaid, registered or certified mail, return receipt requested with the date of signing the return receipt (or refusal to sign) deemed the date of service, (c) two (2) business days following deposit in the United States mail, postage prepaid, (d) when sent by confirmed facsimile transmission, or (e) when sent by electronic mail ("Email") to the following addresses: to City – 115 South Robinson Street, Tehachapi, California 93561, Fax – (661) 822-8559; Email – [ggarrett@tehachapicityhall.com](mailto:ggarrett@tehachapicityhall.com) and to UPRR-\_\_\_\_\_, Fax – ( ) \_\_\_\_\_, Email - \_\_\_\_\_ . Any party may change its address or facsimile by providing notice of same to the other in the manner herein described.

5. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

6. This Agreement constitutes the entire agreement between the parties with regard to the subject matter herein and supersedes all prior oral and written agreements and understandings between the parties with respect thereto.

7. This Agreement may not be altered amended, or modified except by a writing executed by duly authorized representatives of all parties.

8. In the event any action or proceeding is instituted arising out of or relating to this Agreement, the prevailing party shall be entitled to its reasonable attorneys' fees and actual costs.

9. This Agreement may be executed in counterparts and the respective signature pages for each party may thereafter be attached to the body of this Agreement to constitute one integrated Agreement which is as fully effective and binding as if the entire document had been signed at one time.

10. Waiver by a party of any provision of this Agreement shall not be considered a continuing waiver or a waiver of any other provision, including the time for performance of any such provision.

11. If any term, provision, covenant or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the

provisions shall remain in full force and effect and not be affected, impaired, or invalidated thereby.

12. This Agreement may be executed in counterparts.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date first hereinabove written.

\_\_\_\_\_  
SUSAN WIGGINS, Mayor, City of Tehachapi,  
California, "City"

UNION PACIFIC RAILROAD, a \_\_\_\_\_  
Corporation, "UPRR"

By: \_\_\_\_\_

Name:

Its:

# COUNCIL REPORTS

MEETING DATE: FEBRUARY 17, 2015 AGENDA SECTION: COMMUNITY DEVELOPMENT

---

**TO:** HONORABLE MAYOR WIGGINS AND COUNCIL MEMBERS

**FROM:** DAVID A. JAMES, COMMUNITY DEVELOPMENT DIRECTOR

**DATE:** FEBRUARY 9, 2015

**SUBJECT:** SHOPPING CART CONTAINMENT AND RETRIEVAL ORDINANCE

---

## BACKGROUND:

As the City Council (Council) will recall the Shopping Cart Containment and Retrieval Ordinance (Shopping Cart Ordinance) was introduced to the Council on February 2, 2015 and is now being brought back to the Council for final adoption.

## PROPOSAL:

The principal purpose of the Shopping Cart Ordinance is to establish regulations and reasonable measures for owners and operators of businesses providing shopping carts to first and foremost prevent their removal and secondly to provide for the prompt retrieval of lost, stolen or abandoned carts. The subject Ordinance will also provide the City with a mechanism to recover our cost of managing the Ordinance in a manner consistent with the applicable sections of the Business and Professions code.

There were references in the draft Ordinance to "fines" and the City Council requested that the term "fee" be substituted throughout the Ordinance. This change has been incorporated into the final text. The City Council also requested that staff re-evaluate the retrieval fee that would be charged to a given retailer to recover the City's cost of retrieving lost, stolen or abandoned carts. However, upon further review; Section 22435-22435.8 of the Business and Professions Code provides a very specific protocol relative to the fees imposed in association with the retrieval of carts. Therefore staff felt it prudent to not make any adjustments to this particular section of the Ordinance given that the language in the Ordinance is verbatim from the Business and Professions Code.

## RECOMMENDATION:

Therefore, staff recommends the formal adoption of the Shopping Cart Containment and Retrieval Ordinance contained herein as Attachment A and in doing so amend Ordinance No. 14-03-717 or more specifically Article 4 of the Tehachapi Zoning Code.

**ORDINANCE NO.**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
TEHACHAPI AMENDING ORDINANCE NO. 14-03-717 OR MORE  
SPECIFICALLY ARTICLE 4 OF THE TEHACHAPI ZONING CODE  
REGULATING SHOPPING CART CONTAINMENT AND  
RETRIEVAL**

Section 4.70.00 SHOPPING CART CONTAINMENT AND RETRIEVAL

All new stand-alone retail establishments or retail establishments located within a retail center shall utilize disabling devices installed and maintained on carts by owners to prevent, deter or impede the removal of shopping carts from the premises. In this regard, the shopping cart containment plan shall apply to only those defined, established and shopping centers that predate this ordinance and did not install a disabling device to prevent shopping carts from leaving the premises.

Sections:

- 4.70.010 Purpose, Declaration of Nuisance
- 4.70.020 Definitions
- 4.70.030 Exemption
- 4.70.040 Cart Containment Plan and Cart Retrieval Plan
- 4.70.050 Plan Submission and Approval
- 4.70.060 Penalties for Failing to Submit a Prevention Plan
- 4.70.070 Notification for Retrieval of Abandoned Carts
- 4.70.080 Administrative Costs and Fees
- 4.70.090 Disposition of Carts after 30 days.

4.70.010 Purpose. Declaration of Nuisance

Shopping carts removed from the premises of retail establishments and left abandoned on public or private property throughout the City constitute a public nuisance and a potential hazard to the health and safety of the public. The proliferation of lost, stolen or abandoned shopping carts on public and private property sidewalks, streets, parking lots and other ways, interferes with pedestrian and vehicular traffic on public and private streets, and impedes emergency services. For the aforementioned reasons, such lost, stolen or abandoned shopping carts are declared to be a public nuisance which shall be subject to abatement in the manner set forth in this chapter or in any other manner provided by law.

The purpose of this chapter is to set forth regulations to ensure that reasonable measures are taken by the owners and operators of business which provide shopping carts for the convenience of customers to first and foremost prevent the removal of shopping carts from business premises and parking lots, and secondarily to provide for the prompt retrieval of lost, stolen or abandoned

shopping carts, to complement and supplement provisions of state law, and to adopt local regulations to the extent not otherwise preempted by state statute regarding the unauthorized removal of shopping carts from the premises and parking areas of retail establishments.

**4.70.020**      Definitions

The following words and terms shall have the following meanings:

- a) "City" means the City of Tehachapi
  - b) "Director of Planning" means the Planning Director of the City and his/her designee(s)
  - c) "Enforcement personnel" means any police officer or code enforcement officer employed by the City.
  - d) "Lost, stolen or abandoned shopping cart" means a shopping cart which is either
    - (i) Removed from the premises of a retail establishment by any person without the written permission or consent of the owner of the shopping cart or the retailer otherwise entitled to possession of such cart, or
    - (ii) Left unattended, discarded, or abandoned upon any public or private property other than the premises of the retail establishment from which the shipping cart was removed, regardless of whether such shopping cart was removed from the premises with the permission of the owner.
- For the purpose of this chapter, any shopping cart located on any public or private property other than the premises of the retail establishment from which such shopping cart was removed shall be presumed lost, stolen or abandoned, even if in the possession of any person, unless such person in possession thereof either:
- (i) Is the owner, or an employee or authorized agent of the owner, entitled to possession of the shopping cart,
  - (ii) Is an officer, employee or agent of a cart retrieval service hired by the owner to retrieve such carts,
  - (iii) Is an enforcement officer retrieving, storing or disposing of the cart pursuant to the provisions of this chapter.
- e) "Owner" means any owner, manager, or operator of any retail establishment.
  - f) "Laundry Cart" means a basket which is mounted on wheels and used in a coin-operated laundry or dry-cleaning retail establishment by a customer or an attendant for the purpose of transporting fabrics and the supplies necessary to process them.
  - g) "Parking area" means a parking lot or other property provided by a retail establishment for the use of customers of such retail establishment for parking of customer vehicles. The parking area of a retail establishment located in a multi-store complex or shopping

center shall include the entire parking area used by the multi-store complex or shopping center.

- h) "Planning Commission" means the Planning Commission of the City.
- i) "Premises" means any building, property or other area upon which any retail establishment business is conducted or operated in the City, including the parking area provided for customers of such retail establishment.
- j) "Retail Establishment" means any business located in the City which offers or provides shopping carts for the use of the customers of such business regardless of whether such business is advertised or operated as a retail or wholesale business, and regardless of whether such business is open to the general public, or is a private club or business, or is a membership store.
- k) "Shopping Cart" or "Cart" means a basket which is mounted on wheels or a similar device generally used in a retail establishment by a customer for the purpose of transporting goods of any kind within the establishment and to and from the retail establishment to a customer's awaiting vehicle. The term shopping cart or cart includes a laundry cart.

4.70.030 Exemption

The requirements of this Ordinance shall not apply to any retail establishment which provides a total of less than ten (10) shopping carts for use by customers of such business.

4.70.040 Cart Containment Plan and Cart Retrieval Plan

Every retail establishment that uses ten (10) or more carts shall develop, implement and comply with the provisions of a written plan approved by the City to provide for the prevention of removal and the retrieval of lost, stolen or abandoned shopping carts which have been removed from the premises of the retail establishment. The cart retrieval plan, at a minimum shall include the following elements:

- A. Signs Affixed to Carts. Every shopping cart made available for use by customers shall have a sign permanently affixed to it that identifies the owner of the cart of the retailer or both; notifies the public of the procedure to be utilized for authorized removal of the cart from the premises; notifies the public that the unauthorized removal of the cart from the premises of the business, or the unauthorized possession of the cart, is a violation of state law, and lists a valid telephone number or address for returning the cart removed from the premises to the owner or retailer.
- B. Notice to Customers. Written notice shall be provided to customers, in English and in Spanish, that removal of shopping carts from the premises is prohibited by state law. Such notice may be provided in the form of flyers distributed on the premises, warnings printed

on shopping bags, direct mail, website notices or any other means demonstrated to be effective. The cart containment plan shall identify the specific measures to be implemented to comply with this notice requirement. In addition, conspicuous signs shall be placed and maintained on the premises near all customer entrances and exits and throughout the premises, including the parking area,

- C. Physical Measures. Specific physical measures shall be implemented and maintained by the owner to prevent, deter or impede the removal of shopping carts from the premises. Such physical measures shall be specifically identified in the cart containment plan and may include, but are not limited to, the following:
  - (i) retro-fitted disabling devices installed and maintained on carts, maintaining one or more security guards assigned the responsibility to deter or stop customers from removing shopping carts from the premises, or
  - (ii) preventing any shopping carts to be taken outside the confines of building exits unless accompanied by an employee of the business, bollards and chains in locations between the business exits and the parking area which effectively prevent transporting shopping carts into the parking area or off the premises, requiring security deposits by customers for cart use or rental or sale of carts to customers.
- D. Daily Cart Confinement. All shopping carts located on the premises of the retail establishment shall be collected at the end of each business day by employees of the retail establishment and shall be collectively confined in a secure manner at the cart containment area on the premises as designated in the cart containment plan until the commencement of the next business day. All shopping carts located on the premises of any retail establishment open for business 24 hours per day, other than carts then currently in use by a customer patron, shall be collected by employees of the retail establishment and returned to the cart confinement area on the premises as designated in the cart containment plan at least once per calendar day between the hours of 9:00 p.m. and 12:00 midnight on each day the retail establishment is open for business. The provisions of this subsection shall not apply to any shopping carts located within an enclosed building.
- E. Employee Training. The owner of the retail establishment shall implement and maintain a periodic training program for its new and existing employees designed to educate such employees concerning the requirements of the cart containment plan and the provisions of state law prohibiting the unauthorized removal of shopping carts from the premises of the retail establishment. The cart containment program shall expressly describe the employee training program.
- F. Retrieval Personnel. The owner shall provide personnel for purposes of the retrieval of lost, stolen or abandoned shopping carts. Such personnel may be either employees of the business or one or more independent contractors hired by the owner to provide shopping cart retrieval services, or a combination of both.

- G. Collaboration with Other Businesses. Two or more retail establishments located within the same shopping or retail center or sharing a common parking area may collaborate and submit a single cart containment plan.

4.70.050 Plan Submission and Approval

- A. New or Relocated Retail Establishments. Unless otherwise expressly exempt hereunder each new retail establishment, and any existing retail establishment relocating to a different location within the City, shall comply with the City's Improvement Standards with regard to Cart Containment requirements.
- B. Existing Retail Establishments. Unless otherwise expressly exempt hereunder, each existing retail establishment shall submit a proposed plan complying with the requirements of Sections 4.70.040 of this chapter to the Director of Planning within 120 calendar days following the date of adoption of this chapter. No such retail establishment existing on the date this chapter is adopted shall provide or continue to provide shopping carts for the use of its customers after the 120<sup>th</sup> calendar day following the date of adoption of this chapter without a plan approved by the City as conforming to the requirements of Section 4.70.040 of this chapter, provided, however, such date shall be extended for the period, if any, during which an appeal of the denial of such plan is pending pursuant to the provisions of this chapter. Each proposed plan shall be accompanied by a processing fee in an amount as set by resolution of the City Council. No proposed plan shall be accepted for filing and processing by the Director of Planning unless accompanied by the processing fee as established by the City Council.
- C. Plan Review and Approval. Upon the filing of any proposed plan pursuant to Section 4.70.040 of this chapter (collectively referred to herein as the "plan"), and receipt of the required processing fee, the Director of Planning or his/her designee shall review said proposed plan and either approve or deny approval of said proposed plan within 30 calendar days following the receipt thereof the Director of Planning. If the proposed plan complies with each of the applicable requirements of this chapter, the Director of Planning shall approve the plan, otherwise the proposed plan shall be denied. The decision of the Director of Planning shall be made in writing and notice thereof shall be transmitted to the owner of the retail establishment by the United States Postal Service, first-class mail, postage prepaid, or by personal delivery or fax transmission. The notice of decision of the Director of Planning shall be deemed given to the owner on the date of personal delivery or on the date of the fax transmission to the owner, notices given by the United States Postal service, first-class mail, postage prepaid, shall be deemed given to the owner on the third day following the date of deposit in the course of transmission with the United States Postal Service first-class mail, postage prepaid. If the proposes plan is denied, the notice of decision given to the owner shall state the grounds upon which the proposed plan was denied.

- D. A decision of the Director of Planning may be appealed by the owner to the City Planning Commission within ten (10) calendar days following the date of giving the notice of such decision. The notice of appeal shall be in the context of a Public Hearing pursuant to Tehachapi Zoning Ordinance Chapter 10.40 (Public Hearing) and shall be accompanied by the fee fixed by resolution of the City Council.
- E. Amendments by Owner. The owner of any retail establishment which has an approved plan conforming to the requirements of this chapter may, at any time, submit a proposed amendment to the approved plan which amendment shall be processed in accordance with the procedure provided for a proposed plan as set forth in subsection C above. Each proposed amendment shall be accompanied by a processing fee in an amount as set by resolution of the City Council. Nor proposed amendment shall be accepted for filing and processing by the Director of Planning unless accompanied by the processing fee as established by the City Council.

**4.70.060 Penalties for Failing to Submit a Prevention Plan**

Any Owner that fails to submit a plan, implement the proposed plan measures, or implement any required modifications to the plan by the City within the time frames specified in this chapter shall be subject to a \$1,000 civil penalty, plus an additional penalty of \$50 for each day of noncompliance.

**4.70.070 Notification for Retrieval of Abandoned Carts**

Pursuant to Business and Professions Code Section 22435.7, the City shall notify the Owner of any abandoned carts owned or used by the business establishment that have been located within the City of Tehachapi within twenty – four (24) hours of impoundment. The Owner shall have three (3) business days from the date the notification is given to retrieve the carts from the City.

**4.70.080 Administrative Costs and Fees**

Pursuant to Business and Professions Code Section 22435.7, any Owner that fails to retrieve its abandoned cart(s) within three (3) business days after receiving notice from the City, shall pay the City's administrative costs for retrieving the cart(s) and providing the notification to the Owner. Any Owner who fails to retrieve abandoned carts in accordance with this Chapter in excess of three times during a specified six-month period, shall be subject to a \$50 fine for each occurrence. An occurrence includes all carts owned by the Owner that are impounded by the City in a one-day period.

**4.70.090 Disposition of Carts after 30 Days**

Pursuant to State law, any cart not reclaimed from the City within thirty (30) days after notification to the Owner shall be sold or otherwise disposed of by the City.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Tehachapi on the \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the following votes:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SUSAN WIGGINS, Mayor of  
the City of Tehachapi, California

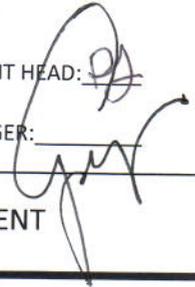
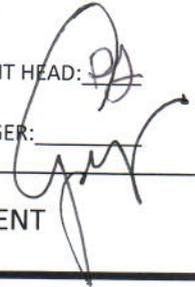
ATTEST:

\_\_\_\_\_  
ASHLEY WHITMORE, CMC, City Clerk  
of the City of Tehachapi, California

Published: \_\_\_\_\_

# COUNCIL REPORTS

APPROVED

DEPARTMENT HEAD: CITY MANAGER: **MEETING DATE:** FEBRUARY 17, 2015 **AGENDA SECTION:** COMMUNITY DEVELOPMENT

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**TO:** HONORABLE MAYOR WIGGINS AND COUNCIL MEMBERS

**FROM:** DAVID A. JAMES, COMMUNITY DEVELOPMENT DIRECTOR

**DATE:** FEBRUARY 9, 2015

**SUBJECT:** STATUS REPORT ON THE CITY OF TEHACHAPI RESEARCH RELATING TO THE BAN ON HOOKAH LOUNGES

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**BACKGROUND:**

As the City Council will recall an emergency ordinance was passed on January 20, 2015 placing a temporary ban on Hookah Lounges. Subsequently staff has investigated other communities which have successfully approached this issue. Based on our research there are examples of communities that have actually embraced hookah lounges and conversely there are examples of communities that have banned and regulated hookah lounges. These efforts have been in the form of a stand-alone ordinance such as the one adopted from the City of Canyon Lakes located in Riverside County California.

Additionally, staff has consulted with Lisa Wise Consulting who assisted in the creation of our new Zoning Code. Legal challenges notwithstanding it appears that the format of the new Zoning Code is flexible enough to incorporate a ban on hookah lounges into the Zoning Code as an alternative to a stand-alone ordinance. It should also be noted that to date the communities we have interviewed that have banned or regulated hookah lounges have not been challenged in this regard.

Therefore, based on our research to date there appears to be two (2) approaches the City can take relative to banning hookah lounges as enumerated below:

1. Adopt a stand-alone ordinance that bans hookah lounges. The language of this ordinance would most likely be incorporated into the City of Tehachapi Municipal Code.
2. Adopt an ordinance that would amend the Zoning Code incorporating language where appropriate banning hookah lounges either City wide or within certain specific areas of the community.

**RECOMMENDATION:**

Staff recommends that the council adopt this report as the council's written report under Government Code Section 65858(d) describing the measures pursued by the city to resolve the issues raised in the urgency ordinance.



APPROVED
DEPARTMENT HEAD: <i>JWS</i>
CITY MANAGER:

# COUNCIL REPORTS

MEETING DATE: FEBRUARY 17, 2015    AGENDA SECTION: CITY ENGINEER

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**TO:**                    HONORABLE MAYOR WIGGINS AND COUNCIL MEMBERS

**FROM:**                JOHN (JAY) SCHLOSSER, P.E., CITY ENGINEER

**DATE:**                FEBRUARY 11, 2015

**SUBJECT:**            ADDENDUM NO. 2 TO THE CITY OF TEHACHAPI SUBDIVISION AND DEVELOPMENT STANDARDS

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## BACKGROUND

The City Council adopted the City of Tehachapi Subdivision and Development Standard (CTSDDS) in February 2006. These standards govern, in great detail, the construction of nearly every component of our infrastructure systems including drainage, sewer, water, roads, landscaping, etc. The standards themselves are composed of extensive narrative sections as well as construction details, permit procedures, and various forms. Given their complexity, revisions are needed on a regular basis to address identified conflicts, ambiguities, and to update various components based on the changing techniques and technologies of the construction industry.

Addendum No. 1 was issued in February 2008 to address initial conflicts and ambiguities. Staff has determined that a second Addendum would be beneficial at this time. This Addendum seeks to improve our sewer and water standards as requested by the City Utility Department. Further, this Addendum seeks to facilitate numerous changes to the standards corresponding to changes in the Americans with Disabilities Act (ADA). Lastly, over the last 6 years, Staff has identified a series of minor conflicts requiring clarifications.

## FISCAL IMPACT

There is a negligible impact to City finances associated with this Addendum. Generally speaking, standardization of infrastructure is beneficial to City finances as it allows maintenance staff to operate more efficiently due to minimizing the complexity of the City's infrastructure. Therefore, the long term financial impact to the City is positive but unquantifiable.

## RECOMMENDATION

**ADOPT A RESOLUTION AMENDING THE SUBDIVISION AND DEVELOPMENT STANDARDS**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF TEHACHAPI, CALIFORNIA  
AMENDING ITS SUBDIVISION AND  
DEVELOPMENT STANDARDS**

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WHEREAS, Sections 17.28.010, 17.32.060, and 17.36.010 of the Tehachapi Municipal Code provides for the establishment of City standards for various types of developments within the City; and

WHEREAS, the City Council has previously adopted its "Subdivision and Development Standards" dated February, 2006 and adopted Addendum No. 1 to same on February, 2008 (collectively, the "Subdivision and Development Standards"); and

WHEREAS, the City Council finds and determines that it is necessary to modify the Subdivision and Development Standards in order to accommodate changes required by the City; and

WHEREAS, the City Council wishes to adopt Addendum No. 2 as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof in order to implement the foregoing changes.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tehachapi as follows:

1. That the foregoing recitals are true and correct.
2. That Addendum No. 2 to the City's Subdivision and Development Standards attached as Exhibit "A" is hereby adopted and shall become effective immediately.

PASSED AND ADOPTED by the City Council of the City of Tehachapi at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2015.

AYES: COUNCIL MEMBERS: \_\_\_\_\_

NOES: COUNCIL MEMBERS: \_\_\_\_\_

ABSTAIN: COUNCIL MEMBERS: \_\_\_\_\_

ABSENT: COUNCIL MEMBERS: \_\_\_\_\_

\_\_\_\_\_  
SUSAN WIGGINS, Mayor of the City of Tehachapi, California

ATTEST:

\_\_\_\_\_  
DENISE JONES, CMC, City Clerk of the City of Tehachapi, California

I hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of Tehachapi at a regular meeting thereof held on \_\_\_\_\_, 2015.

\_\_\_\_\_  
DENISE JONES, CMC, City Clerk of the City of Tehachapi, California

## Addendum No. 2 to the Subdivision and Development Standards

Sections below shall be amended as follows:

### DIVISION ONE

1.4.7.1 Replace current section with the following:

All Work shall be subject to inspection by the City and shall be left open and uncovered until the installation is approved by the City Engineer or his representative. A minimum of one business day notice shall be given to the City by the Developer for inspection requests.

1.8.1.7 Replace current section with the following:

The Liability Insurance shall provide bodily injury coverage of not less than \$2,000,000 for one person and not less than \$2,000,000 for one occurrence. Property damage coverage shall be for not less than \$2,000,000.

### DIVISION TWO

2.6.2.2 Replace current section with the following:

Manholes shall be provided at all junctions, change in sizes, and angle points, and shall be placed at intervals not to exceed 300 feet for lines 30-inches and smaller and 400 ft. for lines above 30-inches. The minimum elevation change of invert in manholes shall be 0.10'.

2.6.2.9 Replace current section with the following:

Provide all buried storm drain lines with identification tape labeled "CAUTION BURIED STORM DRAIN BELOW" 18 to 24 inches above the pipeline.

2.6.2.11 Replace current section with the following:

Closed conduits shall be structurally designed to withstand earth and surcharge. Cover over the top of pipe shall be sufficient to prevent displacement of, or damage to, the conduit. A minimum of 2 feet of cover will be required in all cases. The cover required within road rights of way shall be 30" minimum.

2.6.2.13 Replace current section with the following:

Acceptable Pipe Materials:

a. Change section number from 2.6.2.13.b to 2.6.2.13.a

Reinforced Concrete Pipe (Class IV minimum)

b. Delete section in its entirety.

2.8.3 Delete section in its entirety and replace with "Reserved"

2.11.4 Delete section in its entirety and replace with "Reserved"

2.11.9 Delete section in its entirety

2.13.1.5 Replace current section with the following:

Contractor agrees that they shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including the safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; that the contractor shall defend, indemnify, and hold the Developer, Design Engineer, and the City harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting the liability arising from the sole negligence of the Developer, Design Engineer, or City.

2.13.1.6 Replace current section with the following:

All construction work shall be performed in accordance with City of Tehachapi Subdivision and Development Standards, the recommendations contained in the preliminary soils report for the development, and as directed by the Design Engineer and approved by the City Engineer.

2.13.1.7 Replace current section with the following:

The Contractor shall provide the Design Engineer with "As-built" plans upon completion of the work. The cost thereof shall be paid by the Contractor. No building permit will be issued by the City of Tehachapi until such a time as the finished grading has been certified by the Design Engineer and "As-built" plans submitted to the City of Tehachapi Engineering Department. "As-built" plans shall be submitted electronically in .PDF format.

2.13.2.4 Replace current section with the following:

All fill material shall be moisture conditioned per the controlling soils lab recommendation or to at least 2% above optimum moisture and compacted to 90% relative density, as determined by test methods referenced in California Building Code appendix Chapter 33, Section 3304, and so certified by tests and report from the soils engineer.

2.13.2.5 Replace current section with the following:

The placement of fill shall be in 6" maximum lifts, compacted with compaction equipment approved by the Design or Soils Engineer, unless specifically recommended otherwise in the preliminary soils report.

2.13.2.11 Replace current section with the following:

Surface drainage to be 1% minimum.

- 2.13.2.14 Replace current section with the following:
- Pursuant to Section 3317.8 of the Uniform Building Code, if the Civil Design Engineer, Soils Engineer, or the Engineering Geologist of Record is changed during grading, the work shall be stopped until the replacement has agreed in writing to accept their responsibility within their area of technical competence for approval upon completion of the work. It shall be the duty of the permittee to notify the building official in writing of such change prior to the commencement of such grading.
- 2.13.3.3 Delete section in its entirety and replace with "Reserved"
- 2.13.3.9 Replace current section with the following:
- The contractor shall adjust manhole frames to grade and construct concrete collars around same after paving.
- 2.13.3.13 Delete in its entirety

### **DIVISION THREE**

- 3.2.3.1.c Replace current section with the following:
- Peak flow for sewer design purposes from residences shall be assumed to be 2.0 times the average daily discharge.
- 3.2.5.1.a Replace current section with the following:
- Sewers shall be placed in the public right-of-way.
- 3.2.5.4.a Replace current section with the following:
- Sewer lines shall be laid out in a straight line between structures.
- 3.2.5.4.b Replace current section with the following:
- Provide all buried sewer mains including gravity mains, force mains, and sewer laterals with detectible warning tape labeled "CAUTION BURIED SEWER MAIN BELOW" or "CAUTION BURIED FORCE MAIN BELOW" 18 to 24 inches above the sewer.
- 3.2.7 Delete section in its entirety and replace with "Reserved"
- 3.2.8.1 Replace current section with the following:
- Sewer laterals to single family homes shall be 4-inches internal diameter.
- 3.2.8.5 Replace current section with the following:
- The location of each sewer lateral shall be marked at its upper end by stamping a letter "S" 1 ½ inches high on the top of the curb.

3.2.8.10 Replace current section with the following:

Cleanouts shall be placed in every house connection at the junction with pipe at the building, at intervals of not to exceed 50 feet in straight runs, and at changes in direction as specified in the Standard Details. The cleanout shall be the same diameter as the house connection line.

3.2.8.11 Add section using the following:

Cleanouts shall be placed at edge of right-of-way.

3.3.3.7.c Replace current section with the following:

Wyes or tees for house service connections shall be complete fittings. Resilient connectors conforming to ASTM C923 may be used. Connectors shall be located in top half of pipe and slightly off center in direction of service and encased in 2 sack slurry.

3.3.5.2.a.3 Replace current section with the following:

Each manhole section shall be neatly pointed on the inside and shall be set plumb.

3.3.5.2.a.5 Replace current section with the following:

The precast concrete manhole rings shall be joined with "Kent Seal".

3.3.5.2.c.3 Replace current section with the following:

Covers shall be one-man operable using standard tools and shall incorporate a seating ring and be available in a nominal 24-inch and 36-inch clear openings and shall be able to be secured in place.

3.3.5.2.c.8 Replace current section with the following:

Covers shall have the words "SANITARY SEWER" cast thereon as shown in the Standard Details.

3.3.5.2.f.3 Replace current section with the following:

Hydraulic testing shall be made in connection with the leakage test of the sanitary sewer.

3.4.1.1 Replace current section with the following:

Where new building sewer laterals are to be connected to the City's existing sewer system, resilient connectors conforming to ASTM C923 encased in 2 sack slurry shall be used; the tie-in location must be as approved by the City Engineer.

3.4.3.5 Delete section in its entirety and replace with "Reserved"

3.4.3.11 Replace current section with the following:

Pipe joints of the same material as the mainline shall be placed at inlets and outlets to each manhole or structure to be constructed as shown on Standard Details.

3.4.4.1 Replace current section with the following:

Each branch fitting shall have its barrel diameter equal to the diameter of the sanitary sewer main and the spur (or branch) diameter as necessary for connection to the sewer lateral. The spur pipe of branch fittings shall be inclined at an angle of 45 degrees from a horizontal line and shall be supported with compacted clean sand in accordance with the Standard Details. All branch fittings that are to be left unconnected shall be plugged in a manner approved by the City Engineer.

3.4.4.6 Replace current section with the following:

House connections shall be tested in the presence of the City Engineer before the line is backfilled and before acceptance by the City. All openings in the pipe shall be tightly closed except at the highest point and the piping filled with water. The entire length shall be tested with not less than a 4 foot head of water. All dead ends shall be relieved of air during the process of filling. Under this test condition, the water pressure shall remain constant without showing any addition of water or showing any leaks. Test period shall be 15 minutes.

3.4.7.6.a Replace current section with the following:

The Developer shall, air test or water test for leakage, except where the difference in elevation between the invert of the upper structure and the invert of the lower structure is more than 10 feet. In this instance the air test shall be made.

3.5.2.2 Replace current section with the following:

All manholes shall be water jet-cleaned prior to acceptance.

3.5.4.1 Replace current section with the following:

All installed sewer shall be video inspected prior to acceptance. The video shall be recorded and submitted to the City Engineer for review.

3.5.4.2 Replace current section with the following:

The video camera shall be lighted to provide a clear view of the entire pipeline and all service laterals and be able to record length of run.

3.5.4.3 Replace current section with the following:

Acceptable video formats include an electronic digital format.

3.6.2.2 Replace current section with the following:

Where the trench width, measured at a point 6 inches above the top of the bell or sleeve of the pipe is wider than the maximum set forth above, the trench area

around the pipe shall be reworked to restore a trench condition acceptable to the City. The reworking may result in the following operation, subject to the approval of the City: Placing sand around the pipe and to a point of 6 inches above the top of the pipe.

3.6.4.5 Replace current section with the following:

When excavation is in soft, unstable or excessively wet material which is unsuitable as a foundation for the pipe, such material shall be removed as directed by the City and replaced with aggregate to a depth approximately 3 inches below the grade line. The subgrade shall then be completed to the underside of the pipe using imported sand if so directed by the City.

3.6.6 Selected Material for Pipe Bedding and Pipe Zone

Material for pipe bedding and pipe zone backfill shall be sand.

3.6.9.2 Replace current section with the following:

The pipe shall be carefully bedded by hand placing and compacting clean imported sand as provided herein from the pipe foundation and/or subgrade to the horizontal centerline of the pipe prior to backfilling above the pipe within the "pipe zone". Clean imported sand shall be used for the pipe bedding.

3.6.9.3 Replace current section with the following:

The pipe bedding, using clean imported sand, shall be compacted by approved methods to a relative compaction of 90%. The pipe bedding backfill shall be brought to optimum moisture content and shall be placed in layers not exceeding 6 inches in thickness and each layer shall be solidly tamped with the proper tools so as not to injure, damage or disturb the pipe. Backfilling shall be carried on simultaneously on each side of the pipe to assure proper protection of the pipe.

3.6.11 Compaction in Open Fields

Replace current section with the following:

In open fields, where paving or structures will not be above the excavated area, backfill and compaction as specified in Section 3.6.10 shall extend to the top of the trench compacted to 90% relative maximum density, leaving the top slightly mounded.

3.8 SAMPLE GENERAL NOTES

General Notes

5. Replace current section with the following:

Contractor agrees that they shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including the safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; that the contractor shall defend, indemnify,

and hold the Developer, Design Engineer, and the City harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting the liability arising from the sole negligence of the Developer, Design Engineer, or City.

6. Replace current section with the following:

All construction work shall be performed in accordance with City of Tehachapi Subdivision and Development Standards, the recommendations contained in the preliminary soils report for the development, and as directed by the Design Engineer and approved by the City Engineer.

7. Replace current section with the following:

The Contractor shall provide the Design Engineer with "As-built" plans upon completion of the work. The cost thereof shall be paid by the Contractor. No building permit will be issued by the City of Tehachapi until such a time as the finished grading has been certified by the Design Engineer and "As-built" plans submitted to the City of Tehachapi Engineering Department. "As-built" plans shall be submitted electronically in .PDF format.

#### SAMPLE STANDARDS SEWER NOTES

3. a. Replace current section with the following:

Pipe and fittings shall meet the requirements of ASTM Specification D-3034 SDR-35. Pipe fittings shall be homogeneous throughout and free from cracks, holes, foreign inclusions or other injurious defects. Fittings shall be injection molded and shall be installed in line on new pipelines. Resilient connectors conforming to ASTM C923 encased in 2 sack slurry may be used at tie-in locations on existing pipelines.

10. Replace current section with the following:

The sewer contractor shall adjust manhole frames to grade and construct concrete collars around same after paving.

13. Testing – Mandrel Test of PVC Pipe:

c. Replace current section with the following:

If the pipe does not meet the mandrel test, pipe shall be uncovered and the defective joint or pipe replaced. That section of pipe shall be re-tested until the mandrel test is passed.

15. Video Inspection

a. Replace current section with the following:

All installed sewer shall be video inspected prior to acceptance. The video shall be recorded and submitted to the City's Engineering Department for review.

c. Replace current section with the following:

Acceptable video format shall be of the digital electronic format only.

## **DIVISION FOUR**

### **4.2.2.7 Fire Hydrant Marking**

Replace current section with the following:

Fire hydrants shall be clearly identified in an approved manner to prevent obstruction by parking and other obstruction by painting the curb fronting the hydrants red five feet either side of the hydrant. Hydrant location shall also be identified by the installation of a recessed blue reflective marker placed on the hydrant side of and 24 inches from the centerline of the road parallel to the hydrant.

### **4.2.4.1.d Replace current section with the following:**

Provide all buried water lines including water service piping with detectible warning tape labeled "CAUTION BURIED WATER MAIN BELOW" 18 to 24 inches above the water line.

### **4.2.5.4 Add section with the following:**

All valve operating nuts shall be maximum 36" from finish grade.

### **4.2.6.1.c Add section with the following:**

Water services shall be in separated by a minimum distance of 2 feet.

### **4.2.6.2.a Replace current section with the following:**

Residential Developments: Water service connections shall not be less than 1-inch IPS size, with 1-inch meters.

### **4.2.9.1.b.4 Replace current section with the following:**

All fire sprinkler control valves shall be equipped with a tamper switch.

### **4.2.9.1.c Replace current section with the following:**

The FDC shall be arranged so that hose can be readily and conveniently attached to the inlet without interference (landscaping, buildings, fences, posts, etc.) The FDC shall be located a minimum of 4'0" from a Post Indicator Valve (PIV), or as required by Kern County Fire Department.

### **4.3.2.1.c Replace current section with the following:**

Fittings shall be manufactured of ductile iron conforming to the requirements of AWWA C-110/C-153, 350 psi pressure rating. All fittings shall be factory cement-mortar lined in accordance with AWWA C-104.

4.3.2.1.d Replace current section with the following:

Fittings shall be restrained mechanical joint for direct connection to the mating PVC pipe except when connecting to a valve. Valves and fittings shall be flanged together.

4.3.2.1.f Replace current section with the following:

Nuts and bolts for bolting flanged joints shall be standard hexagonal head machine bolts and hexagonal nuts conforming to the requirements of ASTM A-307, Grad B. All buried flanged-end fittings shall be bolted with stainless steel nut and bolts. All bolts shall be lubricated with graphite and oil. Flanged faces shall be wire brushed and cleaned prior to joining each flange.

4.3.3.2.a Replace current section with the following:

Fittings shall be manufactured of ductile iron conforming to the requirements of AWWA C-110/C-153 with a 350 psi pressure rating. All fittings shall be factory cement-mortar lined in accordance with AWWA C-104.

4.3.4.6 Transition Couplings

Replace current section with the following:

Couplings for connecting different pipes having different outside diameters shall be steel and conform to the requirements of AWWA C219. Couplings shall be: Dresser Style 62 or 162, Smith-Blair Series 413, Baker Series 212 or 220, or equal. Couplings shall have an internal full circumference ring pipe stop at the midpoint of the coupling. Inside diameter of coupling pipe stop shall equal diameter of smaller diameter pipe.

4.3.4.7 Flanged Coupling Adapters for Steel Pipe

Replace current section with the following:

Flanged Coupling Adapters for steel pipes shall be steel and conform to the requirements of AWWA C219. Flanges shall conform to the requirements of AWWA C207. Adapters shall be: Dresser Style 128, Smith-Blair Type 913, or equal. Flange ends shall match the flange of the connecting pipe.

4.3.5.3 Replace current section with the following:

Resilient seat gate valves, unless otherwise indicated, shall be the same size as the main in which they are installed and shall be flange connected to fittings. Valves shall be flange by restrained mechanical joint when connecting to a fitting or restrained mechanical joint by restrained mechanical joint when in line.

4.3.5.7 Replace current section with the following:

All buried flanged-end fittings shall be bolted with stainless steel nuts, washers, and bolts. Washers shall be installed on both sides of the flange with each bolt and nut.

All bolt threads shall be lubricated with graphite and oil prior to installation. Flange faces shall be wire brushed and cleaned prior to joining each flange.

4.3.5.9 Replace current section with the following:

Valve ends shall be flange or restrained mechanical joint. Where flanged end valves are used, the flanges shall conform to the bolt circle and bolt hole dimensions for flanges in AWWA C-110.

4.3.7.1 Replace current section with the following:

All threads for underground service line fittings and materials for these fittings, corporation and meter stops, shall comply with AWWA C-800 or latest version and be lead free.

4.3.7.2.b Replace current section with the following:

Water services shall be polyethylene (PE) tubing, IP sizes, and conforming to AWWA C900 Appendix A, ASTM 2737, Grade 34, SDR 9. Water service size shall match water meter size.

4.3.7.3 Corporation Stops:

Replace current section with the following:

Corporation stops shall be I.P x I.P lead free bronze conforming to the requirements of the most recent revision of AWWA C-800. Corporation stops shall be manufactured by Mueller Insta-tite.

4.3.7.4 Meter Stops:

Replace current section with the following:

Meter Stops shall be I.P. x I.P. lead free bronze conforming to the requirements of the most recent version of AWWA C-800. Meter stops shall be manufactured by Mueller Insta-tite.

4.3.7.5 Service Fittings:

Replace current section with the following:

All service fittings shall be I.P. x I.P. lead free bronze conforming to the requirements of the most recent version of AWWA C-800. Service fittings shall be manufactured by Mueller Insta-tite. No compression joints will be allowed.

4.3.7.6 Service Saddles:

Replace current section with the following:

Service saddles shall be lead free bronze double strap with iron pipe thread tap conforming to the requirements of the most recent version of AWWA C-800. Service saddles shall be manufactured by Mueller, James Jones, or equal.

4.3.7.7 Water Meter:

Replace current section with the following:

All water meters up to and including 2 inches in size shall be supplied and installed by the City. Any meter larger than 2-inch diameter shall be supplied and installed by contractor and approved by City Engineer.

4.3.8.1 Replace current section with the following:

Hydrants shall conform to AWWA C-502 (dry barrel) with frangible section near ground line, shall have two 2 ½ inch and one 4 ½ -inch national standard threaded connections, and be painted John Deere Yellow. Hydrants shall be Mueller-brand Model F-21, or approved equal.

4.3.8.3 Replace current section with the following:

Barricades shall be installed where considered necessary by the City Engineer and Kern County Fire Department to protect fire hydrants. Fire hydrant barricades shall not obstruct the outlets and shall consist of 4-inch diameter standard steel pipe filled with concrete, extending 3-foot above and 3-foot below ground and imbedded in concrete 12-inches in diameter and 3-foot 4-inches deep. All steel pipe above ground shall be painted with a minimum of two (2) coats of primer and a finish coat of John Deere Yellow.

4.3.9.1 Replace current section with the following:

Bronze Gate Valves: All 1 ½ inch through 3 inch gate valves shall be all bronze and comply with "AWWA C500" and ASTM standards and be lead free. The valve shall be opened with either a handwheel for above ground valves or 2 inch square key for below ground valves.

4.4.1.3 Replace current section with the following:

Charging the new water system with the City's system pressure must be done in the presence of the City Engineer.

4.4.3.2 Replace current section with the following:

Joint restraint devices shall be mechanical joints with retainer glands.

4.4.5.3 Replace current section with the following:

All tests shall be made in the presence of the City Engineer.

4.4.5.6.e Replace current section with the following:

Chlorine residual shall be determined in accordance with the method specified in the Appendix A to AWWA C-601 with amounts of sufficient chlorine to produce a dosage of 40-50 ppm and a free chlorine residual of not less than 5 ppm after a 24 hour period has elapsed.

4.4.5.6.g Replace current section with the following:

Following the flushing of new water lines, the developer shall retain an independent qualified laboratory (as approved by the City) to perform bacteriological tests. Such tests shall meet the California Department of Health Services requirements for domestic water systems. The cost of the initial and any subsequent test(s) shall be paid by the developer. Certified copies of the bacteriological test(s) shall be submitted to the City prior to final acceptance of the new water lines. Bacteriological test(s) shall be performed by the Presence/Absence Method. Collect two samples for each tie in location, plus one sample for each 1,200 feet of pipeline, and at least one sample from each branch per AWWA C651, Section 5.1 and deliver to a certified laboratory within six hours of obtaining the samples.

4.8 SAMPLE GENERAL NOTES

General Notes

5. Replace current section with the following:

Contractor agrees that they shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including the safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; that the contractor shall defend, indemnify, and hold the Developer, Design Engineer, and the City harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting the liability arising from the sole negligence of the Developer, Design Engineer, or City.

6. Replace current section with the following:

All construction work shall be performed in accordance with City of Tehachapi Subdivision and Development Standards, the recommendations contained in the preliminary soils report for the development, and as directed by the Design Engineer and approved by the City Engineer.

7. Replace current section with the following:

The Contractor shall provide the Design Engineer with "As-built" plans upon completion of the work. The cost thereof shall be paid by the Contractor. No building permit will be issued by the City of Tehachapi until such a time as the finished grading has been certified by the Design Engineer and "As-built" plans submitted to the City of Tehachapi Engineering Department.

Sample Standard Water Notes

11. Disinfection

- a. Replace current section with the following:

Disinfection of the water line shall be performed by the Contractor in accordance with AWWA C-651. The work shall be performed after all pressure and leakage tests are completed.

- f. Replace current section with the following:

After the 24-hour sterilization period, the line shall be thoroughly flushed to remove all strongly chlorinated water samples taken at various points, as directed, test not in excess of 2.0 part per million.

## **DIVISION FIVE**

- 5.2.1.1.a Replace current section with the following:

For incomplete streets bordering a particular development, all earthwork and improvements for the half ROW plus 10 feet adjacent to the subdivision shall be constructed.

- 5.2.1.1.k Add new section with the following:

If the traffic index rises on a particular existing street(s) bordering non-residential site development as a result of the development, the developer shall be responsible for improving the roadway structural section to accommodate the additional traffic impact. The entire roadway width is subject to this condition.

- 5.4.2.1 Replace current section with the following:

Aggregate base shall be Class 2, 3/4" maximum gradation as described in Section 26 of the State Specifications. Recycled aggregate base shall not be used.

- 5.4.2.3 Delete in its entirety

- 5.4.2.4 Delete in its entirety

- 5.4.3 Add new section with the following

Herbicide or Weed Killer

Use Gallery (Isoxaben) or Surflan (Oryzalin) by Dow AgroSciences, Pre-M (Pendimethalin) by American Cyanamid Co., or equal.

- 5.4.4 Change section number from 5.4.3 to 5.4.4

Pavement Striping and Marking

- 5.5.3.3 Replace current section with the following:

Concrete pavement, cross-gutters, curbs and gutters, sidewalks, driveways and concrete surfaces of whatever nature shall be saw cut to a minimum depth of 1-1/2 inches prior to removal. Said saw cut shall be made to the nearest joint.

5.5.4.4 Replace current section with the following:

In the event that no pavement structural section requirements are specified by any other agency, the minimum pavement section for pavement patches shall be 3 inches of asphalt concrete pavement over 8-inches of Class 2 aggregate base or match the existing, whichever is greater.

5.5.5.2 Replace current section with the following:

The subgrade shall be smooth and uniform, and true to the required grade and cross section within a tolerance of 1-inch above or below the true grade.

5.5.11 Add new section with the following:

Applying Herbicide or Weed Killer

Apply weed killer or herbicide on base prior to placing pavement. Apply herbicide along with water at the rate recommended by the manufacturer to control dawnsy brome grass, puncture vine, and plantain. Apply from outside of curb to opposite outside of curb and for the full width of roadways and parking areas.

5.6.1.1 Replace current section with the following:

Class A concrete shall contain not less than six sacks of Portland cement per cubic yard and have a minimum compressive strength of 4,000 psi in 28 days.

5.6.1.2 Replace current section with the following:

Class B concrete shall contain not less than five sacks of Portland cement per cubic yard and have a minimum compressive strength of 3,000 psi in 28 days.

5.7 GENERAL AND CONSTRUCTION NOTES

General Notes

5. Replace current section with the following:

Contractor agrees that they shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including the safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; that the contractor shall defend, indemnify, and hold the Developer, Design Engineer, and the City harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting the liability arising from the sole negligence of the Developer, Design Engineer, or City.

6. Replace current section with the following:

All construction work shall be performed in accordance with City of Tehachapi Subdivision and Development Standards, the recommendations contained in the preliminary soils report for the development, and as directed by the Design Engineer and approved by the City Engineer.

7. Replace current section with the following:

The Contractor shall provide the Design Engineer with "As-built" plans upon completion of the work. The cost thereof shall be paid by the Contractor. No building permit will be issued by the City of Tehachapi until such a time as the finished grading has been certified by the Design Engineer and "As-built" plans submitted to the City of Tehachapi Engineering Department.

Traffic Control Notes

3. Replace current section with the following:

Construction signing shall be in accordance with the State of California Manual of Warning Signs, Lights, and Devices, the City shall approve the location of all construction signs and devices to be used on this project.

**DIVISION SIX**

6.4.3.2 Replace current section with the following:

At the end of the 12 week maintenance period and after receiving the written Acceptance by the City, the Developer shall be responsible for notifying the utility companies by letter to arrange for the utility meters to be transferred to the City. Copies of the notification shall be sent to the City.

6.5 Replace title of section with the following:

**GENERAL AND CONSTRUCTION NOTES**

**General Notes**

5. Replace current section with the following:

Contractor agrees that they shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including the safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; that the contractor shall defend, indemnify, and hold the Developer, Design Engineer, and the City harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting the liability arising from the sole negligence of the Developer, Design Engineer, or City.

6. Replace current section with the following:

All construction work shall be performed in accordance with City of Tehachapi Subdivision and Development Standards, the recommendations contained in the preliminary soils report for the development, and as directed by the Design Engineer and approved by the City Engineer.

7. Replace current section with the following:

The Contractor shall provide the Design Engineer with "As-built" plans upon completion of the work. The cost thereof shall be paid by the Contractor. No building permit will be issued by the City of Tehachapi until such a time as the finished grading has been certified by the Design Engineer and "As-built" plans submitted to the City of Tehachapi Engineering Department.

**DIVISION SEVEN**

7.1.1.1 Replace current section with the following:

The Developer shall comply with the existing California State Water Resources Control Board (SWRCB) Construction General Permit 2009-0009-DWQ as amended by the most recent revision. Specifically, this includes the Development and implementation of a Storm Water Pollution Prevention Plan (SWPPPP) and Monitoring Program (MP).

7.3.4 Delete in its entirety and replace with "Reserved"

7.3.8 BMP Inspections

Replace current section with the following:

The BMPs deployed on construction sites will be inspected on the frequency as determined in the Construction General Permit 2009-0009-DWQ as amended by the most recent revisions. Improperly installed or damaged BMPs shall be corrected immediately and no later than the onset of forecasted rain events.

7.3.8.1 Delete in its entirety

7.3.8.2 Delete in its entirety

7.3.8.3 Delete in its entirety

7.3.8.4 Delete in its entirety

7.3.8.5 Delete in its entirety

7.3.8.6 Delete in its entirety

7.3.8.7 Delete in its entirety

7.4.2 Storm Water Pollution Prevention Plan

Replace current section with the following:

The SWPPP shall provide a description of potential sources which are likely to add significant quantities of pollutants to storm water discharges or which may result in non-storm water discharges from the construction site. A description of the items shall be included in the Construction General Permit.

7.4.3.1 Replace current section with the following:

The Developer shall generate an MP as required in the Construction General Permit.

7.4.5.2 Replace current section with the following:

If the Developer determines that he cannot certify compliance with any of the permit and SWPPP requirements, he shall notify the City Engineer immediately. The notification shall identify the type of noncompliance, describe the actions necessary to achieve compliance, and include a time schedule when compliance will be achieved. Each noncompliance notification to the City shall be submitted within 15 days of identification of the event by the Developer.

## **DIVISION EIGHT**

8.1.2.3 Replace current section with the following:

Three (3) sets of "black-lines" shall be submitted for plan checking and one electronic set via PDF.

8.1.2.6 Replace current section with the following:

Improvement plans being submitted for "Final Signature" shall submit three (3) sets of "black-lines" and one electronic copy via PDF.

8.1.3.3 Residential Developments (Submittal Package No. 1)

b. Tentative Parcel or Tract Map.

1) Replace current section with the following:

(3) sets of black line maps stamped and signed by a California Licensed Land Surveyor.

2) Replace current section with the following:

(3) sets of closure calculations.

3) Replace current section with the following:

(3) copies of the preliminary title report not older than (30) days relative to the Submittal Package date.

8.1.3.4 Residential Development (Submittal Package No. 2)

b. Parcel or Tract / Final Map.

1) Replace current section with the following:

(3) sets of black line maps stamped and signed by a California Licensed Land Surveyor.

2) Replace current section with the following:

(3) sets of closure calculations.

- 3) Replace current section with the following:
- (3) copies of the preliminary title report not older than (30) days relative to the Submittal Package date.
- c. Replace current section with the following:
- (3) sets of soil reports stamped and signed by a California Licensed Geotechnical Engineer.
- d. Replace current section with the following:
- (3) black line sets of rough grading plans stamped and signed by a California Licensed Civil Engineer.
- e. Replace current section with the following:
- (3) sets of hydrology reports stamped and signed by a California Licensed Civil Engineer.
- f. Replace current section with the following:
- (3) black line sets of drainage / storm drain improvement plans signed and stamped by a California Licensed Civil Engineer.
- h. Replace current section with the following:
- (3) black line sets of water system improvement plans stamped and signed by a California Licensed Civil Engineer.
- j. Replace current section with the following:
- (3) black line sets of sewer system improvement plans stamped and signed by a California Licensed Civil Engineer.
- k. Replace current section with the following:
- (3) black line sets of street improvement (onsite and offsite) plans stamped and signed by a California Licensed Civil Engineer.
- l. Replace current section with the following:
- (3) sets of pavement calculations stamped and signed by a California Licensed Civil Engineer.
- m. Replace current section with the following:
- (3) sets of wall plans stamped and signed by a California Licensed Civil Engineer.
- n. Replace current section with the following:
- (3) sets of wall structural calculations stamped and signed by a California Licensed Civil Engineer.

o. Replace current section with the following:

(3) black line sets of landscaping and irrigation plans stamped and signed by a Licensed Landscape Architect. Design of landscaping and irrigation system by a Licensed Landscape Architect may be waived by the Community Development Director. These plans will be reviewed separate from the other improvement plans by the Community Development Department.

p. Replace current section with the following:

(3) sets of the development improvements engineer's estimate stamped and signed by a California Licensed Civil Engineer.

q. Replace current section with the following:

(3) sets of the project's storm water pollution prevention plan conforming to the requirements of the State Water Resources Control Board Construction General Permit 2009-0009-DWQ as amended by the most recent revision.

8.1.3.5.a Delete in its entirety and replace with "Reserved"

8.1.3.6 b. Parcel or Tract / Final Map

1) Replace current section with the following:

(3) set of black line maps stamped and signed by a California Licensed Land Surveyor.

2) Replace current section with the following:

(3) sets of closure calculations.

3) Replace current section with the following:

(3) copies of the preliminary title report not older than (30) days relative to the Submittal Package date.

c. Replace current section with the following:

(3) sets of soil reports stamped and signed by a California Licensed Geotechnical Engineer.

d. Replace current section with the following:

(3) black line sets of rough grading plans stamped and signed by a California Licensed Civil Engineer.

e. Replace current section with the following:

(3) sets of hydrology reports stamped and signed by a California Licensed Civil Engineer.

f. Replace current section with the following:

(3) black line sets of drainage / storm drain improvement plans signed and stamped by a California Licensed Civil Engineer.

h. Replace current section with the following:

(3) black line sets of water system improvement plans stamped and signed by a California Licensed Civil Engineer.

j. Replace current section with the following:

(3) black line sets of sewer system improvement plans stamped and signed by a California Licensed Civil Engineer.

k. Replace current section with the following:

(3) black line sets of street improvement (onsite and offsite) plans stamped and signed by a California Licensed Civil Engineer.

l. Replace current section with the following:

(3) sets of pavement calculations stamped and signed by a California Licensed Civil Engineer.

m. Replace current section with the following:

(3) sets of wall plans stamped and signed by a California Licensed Civil Engineer.

n. Replace current section with the following:

(3) sets of wall structural calculations stamped and signed by a California Licensed Civil Engineer.

o. Replace current section with the following:

(3) black line sets of landscaping and irrigation plans stamped and signed by a Licensed Landscape Architect. Design of landscaping and irrigation system by a Licensed Landscape Architect may be waived by the Community Development Director. These plans will be reviewed separate from the other improvement plans by the Community Development Department.

p. Replace current section with the following:

(3) sets of the development improvements engineer's estimate stamped and signed by a California Licensed Civil Engineer.

q. Replace current section with the following:

(3) sets of the project's storm water pollution prevention plan conforming to the requirements of the State Water Resources Control Board Construction General Permit 2009-0009-DWQ as amended by the most recent revision.

8.1.3.7.a Delete in its entirety and replace with "Reserved"

8.1.5.2 Replace current section with the following:

Record Drawings shall be submitted electronically via PDF for review. Prior to furnishing the "Record Drawings" to the City for acceptance, the Developer shall furnish the City with one electronic PDF set for review and acceptance. The City will give the Developer a written notice that the preliminary "Record Drawings" are to the satisfaction of the City and that the final "Record Drawings" shall now be reproduced and submitted to the City for records.

8.1.5.3 Replace current section with the following:

Upon City review and acceptance, the drawings shall be marked "Record Drawings" and sent electronically via PDF. The "Record Drawings" will become the property of the City prior to Acceptance of the work by the City.

8.1.8 Add new section with the following:

Permit Approval

8.1.8.1 Add new section with the following:

Following plan approval and permit approval, the City shall receive the copyright to the improvement plans.

8.1.9 Change section number from 8.1.8 to 8.1.9

Pre-construction Conference

8.1.9.1 Change section number from 8.1.8.1 to 8.1.9.1

Following plan approval and upon receipt of a construction permit from the City, the applicant shall attend a pre-construction conference with City Staff.

8.1.9.2 Change section number from 8.1.8.2 to 8.1.9.2

The applicant shall submit a written request to the City Engineer for the meeting no less than 14 days prior to the anticipated construction commencement date.

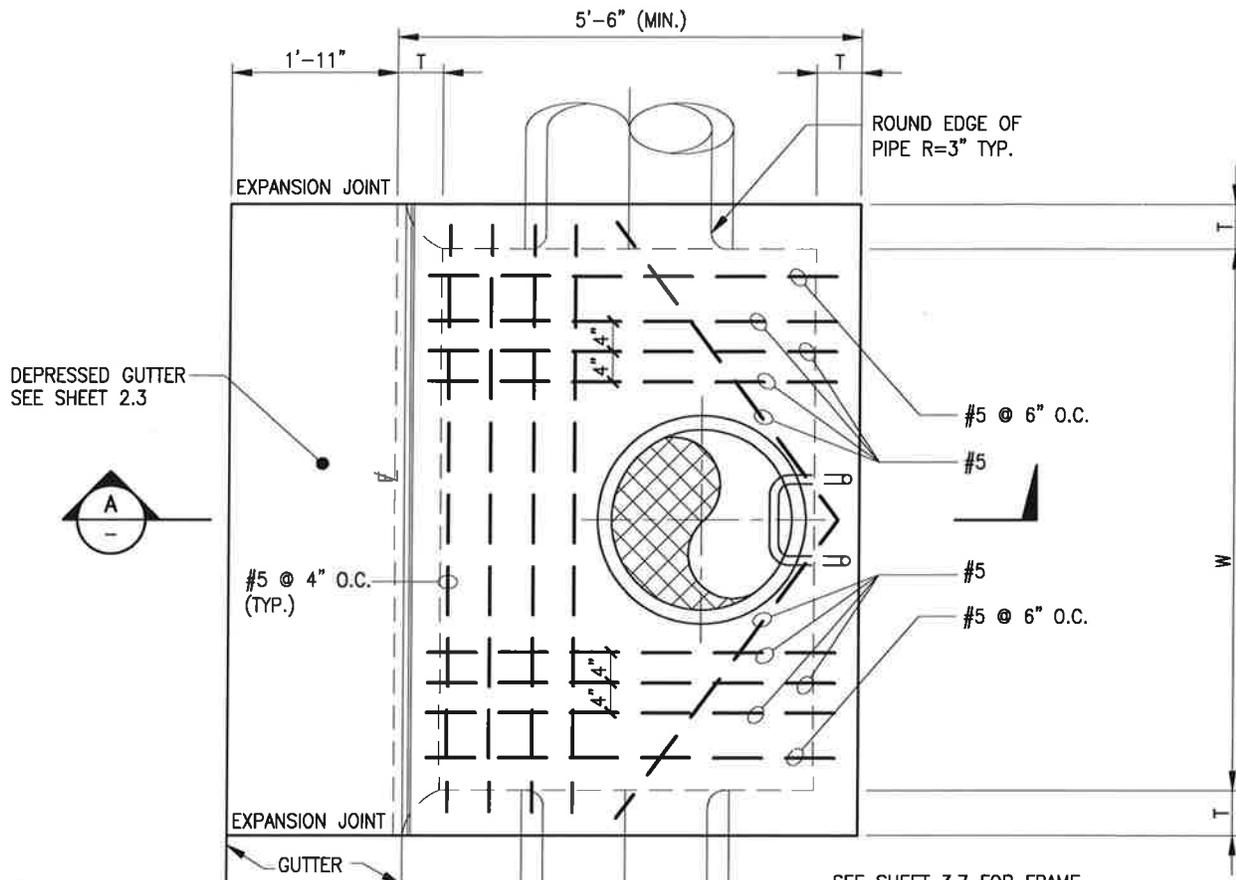
8.1.9.3 Change section number from 8.1.8.3 to 8.1.9.3

The pre-construction meeting must be held prior to commencing construction.

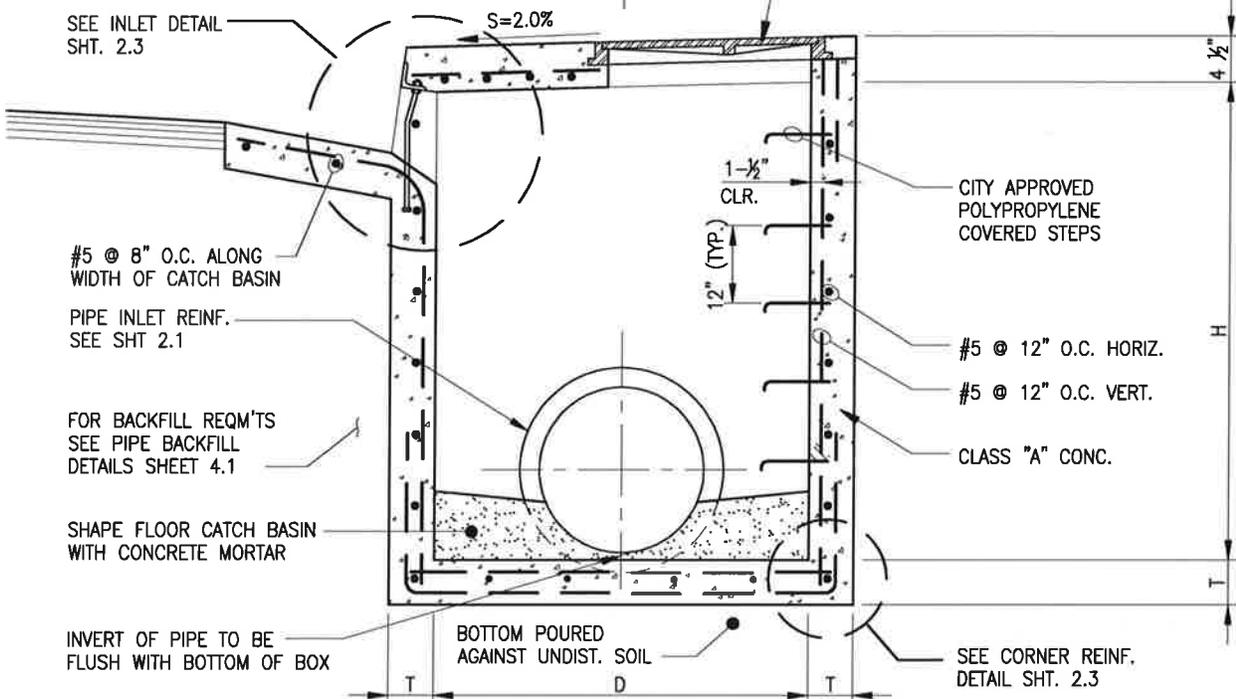
8.1.9.4 Change section number from 8.1.8.4 to 8.1.9.4

The applicant shall have in attendance either themselves, or a representative of the applicant, and their contractor.





**PLAN**



**SECTION A**

NOTE:  
FOR VARIABLE DIMENSIONS SEE SHEET 2.3

**CITY OF TEHACHAPI**

**STORM DRAIN  
CURB OPENING CATCH BASIN DETAIL**

11/07

ADDENDUM NO.1

DATE

REVISION

**BOYLE ENGINEERING CORPORATION**

DATE DRAWN

**01/08**

SHEET NO.

**2.2**

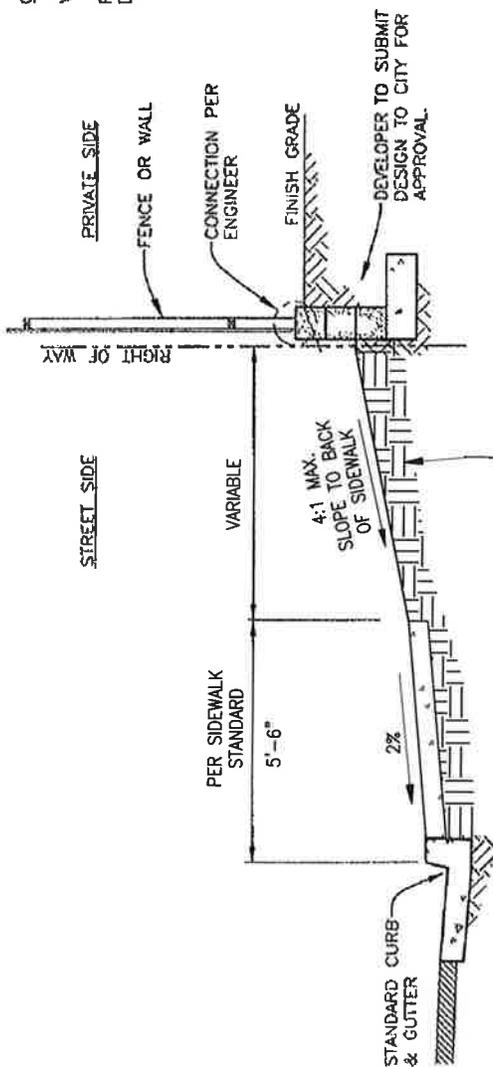






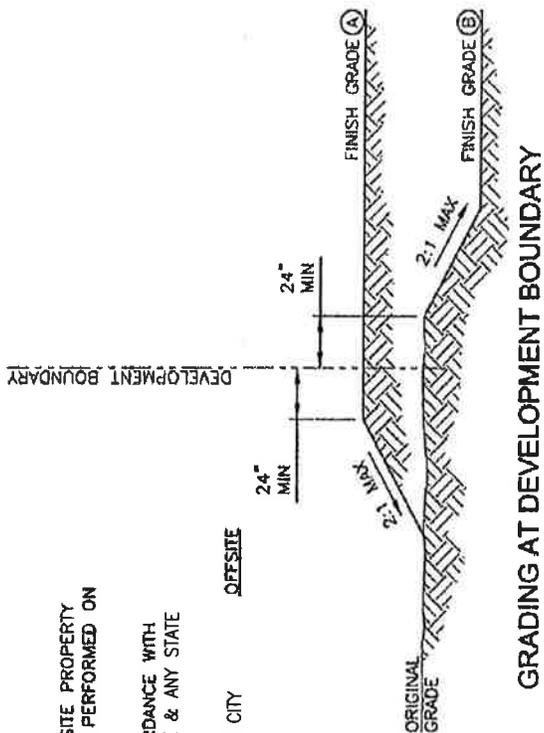


**GENERAL NOTES:**  
 WOOD RETAINING STRUCTURES SHALL NOT BE PERMITTED.  
 RETAINED HEIGHTS OVER 24" SHALL BE PROVIDED WITH  
 DRAINAGE FACILITIES THROUGH THE WALL.



FOR RESULTING SLOPES IN EXCESS OF 4:1, EARTH SHALL  
 BE RETAINED WITH A MASONRY OR CONCRETE RETAINING  
 WALL. FENCE MAY BE BUILT INTO WALL. MASONRY WALL  
 SHALL BE FULLY GROUTED, AND REINFORCED (IF  
 NECESSARY). FENCE TO WALL CONNECTION PER ENGINEER.

**SIDE YARD SLOPE &  
 RETAINAGE REQUIREMENT**



**GENERAL NOTES:**  
 PERMISSION MUST BE OBTAINED FROM OFFSITE PROPERTY  
 OWNER(S) BEFORE GRADING WORK CAN BE PERFORMED ON  
 THEIR PROPERTY.

24" SETBACK MAY BE INCREASED IN ACCORDANCE WITH  
 APPENDIX J OF THE CALIFORNIA BUILDING CODE & ANY STATE  
 & LOCAL AMENDMENTS.

ADDITIONAL REQUIREMENTS MAY APPLY PER THE CITY  
 ENGINEER. **OFFSITE**

**GRADING BETWEEN LOTS**

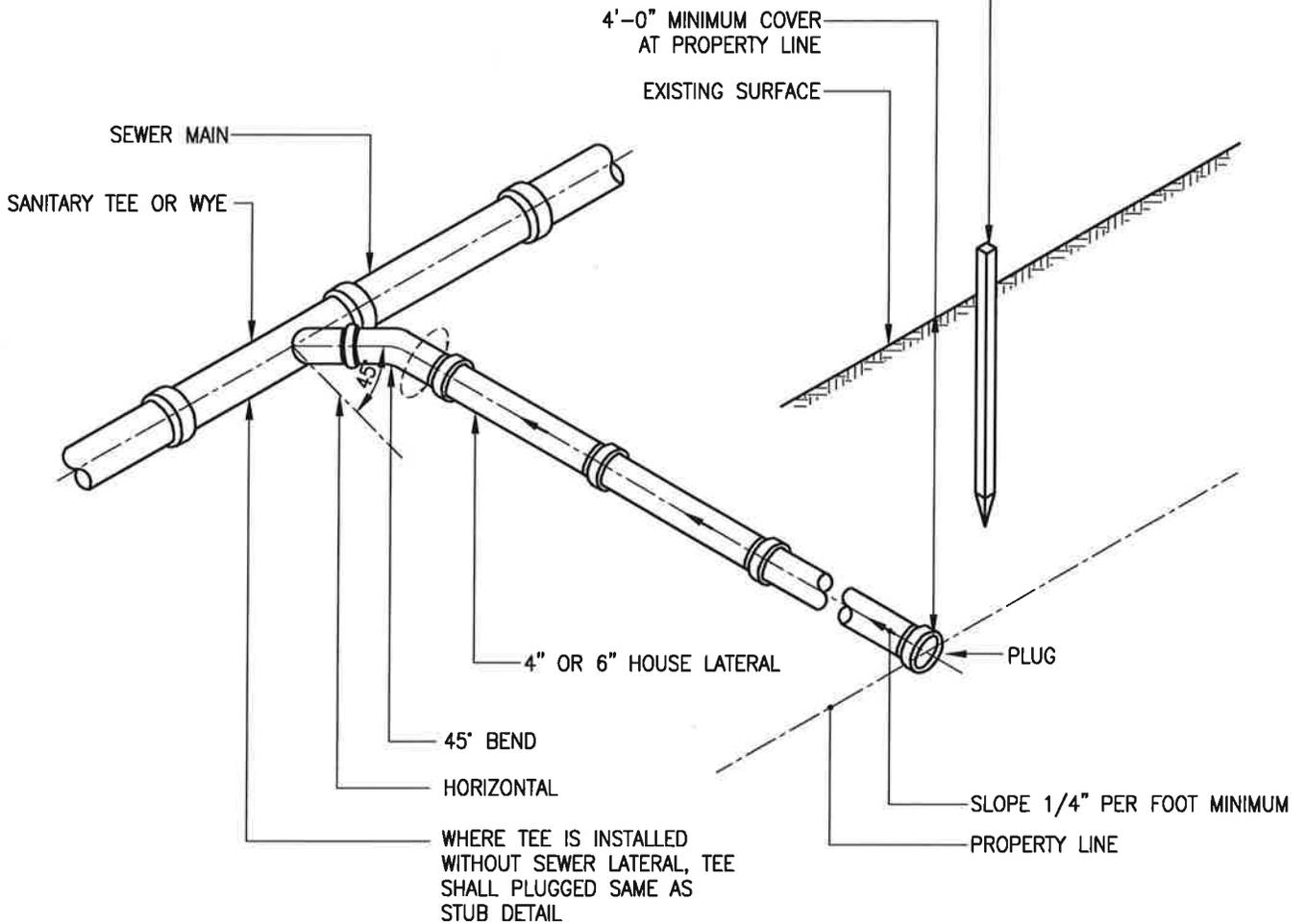
**CITY OF TEHACHAPI  
 TYPICAL LOT GRADING DETAILS**





**NOTE:** FOR EXISTING SEWERS, CONNECTION SHALL BE MADE WITH ASTM C923 RESILIENT CONNECTOR ENCASED IN A 2-SACK SLURRY SUBJECT TO APPROVAL BY CITY.

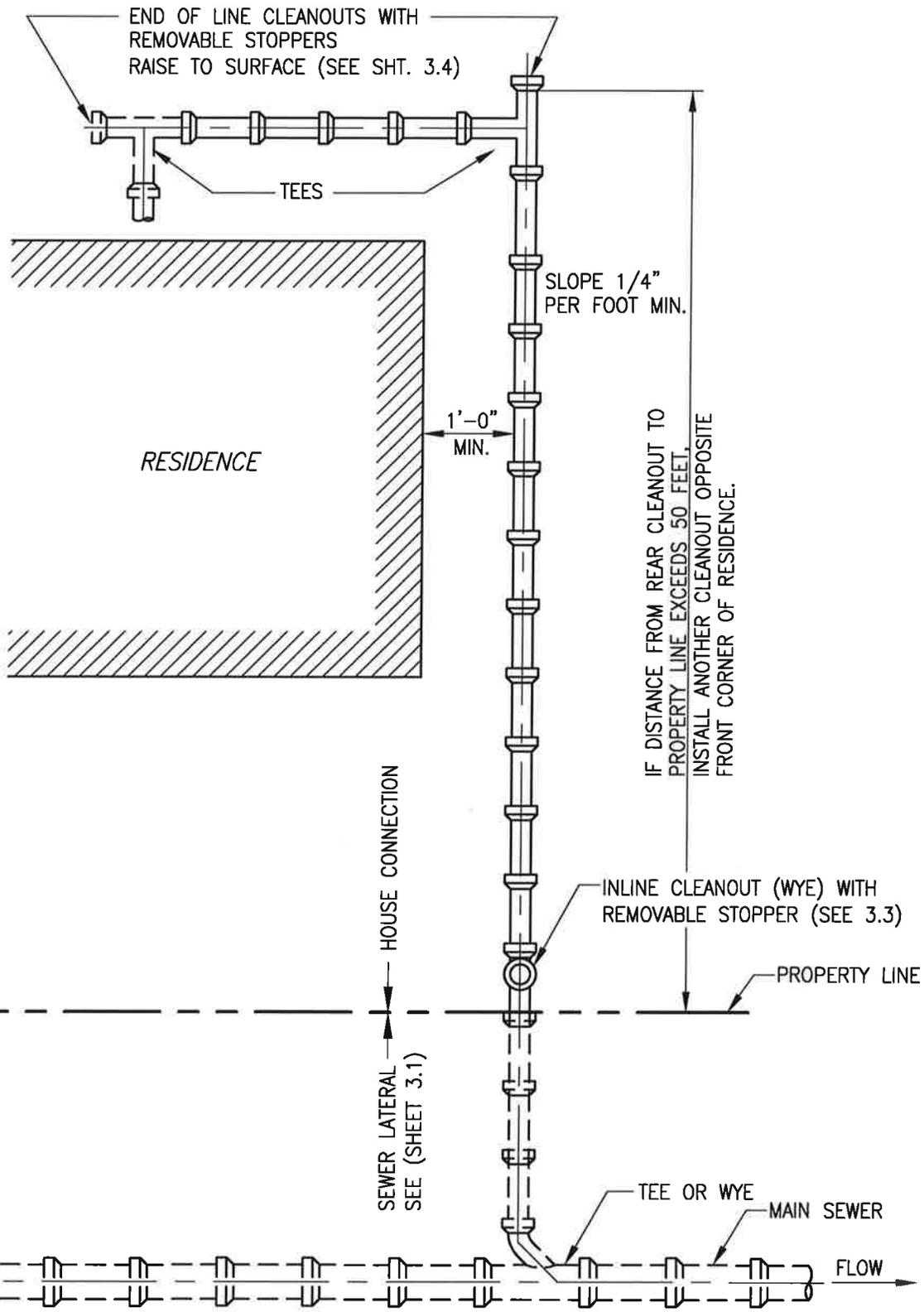
LOCATE SEWER WITH A 1-1/2" HIGH "S", CHISELED ON TOP OF CURB WHERE LATERAL CROSSES UNDER CURB. WHERE NO CURB EXISTS, OR WHERE LATERAL ENDS 8' OR MORE BACK OF CURB, SET A 4"x4"x3'-0" REDWOOD STAKE EXTENDING 2" ABOVE FINISHED GRADE.



I S O M E T R I C

DWG. S:\1985\standard details\1-1891\_3-1.dwg USER: campbely  
 DATE: Dec 08, 2014 2:57pm APPPS: BBAUER

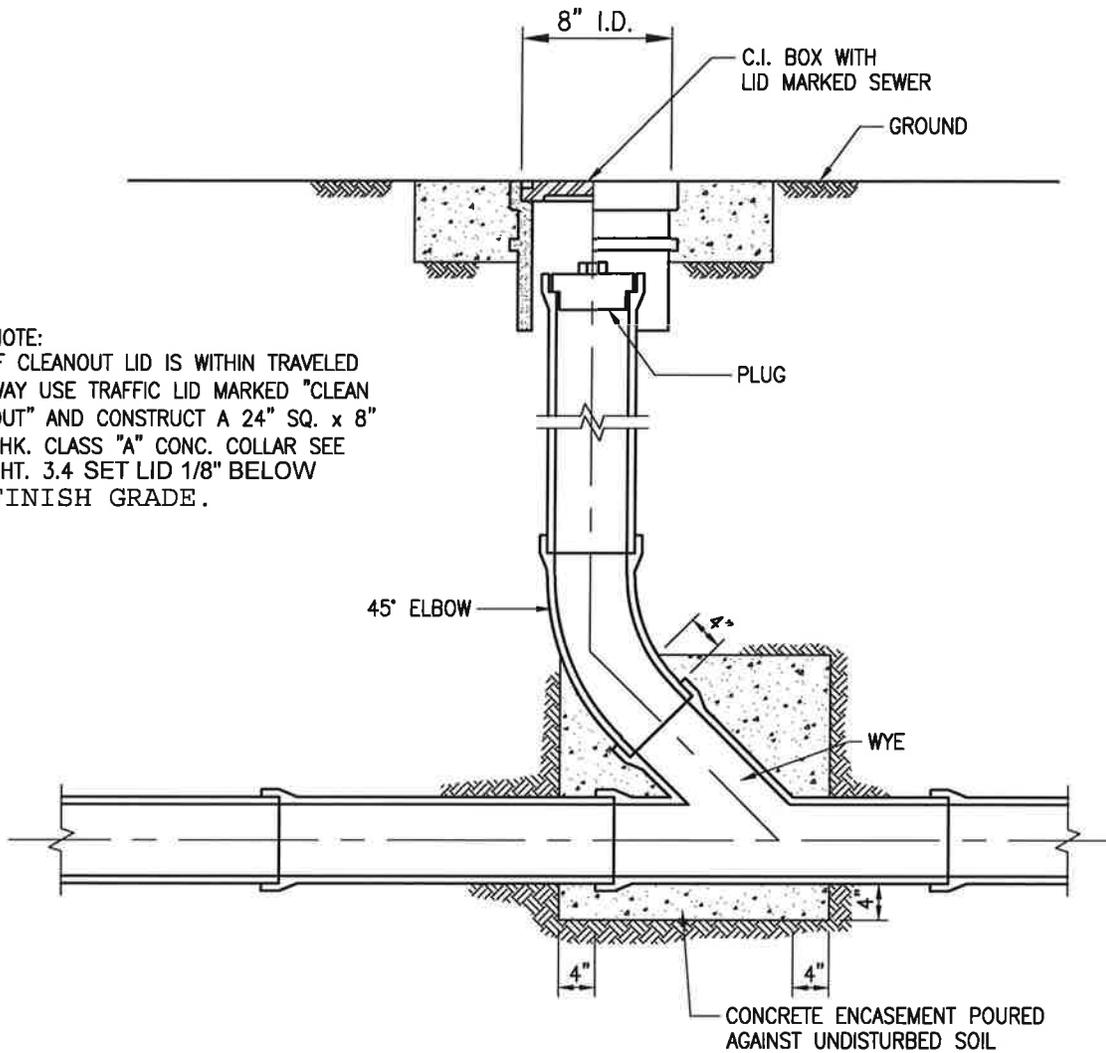
		CITY OF TEHACHAPI	
		TYPICAL SEWER LATERAL	
		<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION	01/06	SHEET NO. 3.1



**PLAN**

USER: campbell  
 DATE: 01/11/2017 2:07pm  
 PROJ: BOYDE

		CITY OF TEHACHAPI	
		TYPICAL HOUSE CONNECTION	
1/15	ADDENDUM NO. 2	DATE DRAWN	SHEET NO.
DATE	REVISION	<b>BOYLE ENGINEERING CORPORATION</b>	01/06 3.2

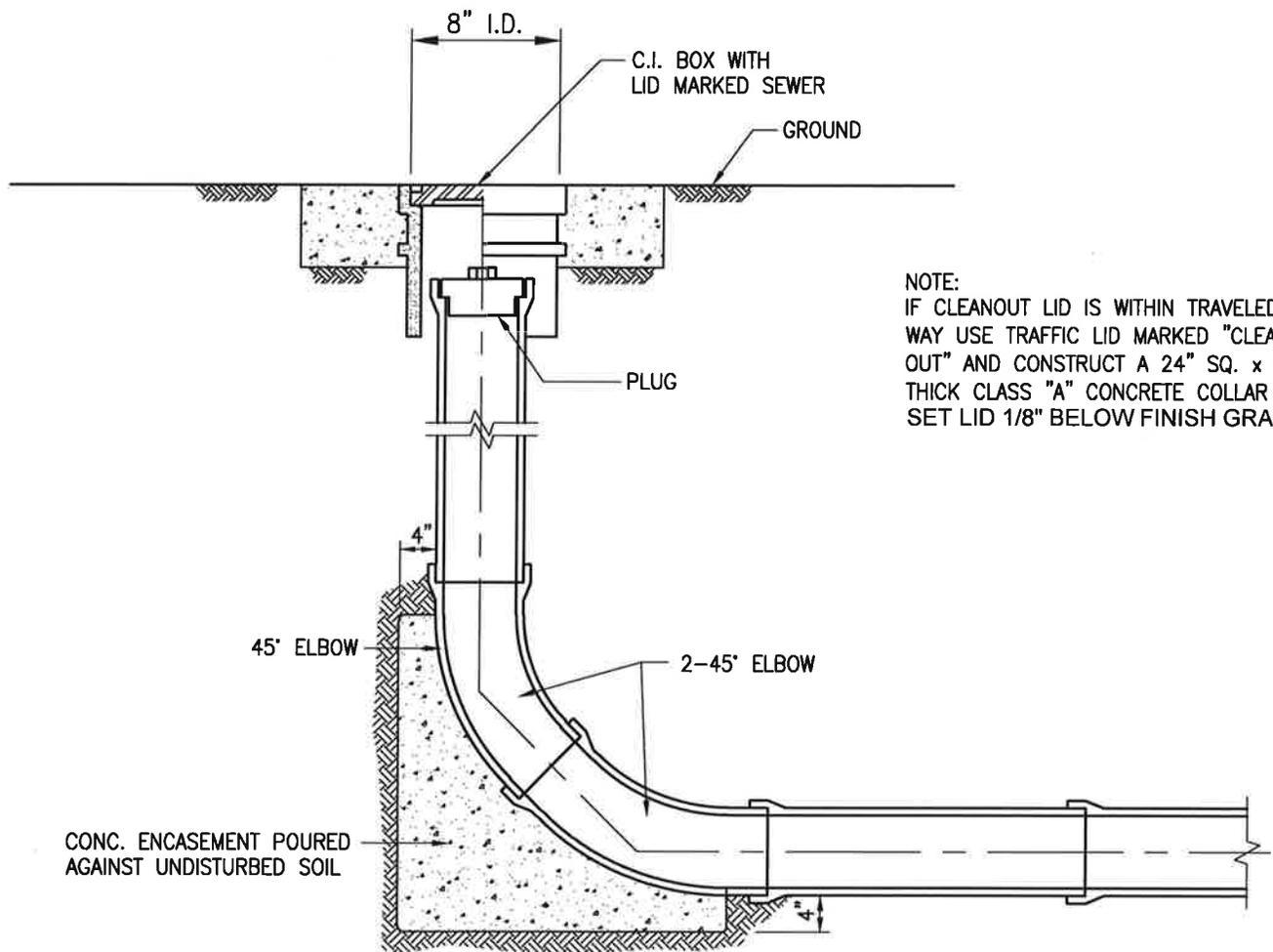


NOTE:  
 IF CLEANOUT LID IS WITHIN TRAVELED  
 WAY USE TRAFFIC LID MARKED "CLEAN  
 OUT" AND CONSTRUCT A 24" SQ. x 8"  
 THK. CLASS "A" CONC. COLLAR SEE  
 SHT. 3.4 SET LID 1/8" BELOW  
 FINISH GRADE.

SECTION

DWG: S:\109\standards details\11691\_1.dwg USER: compbell  
 DATE: Dec 16, 2014 4:05pm APP: BOBOP

		CITY OF TEHACHAPI	
		INLINE CLEANOUT	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION		09/14
			SHEET NO. 3.3



NOTE:  
 IF CLEANOUT LID IS WITHIN TRAVELED  
 WAY USE TRAFFIC LID MARKED "CLEAN  
 OUT" AND CONSTRUCT A 24" SQ. x 8"  
 THICK CLASS "A" CONCRETE COLLAR  
 SET LID 1/8" BELOW FINISH GRADE

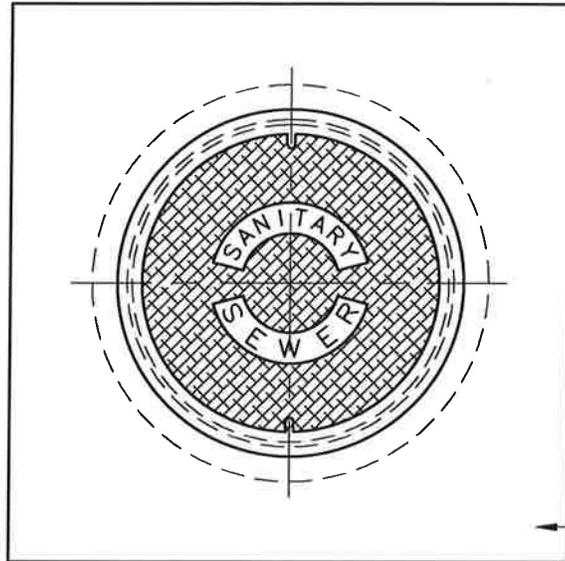
SECTION

DWG: S:\100\1000\1000.dwg USER: campbell  
 DATE: Dec 16, 2014 4:04pm PLOT: 24x36 1/8"=1'-0"

		CITY OF TEHACHAPI	
		END OF LINE CLEANOUT	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION		09/14
			SHEET NO. 3.4







**PLAN**

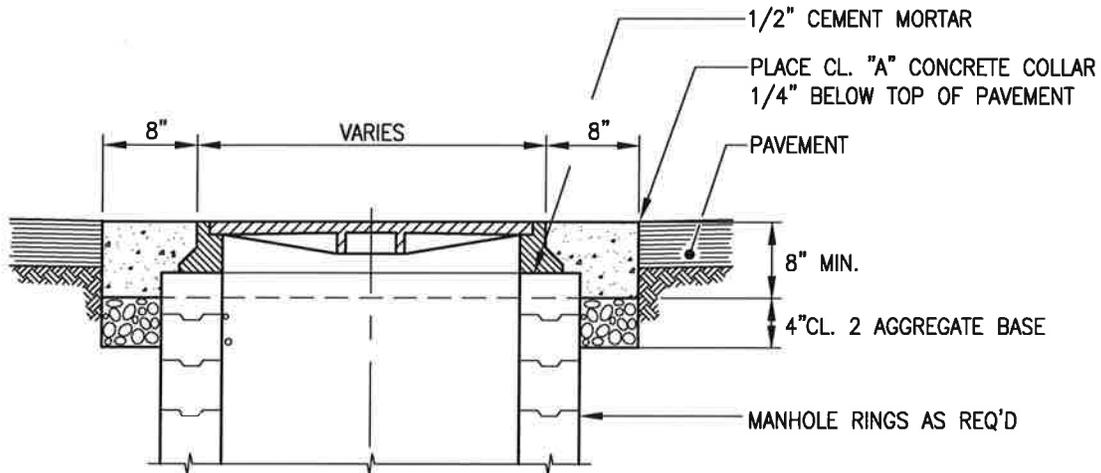
LOCKABLE MANHOLE FRAME AND COVER

NOTE: LETTERING SHALL BE 2 1/2" LETTERS.

24" DIA. - PAMREX  
OR APPROVED EQUAL

36" DIA. - PAMREX  
OR APPROVED EQUAL

CLASS "A" CONCRETE COLLAR



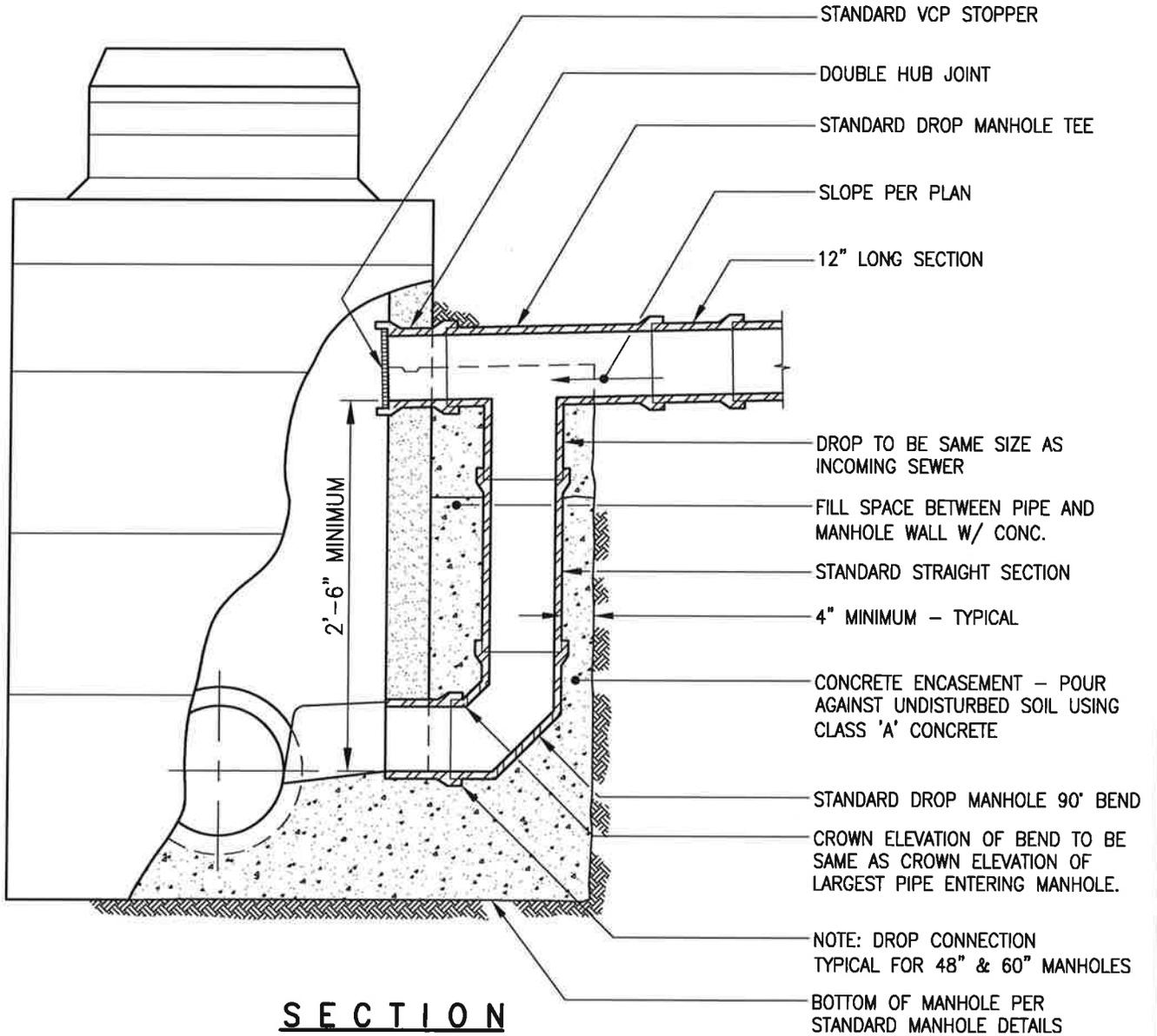
**SECTION**

NOTES:  
SEE SECTION 3.3.5.2.C FOR MANHOLE FRAME &  
COVER SPECIFICATIONS.

DWS: SA 1000 - Standard Details V.0901 - 2 - 6.mxd  
 DATE: 04/11/2014 11:53am  
 USER: campbell

		<b>CITY OF TEHACHAPI</b>	
		<b>MANHOLE FRAME AND COVER</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
11/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 3.7

- NOTES:  
 1. REFER TO SHEETS 3.5 AND 3.6 FOR SHAPING INVERT OF MANHOLES

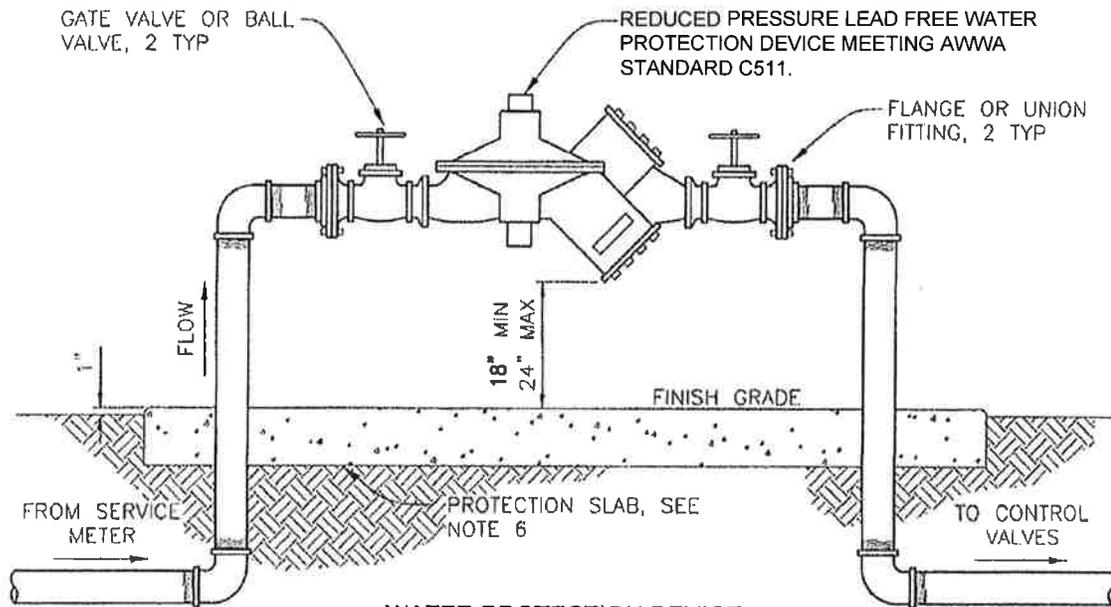


**SECTION**

DWG: S:\108\standard details\1109\_3-8.dwg USER: campbsh  
 DATE: Dec 11, 2014 1:40pm 2013.S. BUCKER

		<b>CITY OF TEHACHAPI</b>	
		<b>MANHOLE - DROP INLET</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION		SHEET NO.
			01/06
			3.8

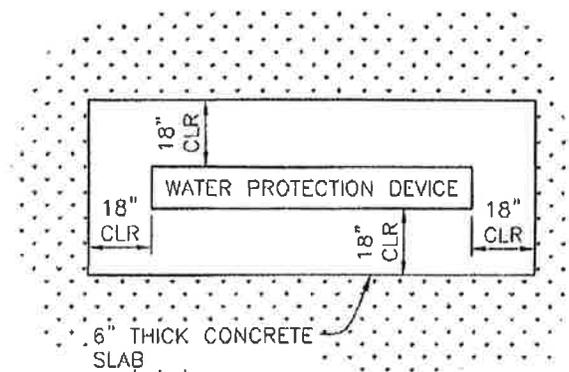




**WATER PROTECTION DEVICE  
(REDUCED PRESSURE PRINCIPAL TYPE SHOWN)**

GENERAL NOTES:

1. ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.
2. USE TEFLON PIPE TAPE ON ALL THREADED JOINTS OR APPROVED EQUAL BY THE CITY ENGINEER.
3. ALL MATERIALS USED SHALL BE NEW AND FREE FROM DEFECTS.
4. SEE APPROVED LANDSCAPE AND IRRIGATION PLANS FOR SPECIFIC MODEL NO., SIZE, QUANTITY, MANUFACTURER, AND PERFORMANCE OF THE VARIOUS ITEMS.
5. ALL TRANSITIONS FROM METAL PIPE TO P.V.C. PIPE SHALL BE CONSTRUCTED WITH SCH. 80 FEMALE ADAPTER OR APPROVED EQUAL BY THE CITY ENGINEER.
6. A 6" THICK CLASS "B" CONCRETE SLAB IS REQUIRED FOR ALL WATER PROTECTION DEVICES INSTALLED IN LAWN AREAS. MINIMUM CLEARANCE SHALL BE 18" ON ALL SIDES OF THE DEVICE OR ITS ENCLOSURE AND AS DIRECTED BY THE CITY ENGINEER.
7. ALL IRRIGATION INSTALLATIONS SHALL BE IN ACCORDANCE WITH CITY STANDARDS, THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS, AND AS DIRECTED BY THE CITY ENGINEER.



**PROTECTION SLAB**

8. ALL PIPING AND FITTINGS ABOVE GROUND SHALL BE GALVANIZED SCHED. 40, UNLESS NOTED OTHERWISE.
9. BACKFLOW PREVENTERS SHALL BE INSTALLED & TESTED IN PLACE BY APPROVED TESTER PRIOR TO BEING PLACED INTO PERMANENT OPERATION.
10. PROVIDE BACKFLOW PREVENTION DEVICE WITH A VANDAL & WEATHER RESISTANT ENCLOSURE. ENCLOSURE SHALL BE AS DESCRIBED IN THE STANDARD SPECIFICATIONS OR AS APPROVED BY THE CITY ENGINEER.

DWG. S:\1987-1988\1987-1988.dwg (1/10/01) A 11/01 USBC comp/bdv  
 DATE: Jan 07, 2015 10:22am DRS/S. BOGGER

		<b>CITY OF TEHACHAPI</b>	
		<b>WATER PROTECTION DEVICE (BACKFLOW PREVENTION) FOR IRRIGATION AND POTABLE SERVICE</b>	
1/15	ADDENDUM NO. 2	<b>SOLO ENGINEERS CORPORATION</b>	
11/07	ADDENDUM NO. 1	DATE DRAWN	SHEET NO.
DATE	REVISION	01/06	4.11

BACKFLOW PREVENTER  
TYPE - DOUBLE DETECTOR  
CHECK VALVE WITH FLOW  
INDICATOR MEETING AWWA  
STANDARD C510

STEEL PIPE  
ABOVE GROUND

1'-6" MIN.  
2'-0" MAX.

F.G.

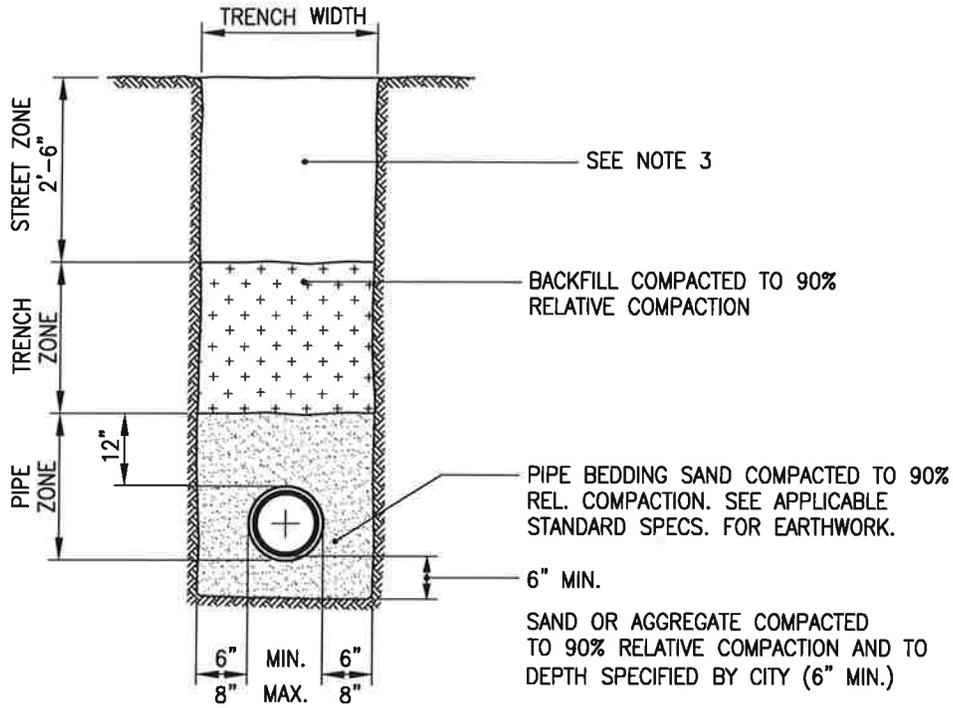
CONCRETE  
THRUST BLOCK  
PER DETAILO 4.8

GENERAL NOTES:

1. MAKE AND MODEL OF BACKFLOW PREVENTER SHALL BE APPROVED BY CITY PRIOR TO INSTALLATION.
2. BACKFLOW PREVENTER MUST BE INSTALLED PARALLEL TO ROADWAY OUTSIDE CITY RIGHT-OF-WAY DIRECTLY DOWNSTREAM FROM THE POINT OF CONNECTION AND/OR THE WATER METER UNLESS ALLOWED OTHERWISE BY THE CITY ENGINEER.
3. BACKFLOW PREVENTER MAY BE INSTALLED WITHIN A PROTECTIVE ENCLOSURE AT THE OPTION OF THE OWNER.
4. BACKFLOW PREVENTERS SHALL BE INSTALLED AND TESTED IN PLACE BY APPROVED TESTER PRIOR TO BEING PLACED INTO PERMANENT OPERATION.
5. APPROPRIATE MEASURES SHALL BE TAKEN TO PROTECT BACKFLOW PREVENTION DEVICE AND ABOVE GROUND PIPING AGAINST FROST WITH AN INSULATED BLANKET AS APPROVED BY THE CITY ENGINEER.

DWG: S:\YORK\_Standards\TechDrawings\44-10.dwg USER: campbell  
 DATE: Jan 07, 2015 10:21am PLOTS: 8/20/05

		<b>CITY OF TEHACHAPI</b>	
		<b>BACKFLOW PREVENTER FOR FIRE LINE PROTECTION</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
10/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 4.10



**NOTES:**

1. SAND AND SELECT MATERIAL SHALL BE PER APPLICABLE STANDARD SPECIFICATIONS FOR EARTHWORK.
2. SEE APPLICABLE STANDARD SPECIFICATIONS FOR EARTHWORK IF TRENCH WIDTH EXCEEDS THE MAXIMUM SHOWN ON THIS DRAWING.
3. STREET ZONE TO BE COMPACTED TO 95% RELATIVE COMPACTION IF WITHIN ROADBED OR TO 90% RELATIVE COMPACTION IF OUTSIDE OF ROADBED. SEE APPLICABLE STANDARD SPECIFICATIONS FOR EARTHWORK.
4. SEE APPLICABLE ROAD SECTION FOR PAVING REQ'MTS SHT 5.5 FOR PAVEMENT PATCH REQ'MTS IF WITHIN EXISTING ROADWAY.
5. MINIMUM COVER OVER ALL WATER DISTRIBUTION MAINS TO BE 3' AS MEASURED FROM FINISH GRADE. (5' OVER SEWER MAINS)
6. PERCENT RELATIVE COMPACTION IS THE PERCENT OF THE MAX. DRY DENSITY AS DETERMINED BY ASTM D-1557 (5 LAYER)

DWG: S:\1104\_standard\_details\11891\_4-1.dwg  
 DATE: Jan 07, 2015 10:50am  
 USER: campbell  
 XREFS: BORDB

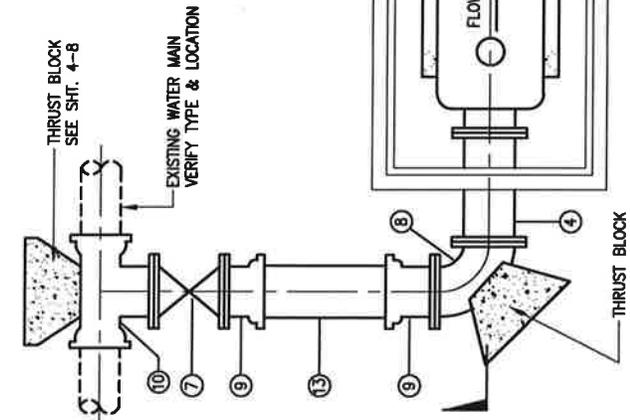
		<b>CITY OF TEHACHAPI</b>	
		<b>WATER AND SEWER PIPE BEDDING AND BACKFILL DETAILS</b>	
1/15	ADDENDUM NO. 2	<b><i>BOYLE ENGINEERING CORPORATION</i></b>	DATE DRAWN
DATE	REVISION		01/06
			SHEET NO. 4.1



1/15	ADDENDUM NO. 2
DATE	REVISION

METER SIZE	VAULT NO. & SIZE IN INCHES	DIMENSION A
3"	735-A 33-1/2 x 57-1/2	3'-3"±
4"	746-A 45-1/2 x 89-1/2	4'-0"±
6"	746-A 45-1/2 x 81-1/2	4'-0"±
8"	746-A 45-1/2 x 81-1/2	4'-0"±
10"	858-A 57-1/2 x 93-1/2	5'-3"±

NOTE: IF APPROVED BY CITY, A BYPASS AROUND THE METER MAY BE CONSTRUCTED.

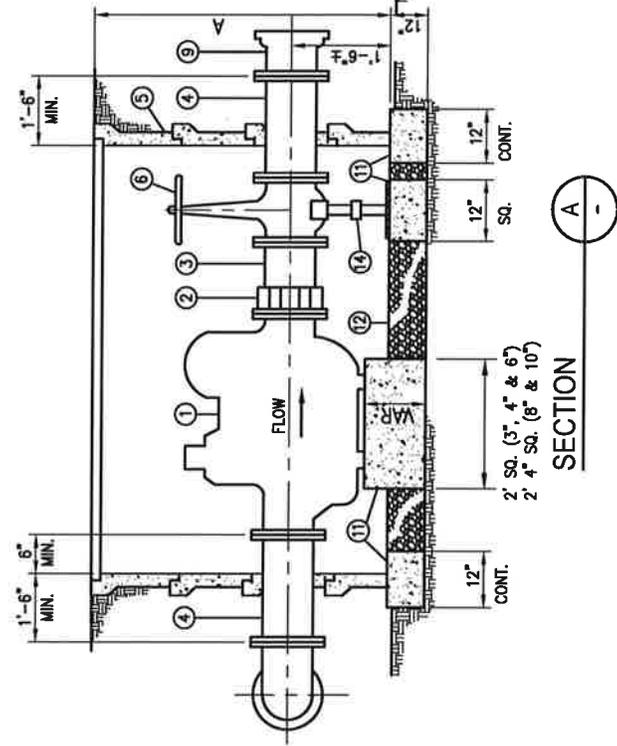


PLAN  
 (4'-10" SERVICE SHOWN)

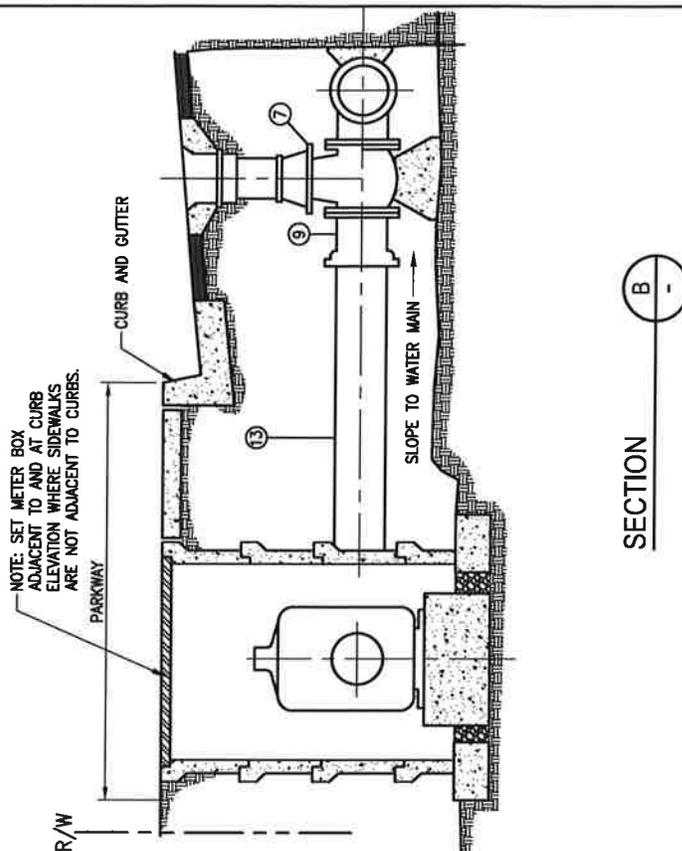
- ITEMS DISCREPTIONS OF MATERIALS**
- COMPOUND SERIES WATER METER, RADIO READ IN GPM.
  - FLANGED COUPLING ADAPTER
  - STANDARD WEIGHT STEEL PIPE-FL&GPE-12" LONG MINIMUM.
  - STANDARD WEIGHT STEEL PIPE-FL&GFLG. & FL&GBLND FLG. LENGTH = 5 PIPE DIAMETERS MINIMUM.
  - PRECAST CONCRETE VAULT GALVANIZED COVER WITH 7"x14" READING LID-BROOKS PRODUCTS OR APPROVED EQUAL.
  - GATE VALVE-FLANGED
  - GATE VALVE-FL&GFLG WITH VALVE BOX
  - STANDARD WEIGHT STEEL 90° BEND-FL&GFLG.
  - ADAPTER-FL&GAM
  - CAST IRON TEE WITH FLANGED OUTLET
  - CLASS 'A' CONCRETE SUPPORTS.
  - CLASS II AGGREGATE BASE-12 MINIMUM THICKNESS
  - AWWA C900 PVC PIPE FOR 4" THRU 10" DIA. USE SCHEDULE 40 FLANGED STEEL PIPE FOR 3" SERVICE.

NOTE: ALL STEEL PIPE SHALL BE FUSION EPOXY LINED AND COATED-100% SOLID THERMOSETTING, APPLIED BY FLUIDIZED BE METHOD.

- ADJUSTABLE PIPE SUPPORT



SECTION  
 A



SECTION  
 B

3", 4", 6", 8", & 10" WATER SERVICE

CITY OF TEHACHAPI

STANDARD WATER METER

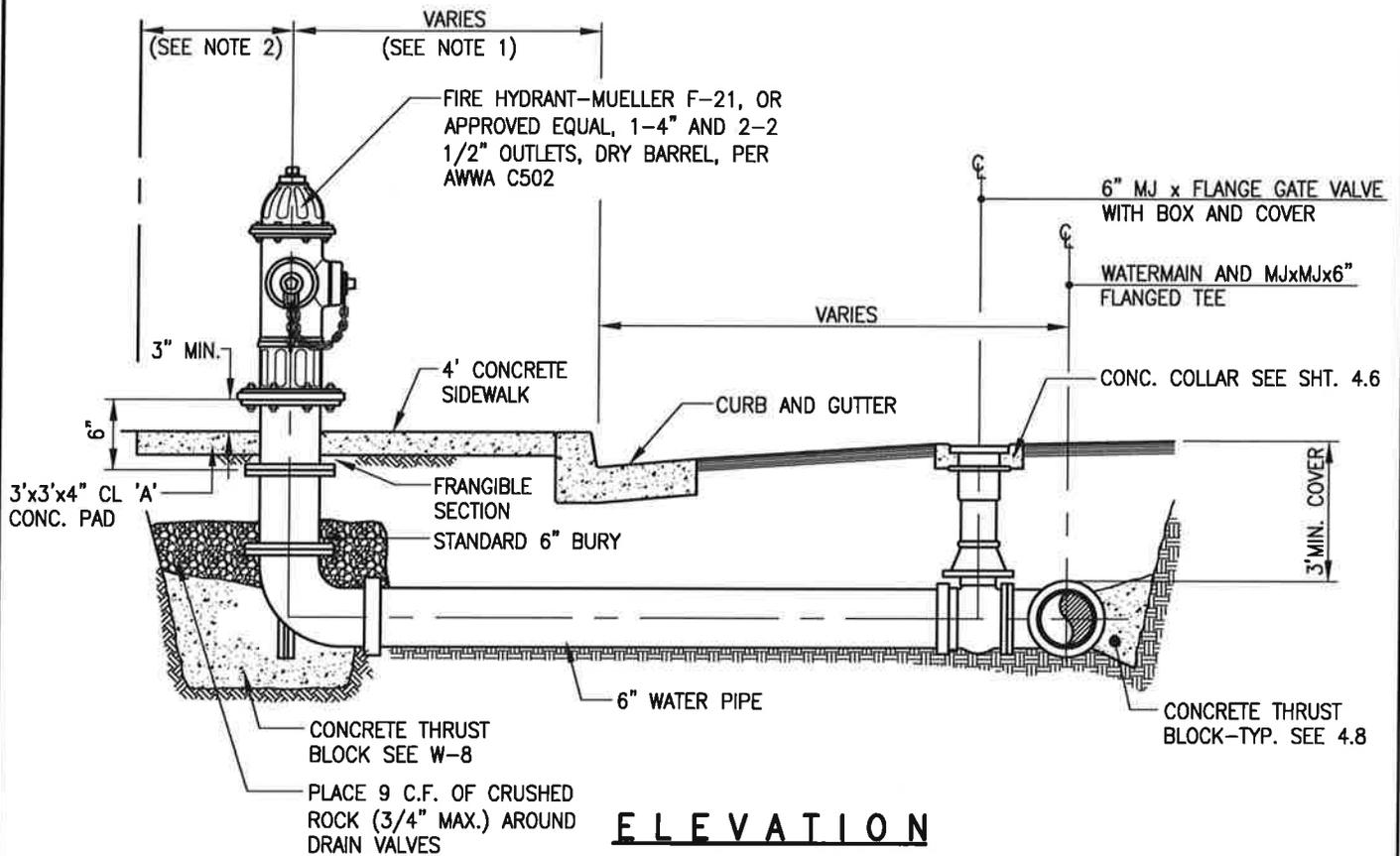
**BOYLE ENGINEERING CORPORATION**

DATE DRAWN  
 01/06

SHEET NO.  
 4.3

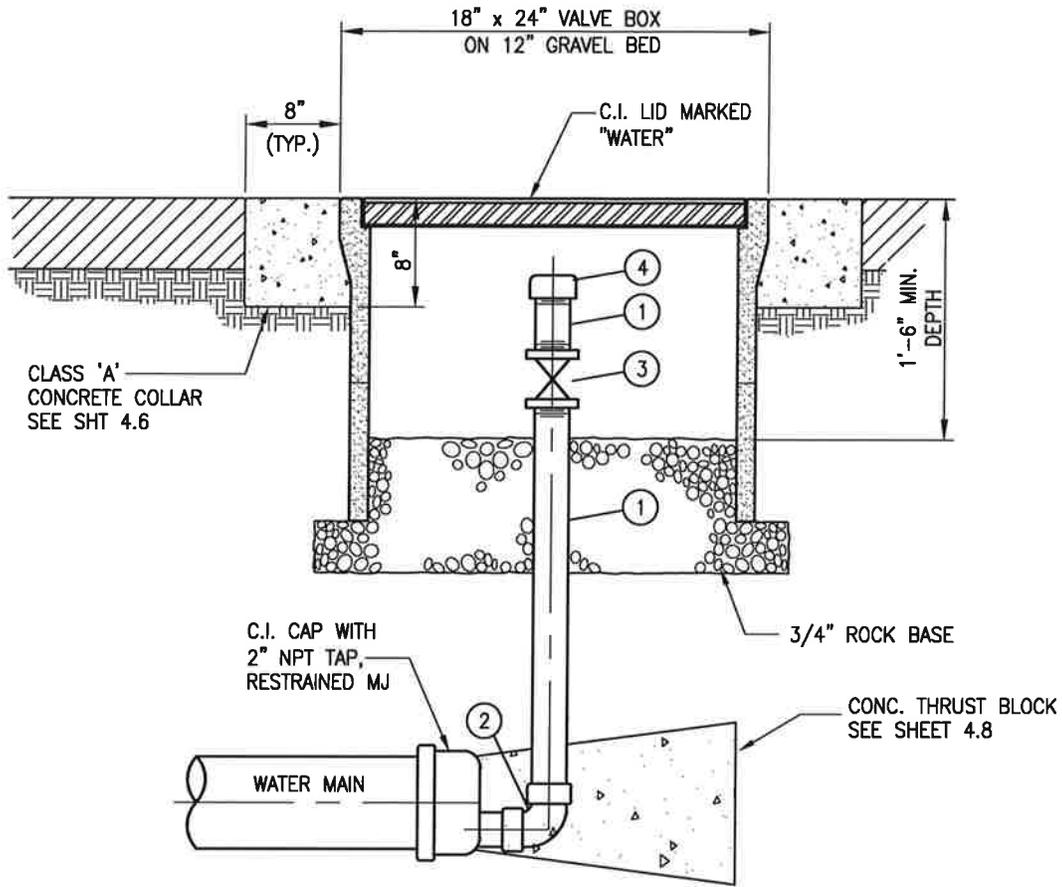
**NOTES:**

- 1.) HYDRANTS ARE TO BE LOCATED BEHIND CURB LINE AS FOLLOWS:
  - a. WHEN SIDEWALK IS NOT ADJACENT TO CURB, HYDRANT SHALL BE 2'-6" MIN. BEHIND CURB LINE.
  - b. WHEN SIDEWALK IS ADJACENT TO CURB, HYDRANT SHALL BE 5'-10" BEHIND CURB LINE.
  - c. WHERE NO CURB, GUTTER & SIDEWALK EXIST, HYDRANTS ARE TO BE PLACED 2'-2" FROM PROPERTY LINE.
  - d. ON STREET INTERSECTIONS HYDRANTS SHALL NOT BE PLACED WITHIN 3' OF BCR OR ECR.
  - e. CURB TO BE PAINTED RED FOR 5- FEET TO EITHER SIDE OF HYDRANT.
  - f. INSTALL RECESSED BLUE RETRO REFLECTIVE PAVEMENT MARKER 1-FOOT FROM  $\phi$  OF STREET TO HYDRANT SIDE.



DWG. S:\1000 - standard details\11000 - 4 - 4.dwg  
 DATE: Dec 11, 2014 11:49am  
 USER: compahly  
 PLOTS: E000000

		<b>CITY OF TEHACHAPI</b>	
		<b>STANDARD FIRE HYDRANT ASSEMBLY</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
11/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 4.4



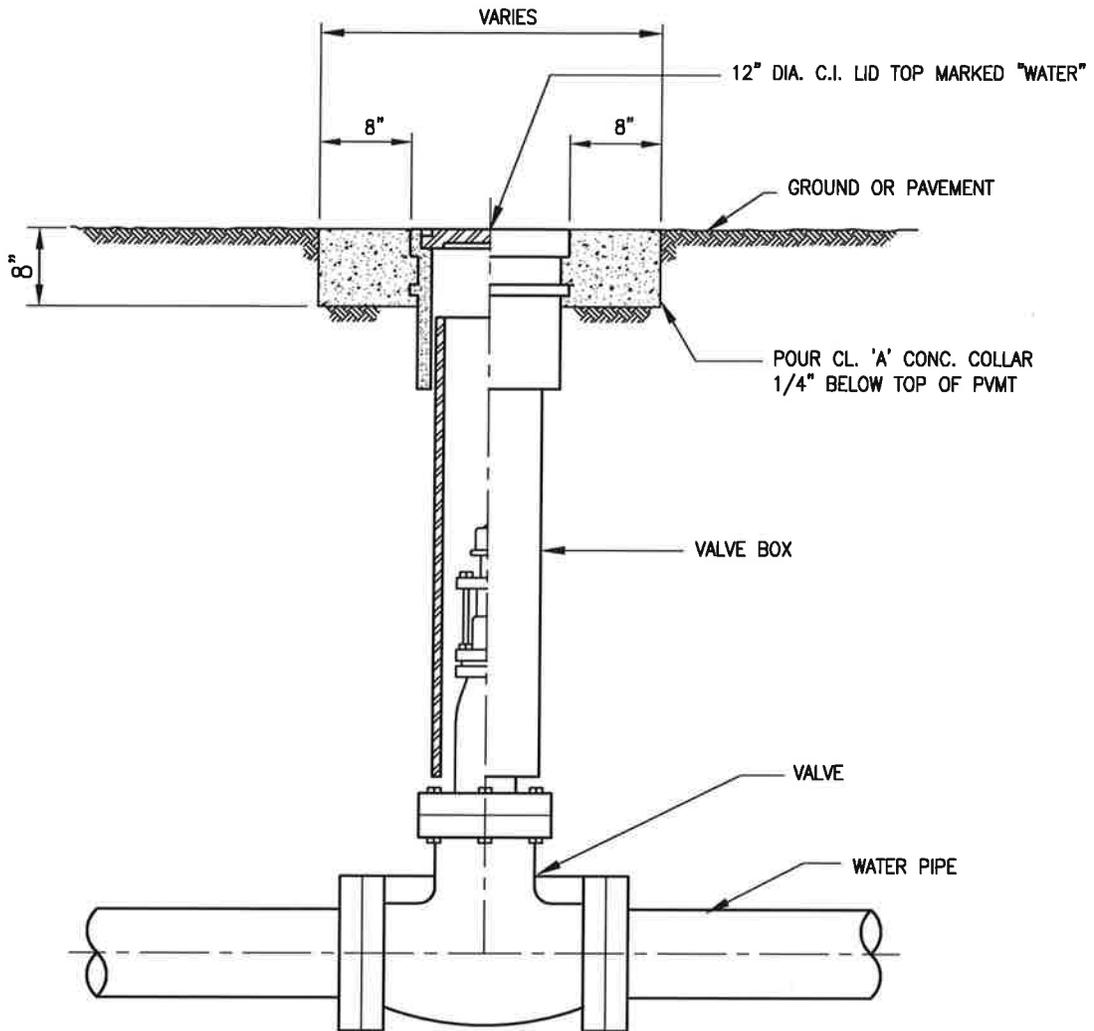
**MATERIAL LIST:**

- ① SCH. 40 BRASS PIPE
- ② SCH. 40 BRASS ELBOW
- ③ BRONZE BALL VALVE
- ④ THREADED PVC CAP

WATER MAIN SIZE (IN)	WATER BLOW-OFF SIZE (IN)
8	2
10	2
12	3
14	3
16	3
>16	4

PWS: S:\1071\_1071\1071.dwg USER: campbell  
 DATE: 01-11-2014 1:56pm APPCS: BOYDOR

		<b>CITY OF TEHACHAPI</b>	
		<b>BLOWOFF ASSEMBLY</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
10/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 4.5

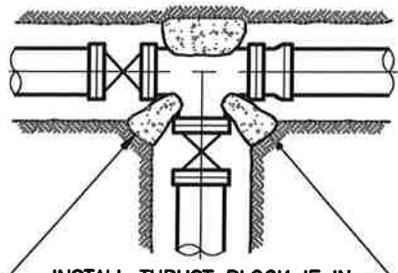


**SECTION - ELEVATION**

DWG: S:\DWG\standard details\11621\_4-6.dwg  
 DATE: Dec 17, 2014 7:47am  
 USER: campbell  
 WREFS: BORDEP

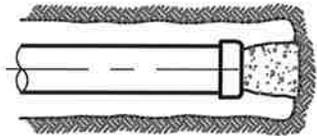
		<b>CITY OF TEHACHAPI</b>	
		<b>VALVE BOX ASSEMBLY</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION		01/06
			SHEET NO. 4.6



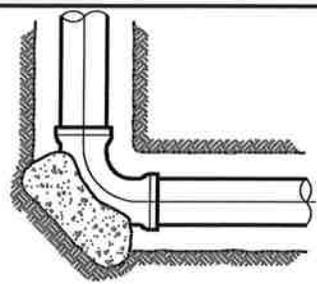


INSTALL THRUST BLOCK IF IN LINE VALVE IS USED.  
(CONDITION 6)

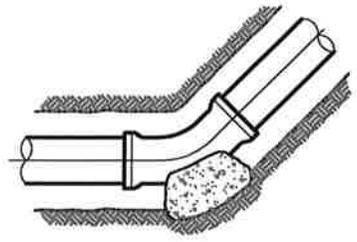
**CONDITION 1**  
(OUTLET OR FIRE HYDRANT)



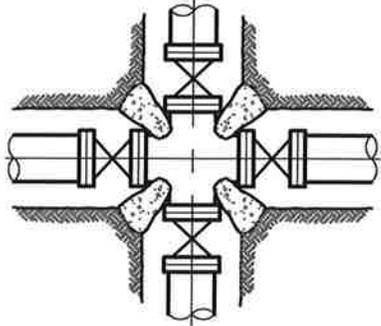
**CONDITION 4**  
(END CAP)



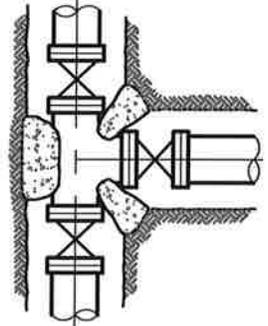
**CONDITION 2**  
(ANGLE = 90°)



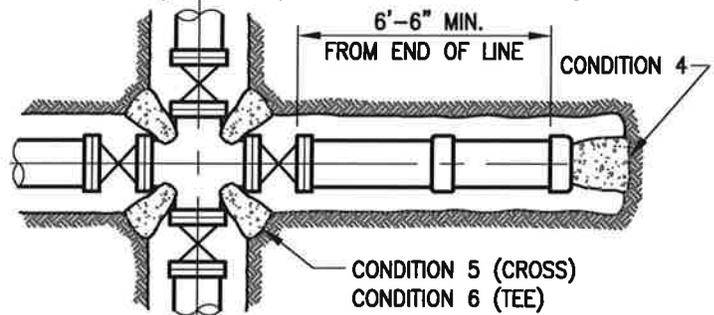
**CONDITION 3**  
(ANGLE = 45°)



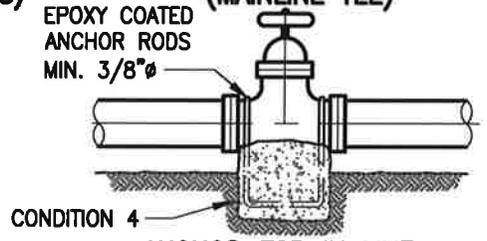
**CONDITION 5**  
(MAINLINE CROSS)



**CONDITION 6**  
(MAINLINE TEE)



**CROSS OR TEE AT END OF LINE**



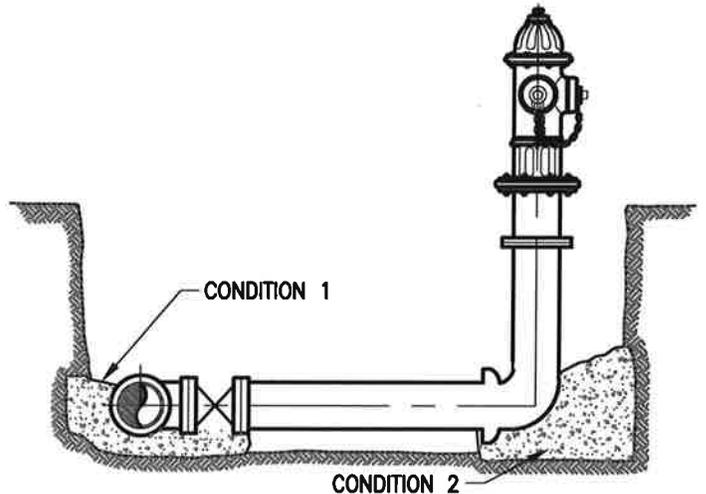
**ANCHOR FOR IN LINE 12" VALVES OR LARGER**

PIPE SIZE	THRUST BLOCK BEARING AREA IN SQ. FT.					
	CONDITION					
	1	2	3	4	5	6
6"	3.8	6.4	3.7	3.8	2.0 EACH	3.2 EACH
8"	6.7	11.4	6.5	6.7	3.5 EACH	5.7 EACH
10"	10.5	17.8	10.2	10.5	5.5 EACH	8.9 EACH
12"	15.1	25.7	14.7	15.1	7.9 EACH	12.8 EACH
14"	20.5	34.9	20.0	20.5	10.8 EACH	17.5 EACH
16"	26.8	45.6	26.1	26.8	14.1 EACH	22.8 EACH

BASED ON 1500 P.S.F. SOIL BEARING PRESSURE, 200 P.S.I. TEST PRESSURE

**NOTES:**

1. SIZE THRUST BLOCK ACCORDING TO THE LARGEST OUTLET DIAMETER ON TEE OR CROSS.
2. ALL THRUST BLOCK BEARING FACES SHALL BE POURED AGAINST UNDISTURBED SOIL OR APPROVED COMPACTED MATERIAL.
3. THRUST BLOCK CONCRETE SHALL BE CLASS B PER THE APPLICABLE STANDARD SPECIFICATIONS FOR CONCRETE.



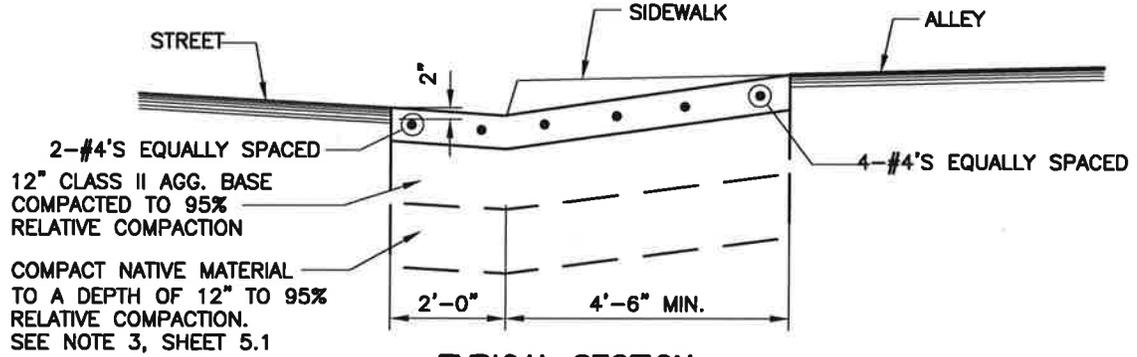
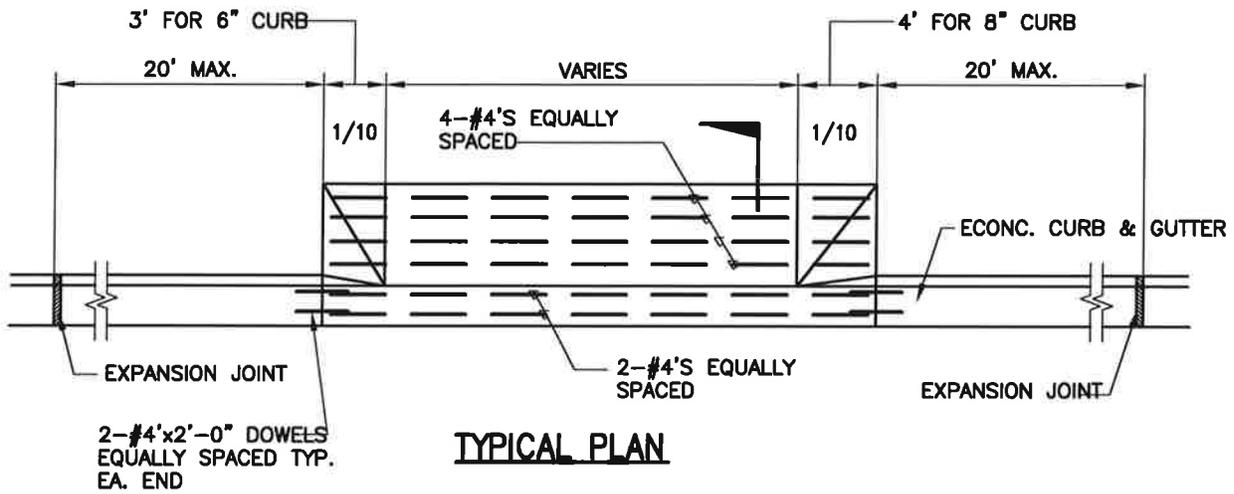
**FIRE HYDRANT**

DWS: S:\101\standards\details\10891\_4-3.dwg USER: compabity  
 DATE: 01-12-2014 7:10am PLOT: 508202

		CITY OF TEHACHAPI	
		TYPICAL THRUST BLOCK DETAILS	
1/15	ADDENDUM NO. 2	DATE DRAWN	SHEET NO.
DATE	REVISION	01/06	4.8

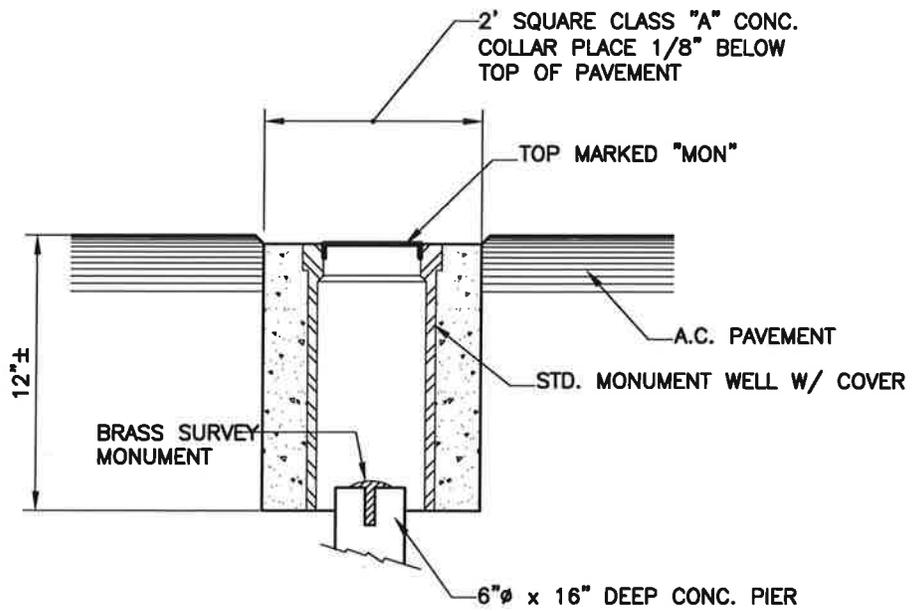
**BOYLE ENGINEERING CORPORATION**





PWS: S:\1001 - drawings\driveway\1001\_5-10.dwg  
 DATE: 01-11-2014 2:19pm  
 USER: campbell  
 PLOT: 01/11/2014 2:19pm

		CITY OF TEHACHAPI	
		ALLEY DRIVEWAY APPROACH	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION		01/06
			SHEET NO. 5.10

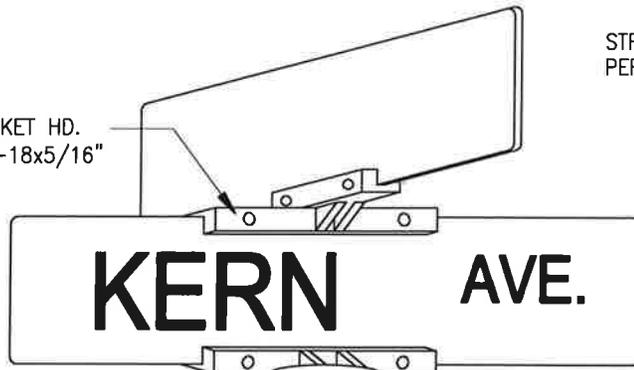


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 DATE: Dec 11, 2014 2:21pm XREFS: BORDER

		CITY OF TEHACHAPI	
		SURVEY MONUMENT DETAIL	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
DATE	REVISION		01/06
			SHEET NO. 5.11

STREET SIGN SPECIFICATION  
PER DETAIL 5.12A

CADIUM PLATED SOCKET HD.  
SET SCREWS 5/16"-18x5/16"  
LG. (TYP.)

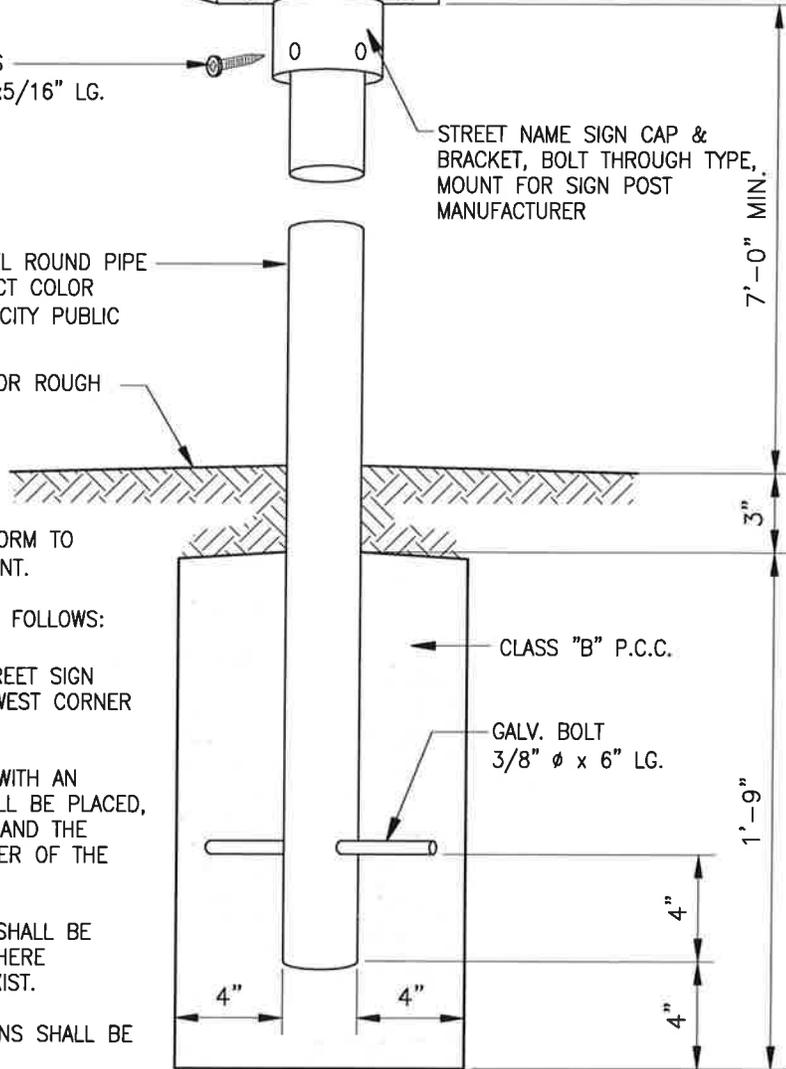


SETSCREWS  
5/16"-18x5/16" LG.

STREET NAME SIGN CAP &  
BRACKET, BOLT THROUGH TYPE,  
MOUNT FOR SIGN POST  
MANUFACTURER

2 3/4" GALV. STD. WT. STEEL ROUND PIPE  
POWDER COATED GREEN EXACT COLOR  
SHALL BE COORDINATED W/ CITY PUBLIC  
WORKS DEPARTMENT

SIDEWALK OR ROUGH  
GRADE



7'-0" MIN.

3"

1'-9"

CLASS "B" P.C.C.

GALV. BOLT  
3/8" Ø x 6" LG.

4"

4"

4"

4"

**NOTES:**

- 1) STREET SIGN HARDWARE SHALL CONFORM TO TYPE 808 V14 (HD) SL OR EQUIVALENT.
- 2) STREET SIGNS SHALL BE LOCATED AS FOLLOWS:
  - a. AT LOCAL INTERSECTIONS ONE STREET SIGN SHALL BE PLACED AT THE NORTHWEST CORNER OF THE STREET INTERSECTION.
  - b. AT LOCAL STREETS INTERSECTING WITH AN ARTERIAL, TWO STREET SIGNS SHALL BE PLACED, ONE AT THE NORTHWEST CORNER AND THE SECOND AT THE SOUTHEAST CORNER OF THE INTERSECTION.
  - c. AT LOCAL STREETS, STREET SIGN SHALL BE PLACED AT SOUTHEAST CORNER WHERE NORTHWEST CORNER DOES NOT EXIST.
  - d. AT STREET KNUCKLES, STREET SIGNS SHALL BE PLACED AT THE INSIDE RADIUS.
  - e. AT ARTERIAL TEE INTERSECTIONS, ONE STREET SIGN SHALL BE PLACED OPPOSITE THE CENTER LINE OF THE INTERSECTING STREET.
- 3) STREET SIGNS SHALL BE PLACED 1 FT. OFF THE BACK OF THE SIDEWALK. WHERE SIDEWALK DOES NOT EXIST, PLACE 13 FT MIN. AWAY FROM FLOWLINE.

**CITY OF TEHACHAPI**

**STANDARD STREET SIGN DETAIL  
(DOWNTOWN AREA)**

*BOYLE ENGINEERING CORPORATION*

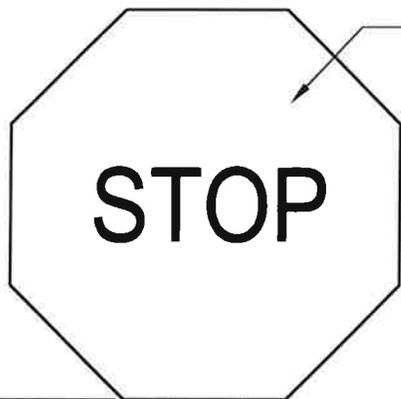
DATE DRAWN  
**01/06**

SHEET NO.  
**5.12A**

11/07 ADDENDUM NO.1  
DATE REVISION

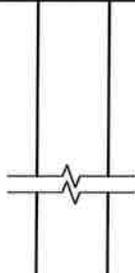
DATE: 11/03/2008 1:52pm





STANDARD CALTRANS  
R-1 SIZE 30" x 30"  
(DIAMOND GRADE)

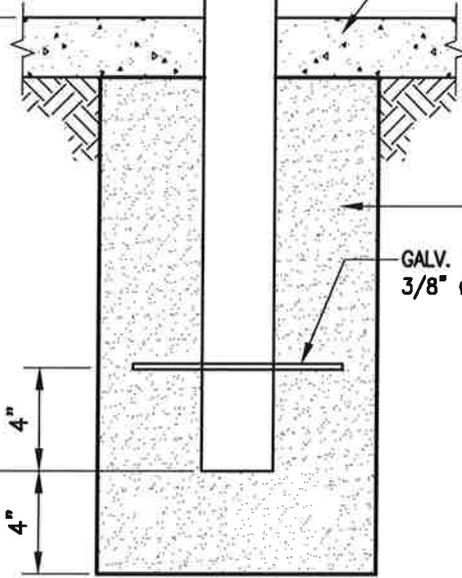
7'-0" MIN.



2 3/4" GALV. STD WT. STL.  
ROUND PIPE

SIDEWALK OR ROUGH  
GRADE

2'-6"



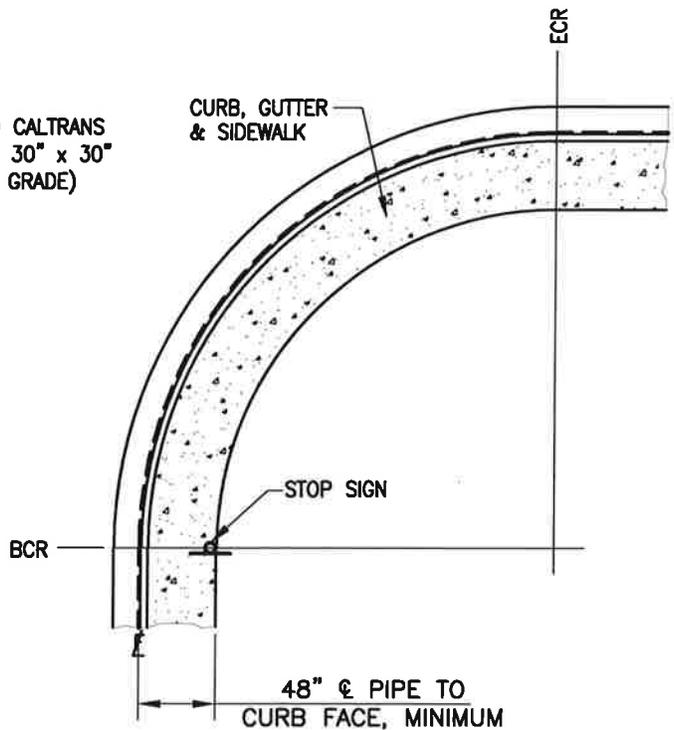
CLASS "B" CONCRETE

GALV. BOLT  
3/8" Ø x 6" LG.

4"

4"

12"Ø



CURB, GUTTER  
& SIDEWALK

ECR

STOP SIGN

BCR

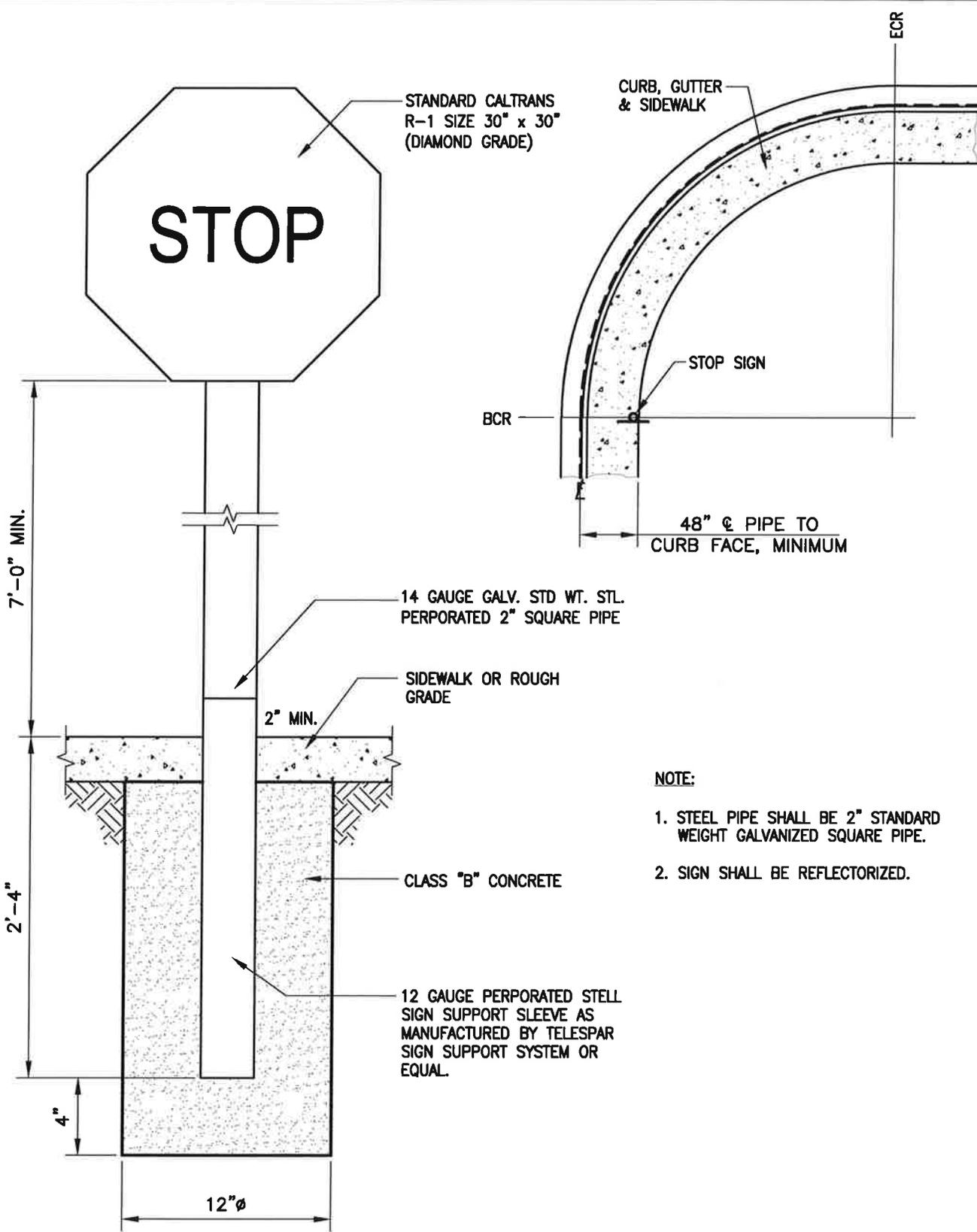
48" Ø PIPE TO  
CURB FACE, MINIMUM

**NOTE:**

1. STEEL PIPE SHALL BE POWDER COATED GREEN. EXACT COLOR SHALL BE COORDINATED W/ THE CITY'S PUBLIC WORKS DEPARTMENT.
2. SIGN SHALL BE REFLECTORIZED.
3. SIGN INSTALLATION MOUNTING HARDWARE SHALL BE PROVIDED BY THE STREET SIGN MANUFACTURER.

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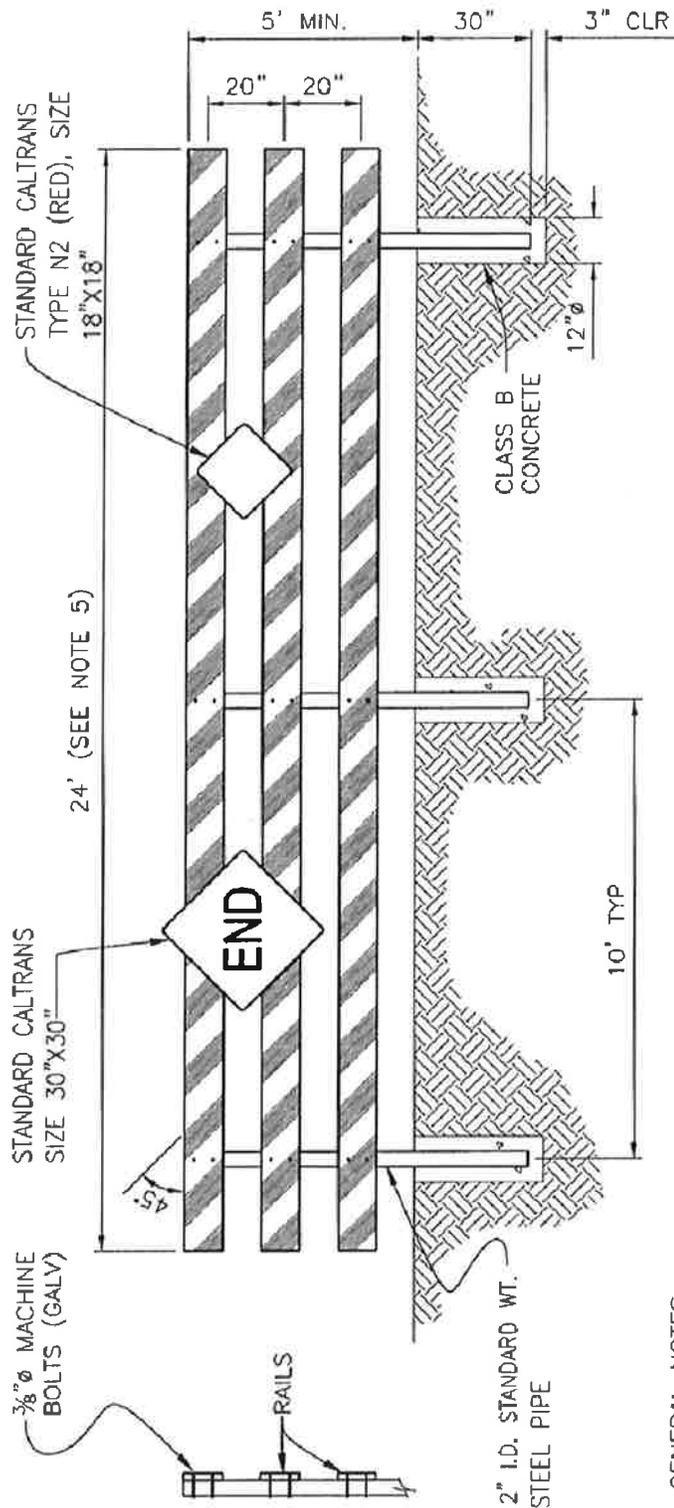
		<b>CITY OF TEHACHAPI</b>	
		<b>STANDARD STOP SIGN DETAIL (DOWNTOWN AREA)</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
11/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO.



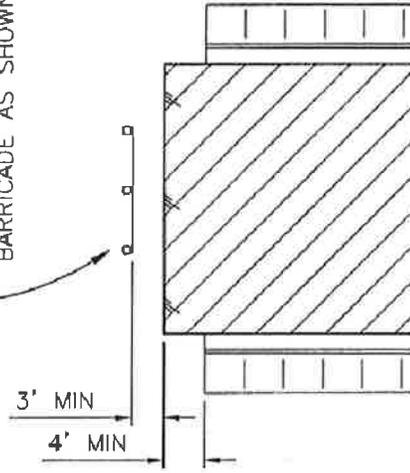
- NOTE:**
1. STEEL PIPE SHALL BE 2" STANDARD WEIGHT GALVANIZED SQUARE PIPE.
  2. SIGN SHALL BE REFLECTORIZED.

DATE: 5/1/08, standard details\1107\_5-13.dwg  
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 DATE: 06/11/2014 2:22pm  
 APPES: B0808R

		CITY OF TEHACHAPI	
		STANDARD STOP SIGN DETAIL	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN 01/06
11/07	ADDENDUM NO.1		
DATE	REVISION		SHEET NO. 5.13



EXTEND PAVING 4' BEYOND TRACT BOUNDARY & INSTALL BARRICADE AS SHOWN.



**TYPICAL LOCATION**

**GENERAL NOTES:**

1. MARKINGS FOR BARRICADE RAILS SHALL BE ORANGE AND WHITE STRIPES (SLOPING AT AN ANGLE OF 45°)
2. THE ENTIRE AREA OF THE ORANGE AND WHITE RAIL SHALL BE REFLECTORIZED AND SHALL MEET THE FOLLOWING MINIMUM DRY REFLECTIVE VALUES AT 0.2 AND 0.5 DEGREE DIVERGENCE, EXPRESSED IN UNITS OF CANDLEPOWER PER FOOT CANDLE PER SQUARE FOOT, AS MEASURED AT A DISTANCE OF 50 FEET FROM THE LIGHT SOURCE. THE WET REFLECTIVE VALUES SHALL BE A MINIMUM OF 90 PERCENT OF THE DRY VALUES. THE PREDOMINATE COLOR FOR OTHER BARRICADE COMPONENTS SHALL BE WHITE.

INCLUDED ANGLE	WHITE		ORANGE	
	0.2	0.5	0.2	0.5
-4	45.0	20.0	13.0	6.5
+30	20.0	11.0	6.5	2.9

3. SECTION 57, "TIMBER STRUCTURES" OF THE STANDARD SPECIFICATIONS, CURRENT EDITION, SHALL APPLY. ALL TIMBER TO BE DOUGLAS FIR CONSTRUCTION GRADE S4S.
4. RAILS SHALL BE NOMINAL 2"x8" OR 2"x10"
5. TOTAL WIDTH OF BARRICADE AND PLACEMENT OF TRAFFIC STANDARD SIGNS SHALL BE DETERMINED/APPROVED BY THE CITY ENGINEER.

**CITY OF TEHACHAPI**

**BARRICADE  
END OF STREET**

DATE REVISION

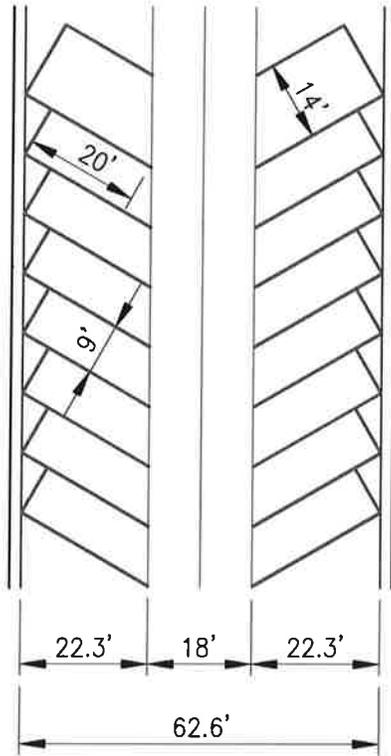
*BOYLE ENGINEERING CORPORATION*

DATE DRAWN  
**01/08**

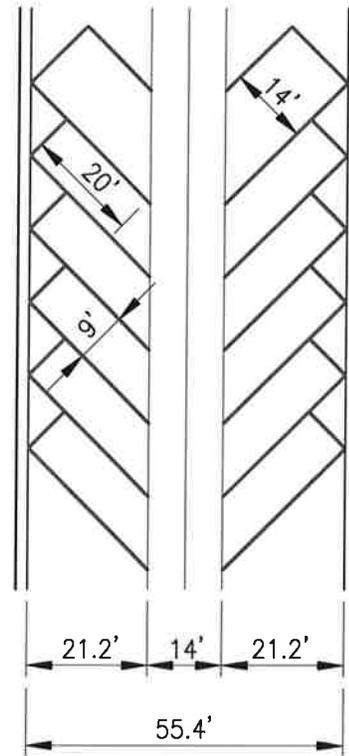
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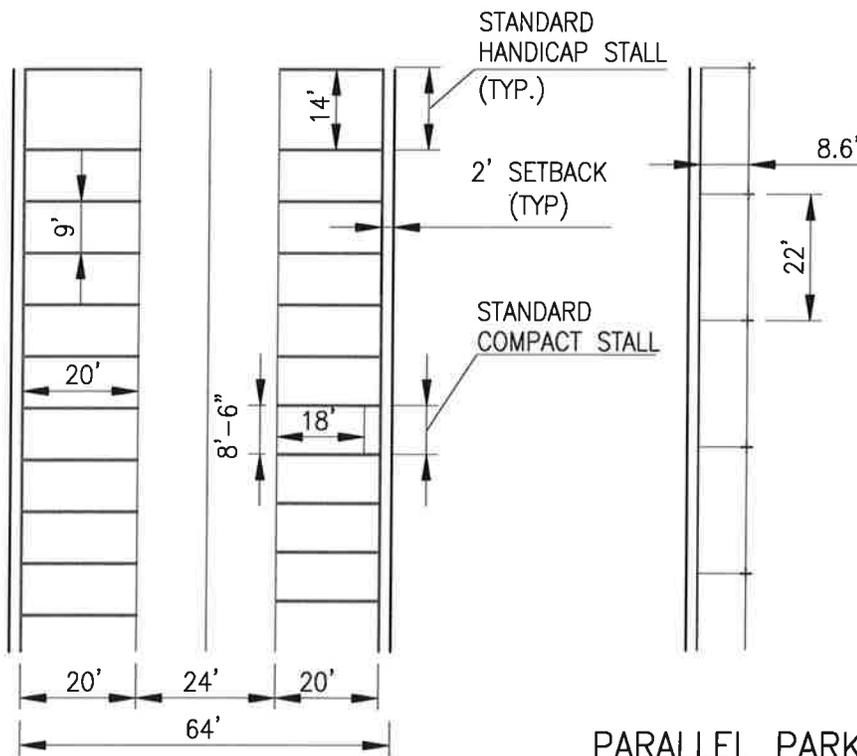




**60° PARKING**



**45° PARKING**



**90° PARKING**

**PARALLEL PARKING**

HANDICAP PARKING REQUIREMENTS	
TOTAL NUMBER OF SPACES REQUIRED	NUMBER OF HANDICAPED SPACES REQUIRED
1 - 40	1
41 - 80	2
81 - 120	3
121 - 160	4
161 - 300	5
301 - 400	6
401 - 500	7
501 & up	20+1 PER 100 OR FRACTION

**NOTES:**

1. SURFACING TO BE MIN. 2" A.C PAVEMENT OVER 4" CLASS 2 AGGREGATE BASE MATERIAL COMPACTED TO 95% RELATIVE DENSITY.
2. SUBGRADE UNDER SURFACING TO BE COMPACTED TO 95% RELATIVE COMPACTION TO A DEPTH OF 12"
3. THE NUMBER OF COMPACT SPACES SHALL NOT EXCEED 20% OF TOTAL REQUIRED SPACES.

**CITY OF TEHACHAPI**

**STANDARD PARKING STALL DETAILS**

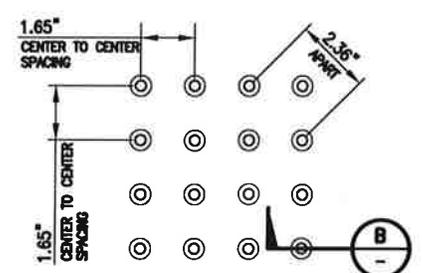
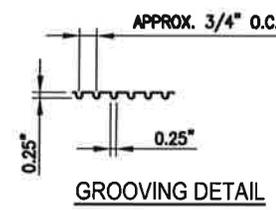
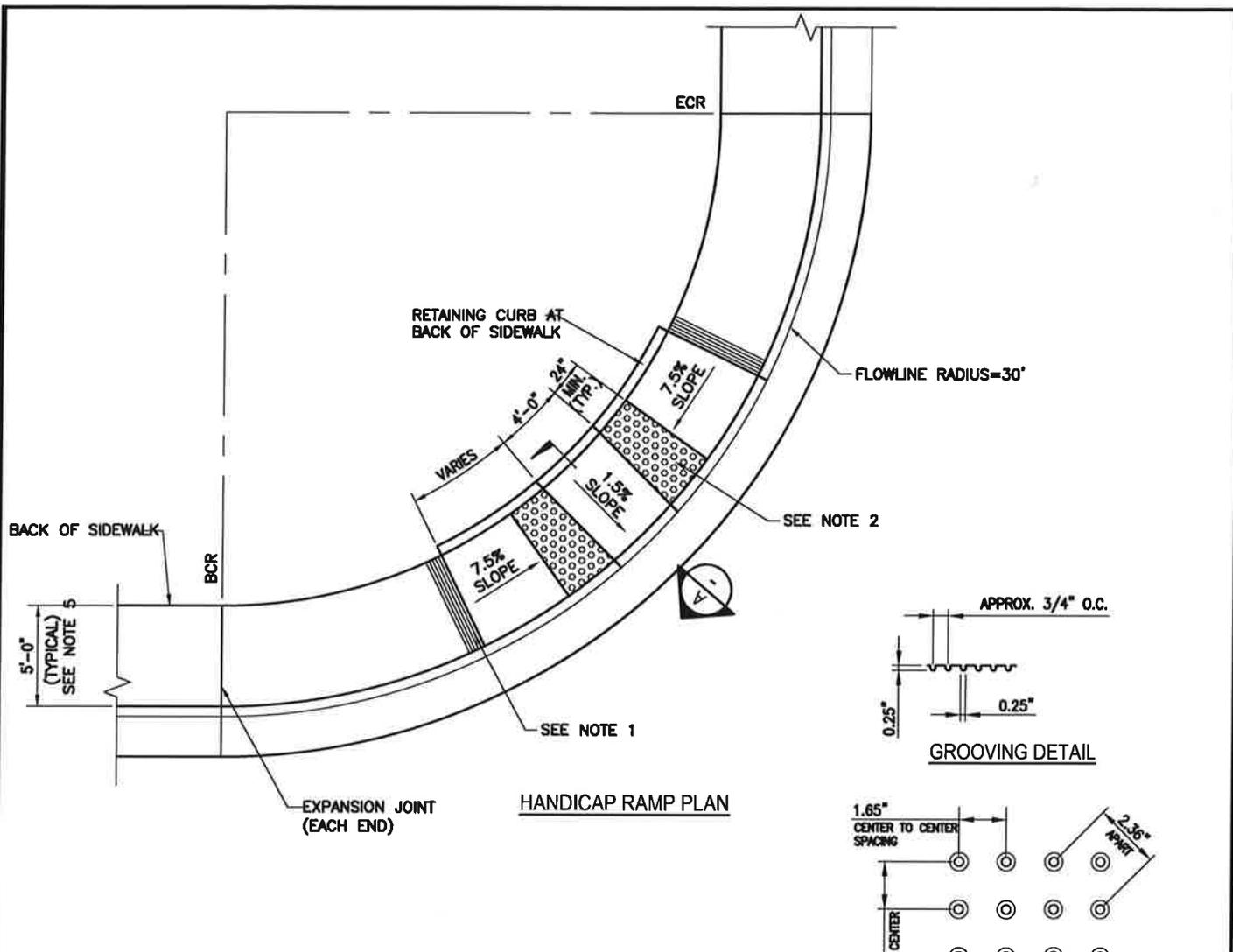
10/07	ADDENDUM NO.1
DATE	REVISION

**BOYLE ENGINEERING CORPORATION**

DATE DRAWN	SHEET NO.
<b>01/08</b>	<b>5.17</b>

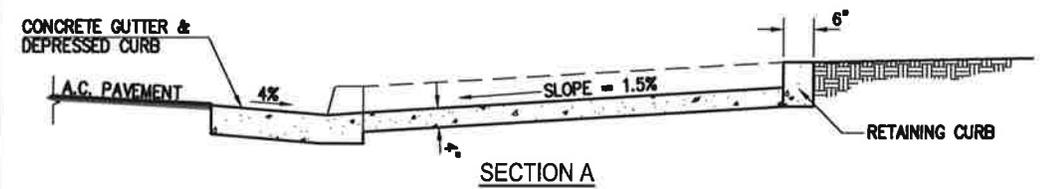
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TRUNCATED DOMES TYPICAL PLAN

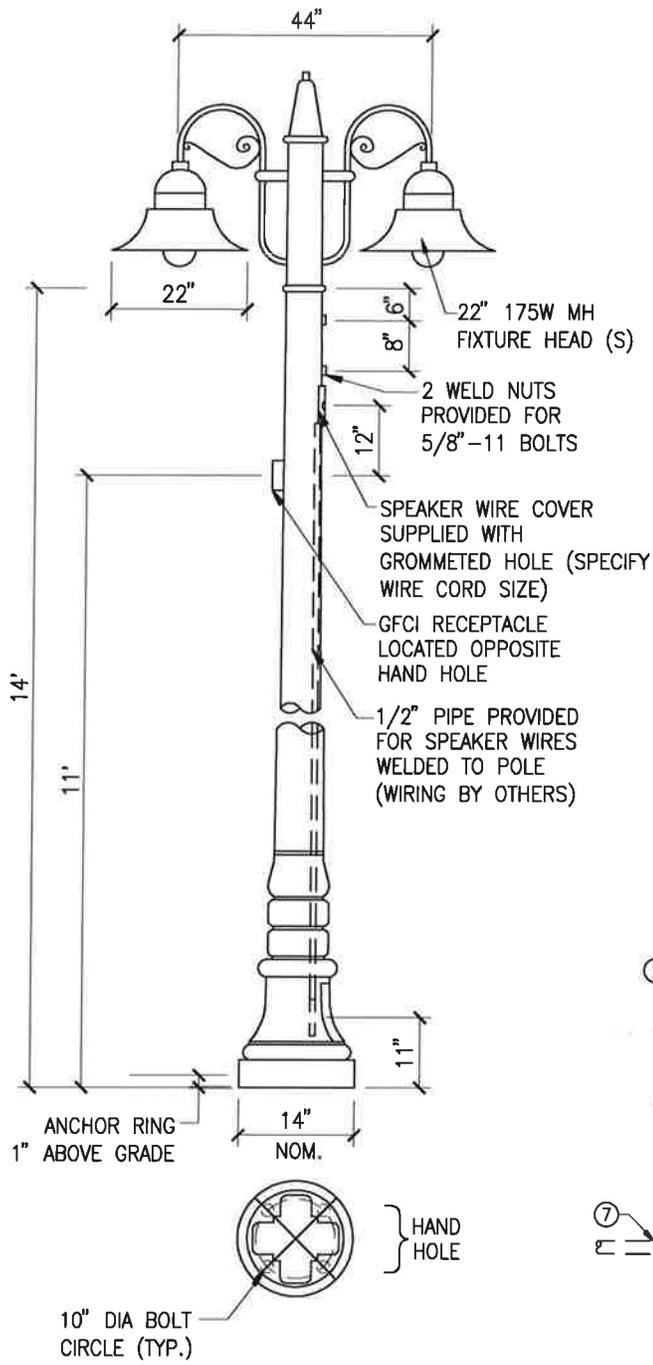
- NOTES:
1. THE RAMP SHALL HAVE A 12-INCH WIDE BORDER WITH 1/4-INCH GROOVES. SEE GROOVING DETAIL.
  2. THE RAMP SHALL HAVE ADA APPROVED TRUNCATED DOME RIVER RED PAVERSTONE BRICKS OR APPROVED EQUAL. SEE TRUNCATED DOMES DETAIL.
  3. CONSTRUCT HANDICAP RAMP AT ALL RETURNS.
  4. COMPACTION REQUIREMENTS FOR WHEELCHAIR RAMP SEE STANDARD DETAIL 5.6
  5. WHERE ADJACENT SIDEWALK WIDTH DIFFERS FROM 5- FEET, CONTRACTOR SHALL TAPER SIDEWALK WIDTH TO MATCH EXIST. WIDTH OVER 10- FEET.



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 DATE: 01/19/06 10:30am  
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		CITY OF TEHACHAPI	
		HANDICAP RAMP DETAIL	
1/15	ADDENDUM NO. 2	DATE DRAWN	SHEET NO.
11/07	ADDENDUM NO.1	01/06	5.19
DATE	REVISION	<b>BOYLE ENGINEERING CORPORATION</b>	





**LUMINAIRE: HOUSING** - HEAVY WALL ALUMINUM CONSTRUCTION. WITH REMOVABLE BALLAST TRAY FOR BALLAST ACCESS.

**REFLECTOR** - HEAVY WALL ALUMINUM CONSTRUCTION. INSIDE OF REFLECTOR FINISHED WITH HIGH GLOSS WITH ENAMEL.

**OPTICS:** OPAL GLASS DIFFUSER.

**LAMP HOLDER:** MEDIUM BASE PORCELAIN.

**LAMP:** 175 W.M.H.

**BALLAST:** H.P.F / C.W.A. AUTOTRANSFORMER, -20° STARTING TEMPERATURE. (SPECIFY VOLTAGE)

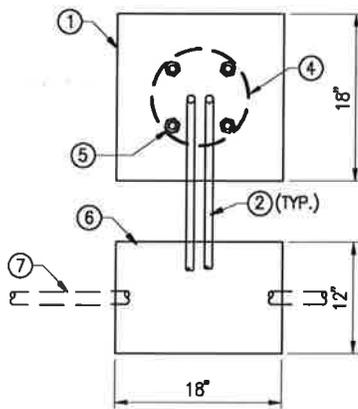
**SHAFT:** FABRICATED FROM STEEL COIL STOCK, (11 GAGE) SHAFT HAS 5" BUTT, TAPERING TO 3.03" TOP MINIMUM YIELD STRENGTH 55,000 P.S.I. SHAFT INCLUDES A 3"x5" HANDHOLE HANDHOLE FURNISHED WITH COVER.

**BASE PLATE:** FABRICATED FROM STRUCTURAL QUALITY HOT ROLLED STEEL BASE TELESCOPES AND IS CIRCUMFERENTIALLY WELDED TO SHAFT.

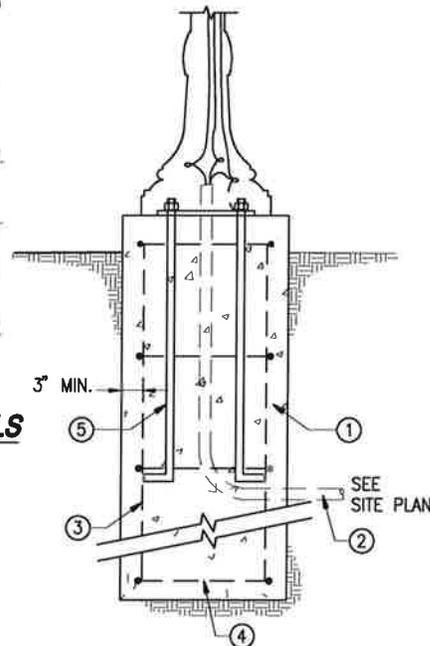
**DECORATIVE:** TWO PIECE CORROSION RESISTANT, DURABLE CAST ALUMINUM CONSTRUCTION. MINIMUM .225 WALL THICKNESS. BASE CONSISTS OF A WIDE SMOOTH, STEPPED BOTTOM SECTION AND A DECORATIVE TOP SECTION PROVIDED WITH HAND HOLE AND COVER. HAND HOLE COVER SUPPLIED WITH TAMPER RESISTANT HARDWARE. SETS SCREWS PROVIDED TO SECURE BASE TO SHAFT.

**ANCHORAGE:** (4) 3/4"x24" FULLY GALVANIZED ANCHOR BOLTS. EACH BOLT SUPPLIED WITH TWO NUTS AND TWO WASHERS.

**FINISH:** ELECTROSTATICALLY APPLIED BAKED ON TEXTURED ACRYLIC ENAMEL. (COLOR DARK GREEN).



**TYP. LIGHT LAYOUT DETAILS**



**ELECTROLIER FOOTINGS**

- ① CLASS "A" TYPE CONCRETE, SEE CITY TEHACHAPI STANDARD SPECIFICATION.
- ② PVC CONDUIT, 3/4".
- ③ (5) No. 4 REBAR VERTICAL, 3" CLEAR FROM EDGE OF FOOTING.
- ④ (4) No. 4 REBAR HORIZONTAL CONTINUOUS AS SHOWN.
- ⑤ 3/4"x24" ANCHOR BOLTS PER MANUFACTURER SPECS, (4) PER FOOTING TYPICAL.
- ⑥ CHRISTY BOX N9 ELECTRICAL BOX W/ FL9T LID.
- ⑦ PVC CONDUIT, SEE SITE PLAN.

**CITY OF TEHACHAPI**

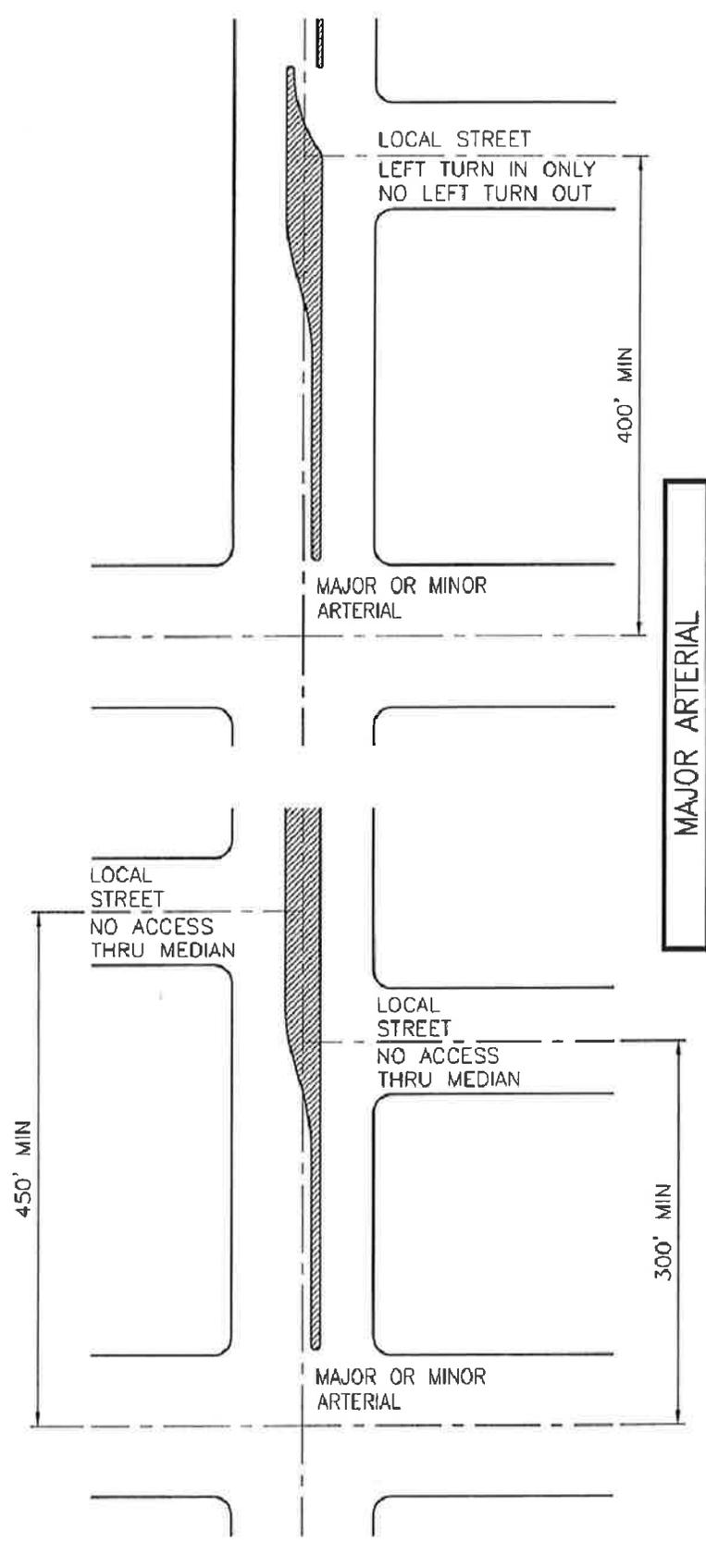
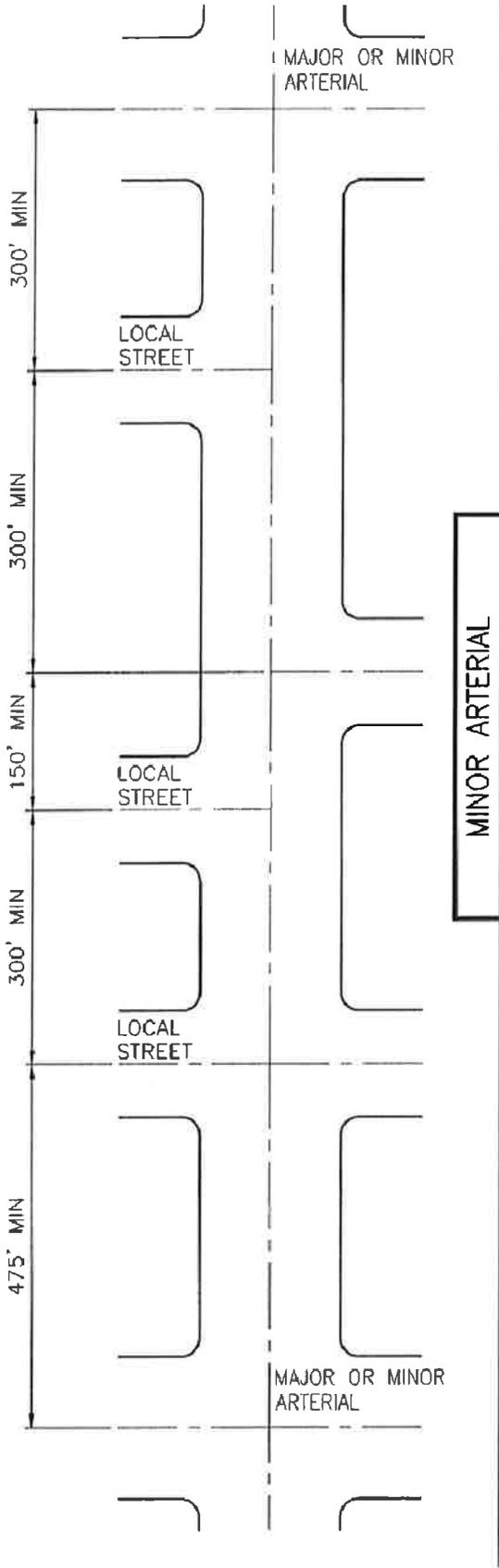
**STREET LIGHT FOR SPEAKER MOUNTED POLES**

11/07	ADDENDUM NO.1
DATE	REVISION

**BOYLE ENGINEERING CORPORATION**

DATE DRAWN	SHEET NO.
10/07	5.20A





**CITY OF TEHACHAPI**

**STREET ACCESS  
SPACING ON MAJOR STREETS**

*BOYLE ENGINEERING CORPORATION*

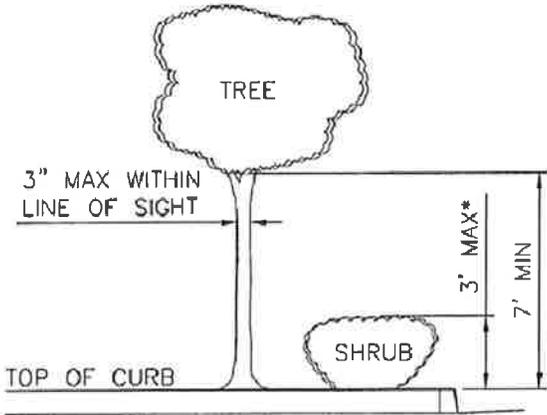
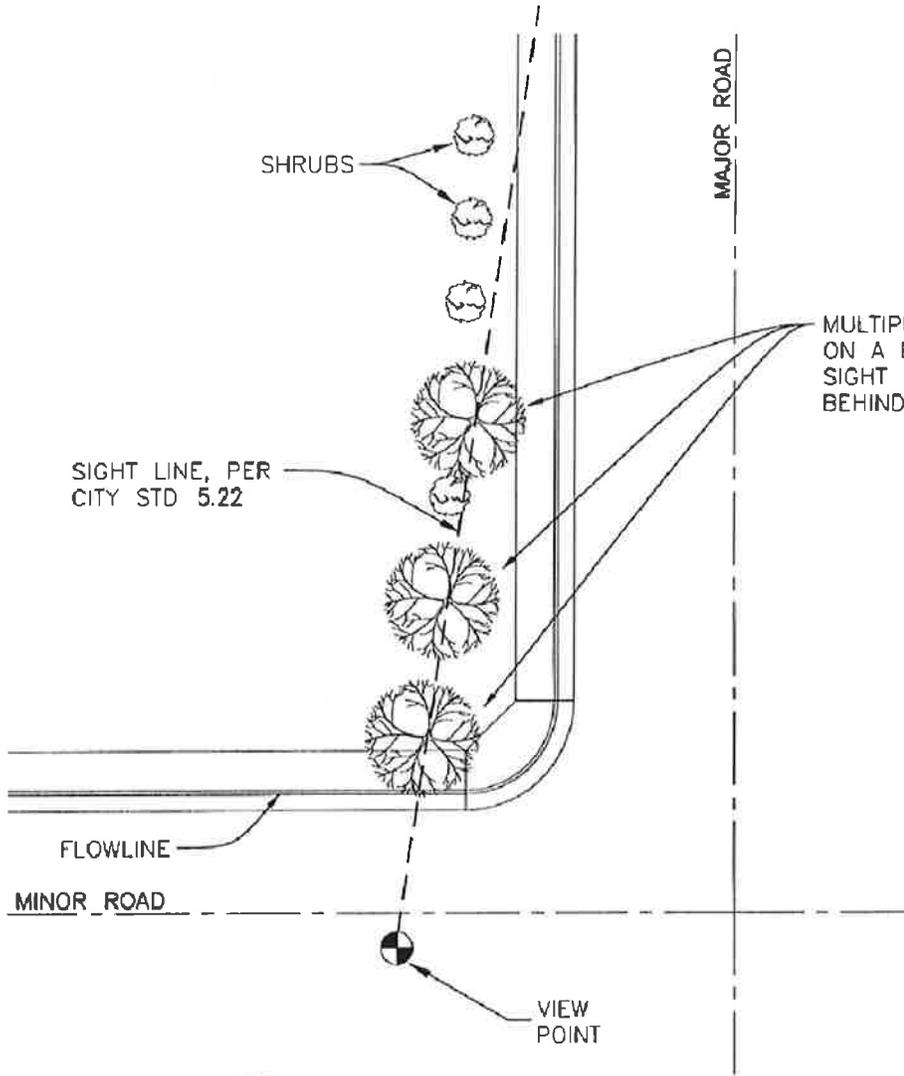
DATE DRAWN  
**01/06**

SHEET NO.  
**5.21**

DATE	REVISION

FILE: C:\WORK\TEHACHAPI\STREET ACCESS\STREET ACCESS.dwg  
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 USER: gdmurphy  
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TREES AND SHRUBS WITHIN SIGHT LINE AND TREES OVER SIDEWALKS SHALL CONFORM TO THE DETAIL. SIGHT LINE AND VIEW POINT LOCATION SHALL CONFORM TO THE APPLICABLE SECTION OF THESE STANDARDS AND CITY STANDARD 5.22.

\*MEASURE FROM TOP OF CURB FOR SHRUBS OR OTHER LANDSCAPING AS SHOWN. MEASURE FROM GUTTER FLOWLINE FOR SOLID OBJECTS LIKE FENCES, WALLS, ETC.

W.D. BOYLE ENGINEERING CORPORATION  
 A/E, M/R 03, 2008 2:25pm  
 DRES:

DATE	REVISION

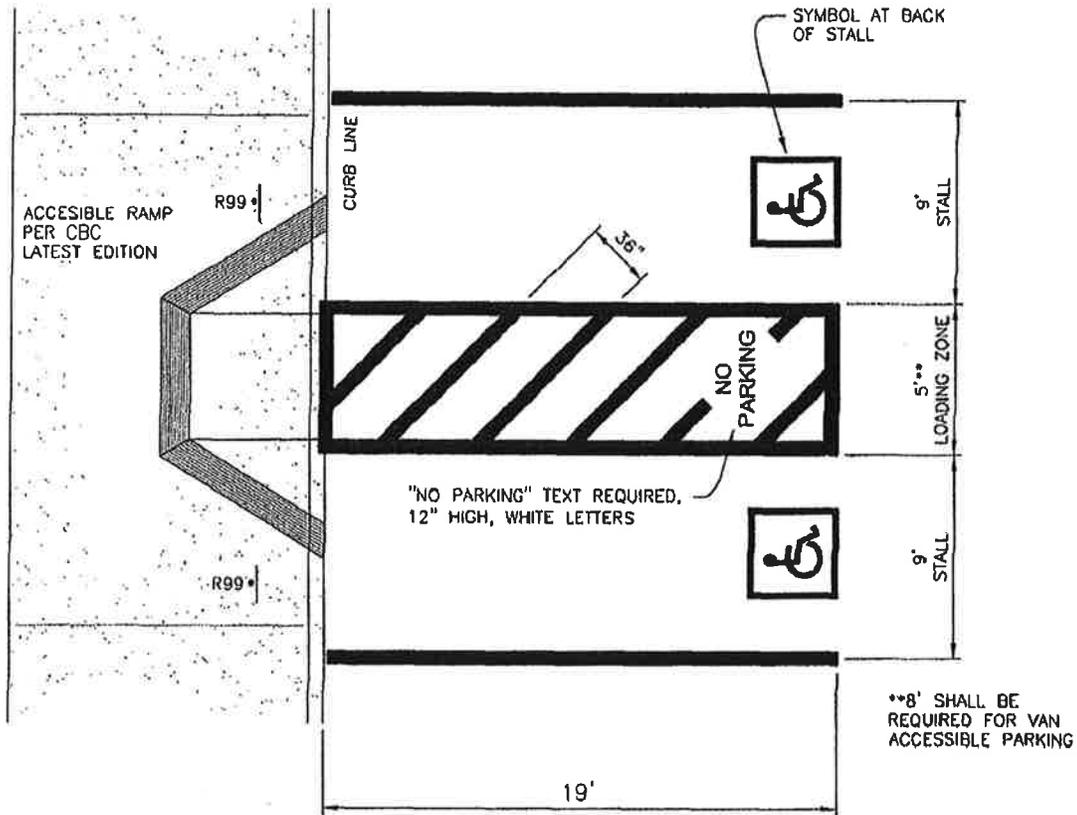
**CITY OF TEHACHAPI**

**LINE OF SIGHT REQ'S FOR LANDSCAPING**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN  
**01/06**

SHEET NO.  
**5.23**



**DISABLED PARKING PLAN**

**GENERAL NOTES:**

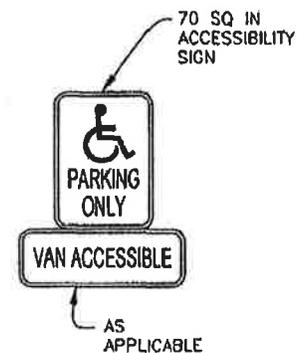
THE QUANTITY OF ACCESSIBLE SPACES (VAN AND CAR) SHALL BE DETERMINED BY THE CALIFORNIA BUILDING CODE, LATEST EDITION AND / OR BY CITY ORDINANCES.

ALL MARKINGS SHALL BE PAINTED BLUE (UNLESS OTHERWISE INDICATED) WITH PAINT THAT MEETS SECTION 504 OF THE FEDERAL "REHABILITATION ACT OF 1973". PAINT SHALL BE OF COMMERCIAL QUALITY FOR TRAFFIC MARKING PURPOSES AND SHALL BE COLOR #15090 (BLUE) OF THE FEDERAL COLOR STANDARD #595A.

PER SECTION 22511.8(a) OF THE VEHICLE CODE, A HANDICAP SYMBOL SHALL BE PAINTED IN EACH STALL AND A R99 DISABLED PARKING SIGN SHALL BE PLACED AT END OF EACH STALL. IN ADDITION, A SIGN CONFORMING TO SEC. 22511.8 (d) OF THE VEHICLE CODE SHALL BE PLACED EITHER ADJACENT TO SPACE OR AT EACH ENTRANCE TO THE PARKING LOT.

STALLS SHALL BE LOCATED SO NO DISABLED PERSON IS FORCED TO TRAVEL BEHIND VEHICLE OTHER THAN THEIR OWN.

TWO STALLS MAY SHARE A COMMON LOADING AREA.



**R99 DISABLED PARKING SIGN**

**CITY OF TEHACHAPI**

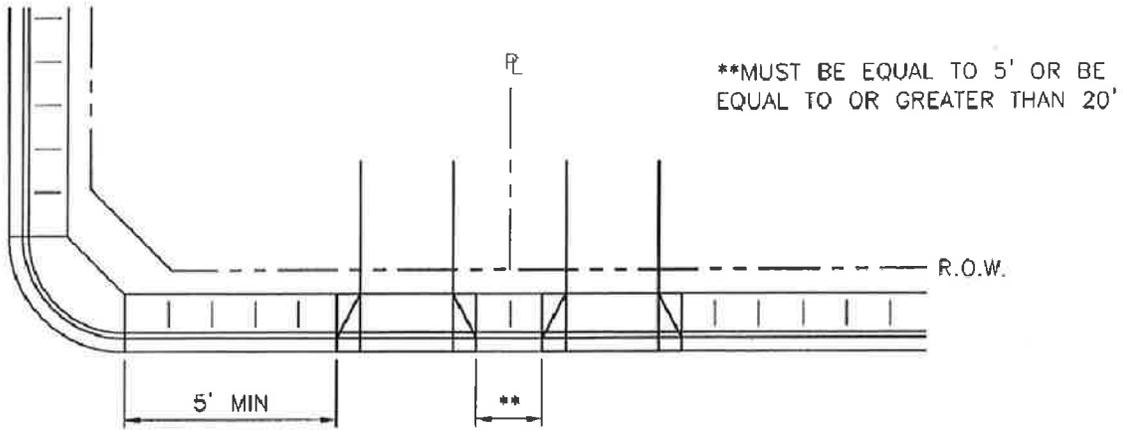
**DISABLED PARKING REQUIREMENTS**

11/07	ADDENDUM NO.1
DATE	REVISION

*BOYLE ENGINEERING CORPORATION*

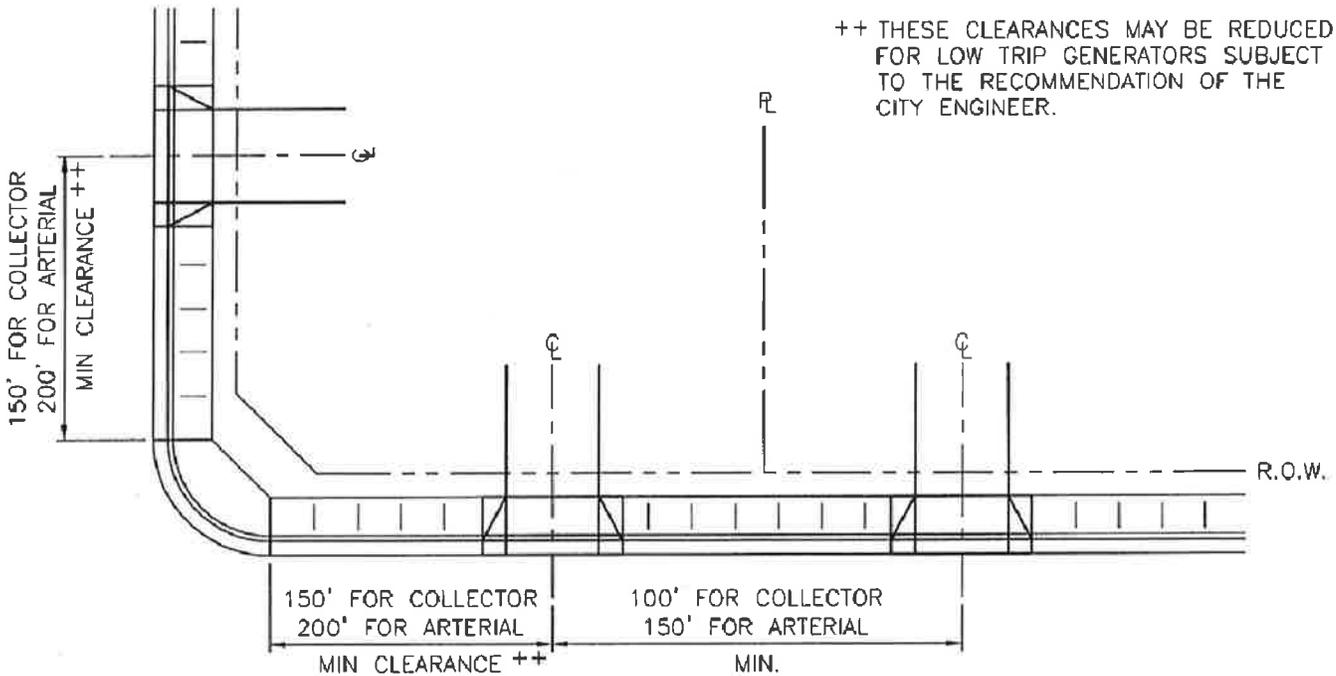
DATE DRAWN	SHEET NO.
<b>01/08</b>	<b>5.24</b>

DATE: 11/07  
 TIME: 10:00 AM  
 DRAWN BY: JLM  
 CHECKED BY: JLM  
 APPROVED BY: JLM  
 DATE: Mar 03, 2008 2:15pm  
 REVISIONS:



**SINGLE FAMILY RESIDENTIAL**

THIS STANDARD APPLIES TO SINGLE FAMILY RESIDENTIAL ACCESS FROM LOCAL STREETS. SINGLE FAMILY RESIDENTIAL ACCESS TO MAJOR COLLECTORS OR ARTERIALS IS PROHIBITED UNLESS MADE NECESSARY BY PRIOR PARCELIZATION. FOR SINGLE FAMILY RESIDENTIAL ACCESS FROM ARTERIALS AND COLLECTORS THE 5' DIMENSION FROM THE CORNER SHALL BE INCREASED TO 20'.



**NON SINGLE FAMILY RESIDENTIAL AND COMMERCIAL**

THIS STANDARD APPLIES TO ALL TYPES OF ACCESSES, EXCEPT SINGLE FAMILY RESIDENTIAL.

ALL ACCESSES ON MAJOR STREETS SHALL REQUIRE THE APPROVAL OF THE CITY ENGINEER. FOR MAJOR STREETS, THE 150' & 200' DIMENSION FROM THE CORNER MAY REQUIRE ADDITIONAL CLEARANCE FOR LEFT-TURN STORAGE. ACCESSES WILL NOT BE ALLOWED WITHIN TURN LANE TRANSITIONS.

**CITY OF TEHACHAPI**

**DRIVEWAY ACCESS REQUIREMENTS**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/06**

SHEET NO.

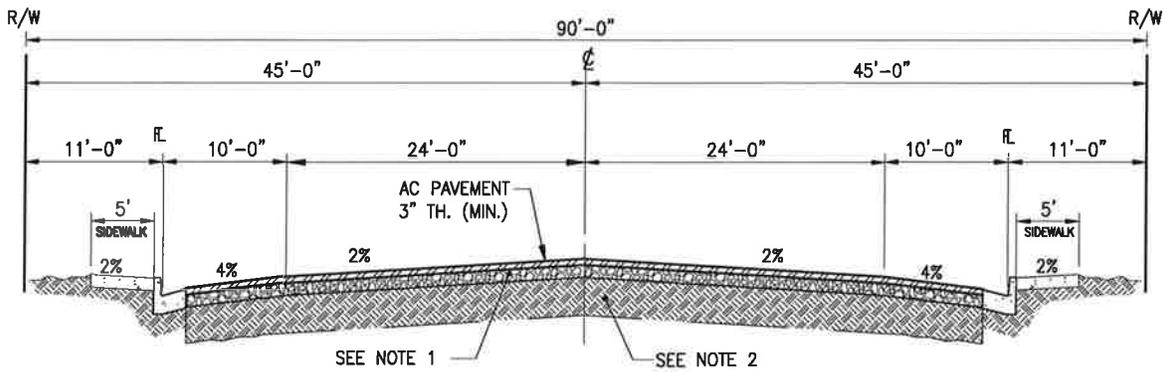
**5.25**

DATE

REVISION







90' RIGHT OF WAY  
MINOR ARTERIAL STREETS

NOTES:

- 1) CLASS 2 OR 3 AGGREGATE BASE MATERIAL (MIN 8" THICK) TO BE COMPACTED TO 95% RELATIVE DENSITY.
- 2) NATIVE MATERIAL TO A DEPTH OF 12" SHALL BE SCARIFIED & RECOMPACTED TO 95% RELATIVE DENSITY.
- 3) PERCENT RELATIVE DENSITY IS THE PERCENT OF MAX. DRY DENSITY AS DETERMINED BY ASTM D- 1557 (5 LAYER)

**CITY OF TEHACHAPI**  
**MINOR ARTERIAL**  
**TYPICAL STREET SECTIONS**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

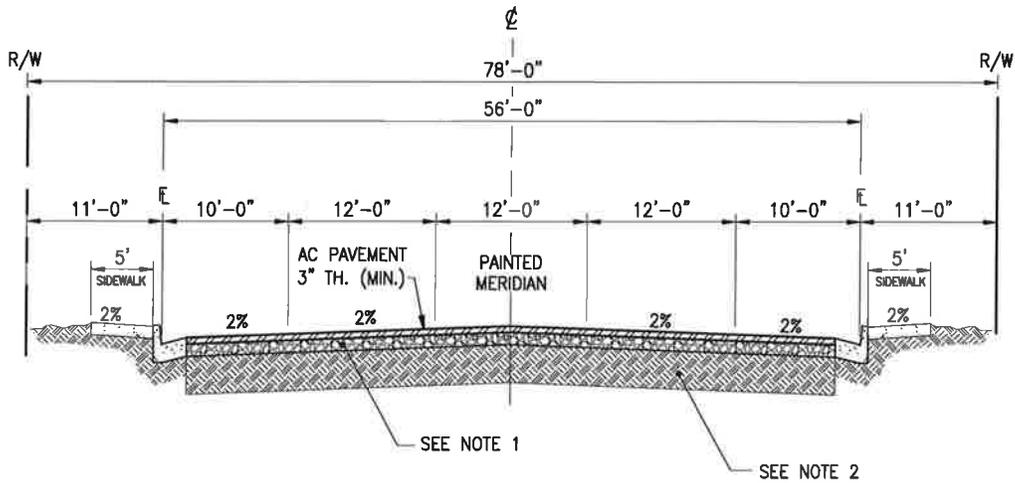
**01/08**

SHEET NO.

**5.2**

DATE

REVISION



**78' RIGHT OF WAY  
INDUSTRIAL COLLECTOR STREET**

**NOTES:**

- 1) CLASS 2 OR 3 AGGREGATE BASE MATERIAL (MIN 8" THICK) TO BE COMPACTED TO 95% RELATIVE DENSITY.
- 2) NATIVE MATERIAL TO A DEPTH OF 12" SHALL BE SCARIFIED & RECOMPACTED TO 95% RELATIVE DENSITY.
- 3) PERCENT RELATIVE DENSITY IS THE PERCENT OF MAX. DRY DENSITY AS DETERMINED BY ASTM D- 1557 (5 LAYER)

**CITY OF TEHACHAPI  
INDUSTRIAL COLLECTOR  
TYPICAL STREET SECTION**

**BOYLE ENGINEERING CORPORATION**

DATE DRAWN

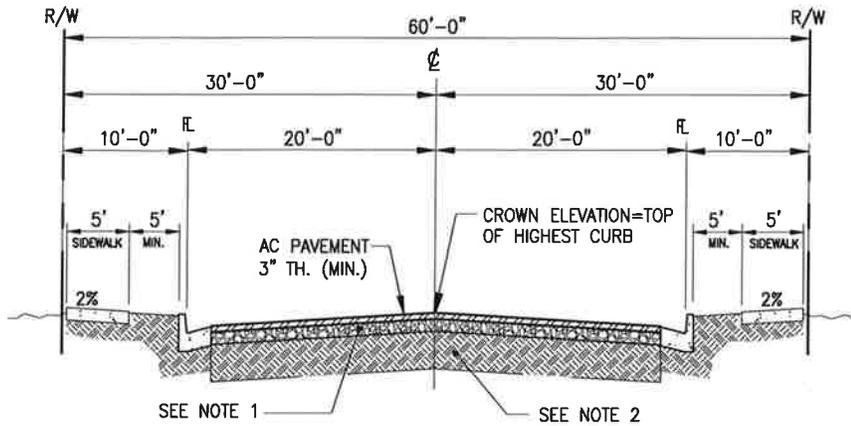
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SHEET NO.

**5.3**

DATE

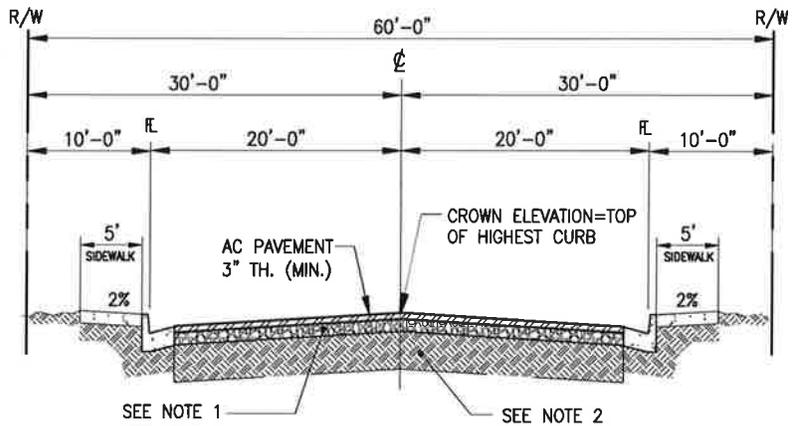
REVISION



60' RIGHT OF WAY  
RESIDENTIAL  
LOCAL STREETS

NOTES:

- 1) CLASS 2 OR 3 AGGREGATE BASE MATERIAL (MIN 8" THICK) TO BE COMPACTED TO 95% RELATIVE DENSITY.
- 2) NATIVE MATERIAL TO A DEPTH OF 12" SHALL BE SCARIFIED & RECOMPACTED TO 95% RELATIVE DENSITY.
- 3) PERCENT RELATIVE DENSITY IS THE PERCENT OF MAX. DRY DENSITY AS DETERMINED BY ASTM D- 1557 (5 LAYER)



60' RIGHT OF WAY  
OTHER LOCAL STREETS

**CITY OF TEHACHAPI**  
**LOCAL**  
**TYPICAL STREET SECTION**

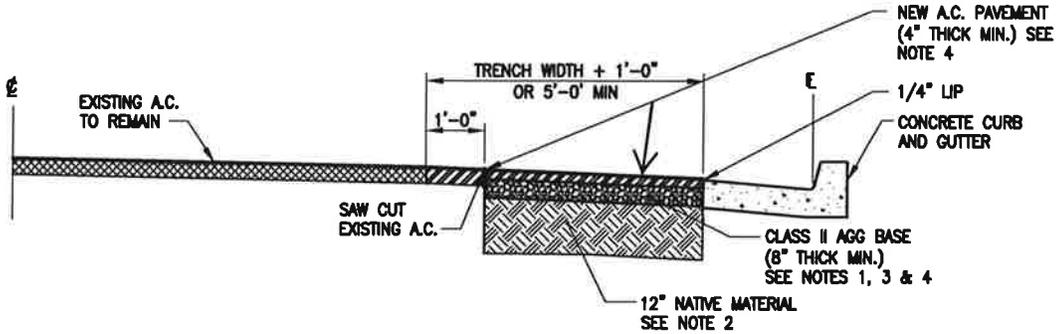
10/07	ADDENDUM NO.1
DATE	REVISION

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN	SHEET NO.
<b>01/08</b>	<b>5.4</b>

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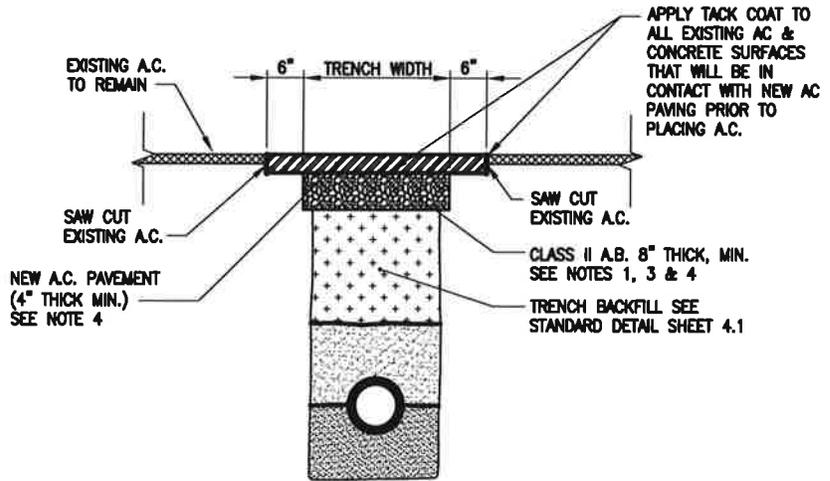
NOTE:  
 APPLY TACK COAT TO ALL EXISTING AC &  
 CONCRETE SURFACES THAT WILL BE IN CONTACT  
 WITH NEW AC PAVING PRIOR TO PLACING A.C.



CURB ADJACENT PATCH

**NOTES:**

1. CLASS II AGGREGATE BASE MATERIAL (MIN 8" THICK) TO BE COMPACTED TO 95% RELATIVE DENSITY.
2. NATIVE MATERIAL TO BE SCARIFIED & RECOMPACTED TO 95% RELATIVE COMPACTION
3. STREET ZONE TO BE COMPACTED TO 95% RELATIVE DENSITY IF WITHIN ROADBED OR TO 90% RELATIVE DENSITY IF OUTSIDE OF ROADBED. SEE APPLICABLE STANDARD SPECIFICATIONS FOR EARTHWORK.
4. PAVEMENT INCLUDING PLACEMENT OF AGGREGATE BASE SHALL BE THE GREATER OF THOSE SPECIFIED OR THOSE FOUND UNDER EXISTING CONDITIONS.



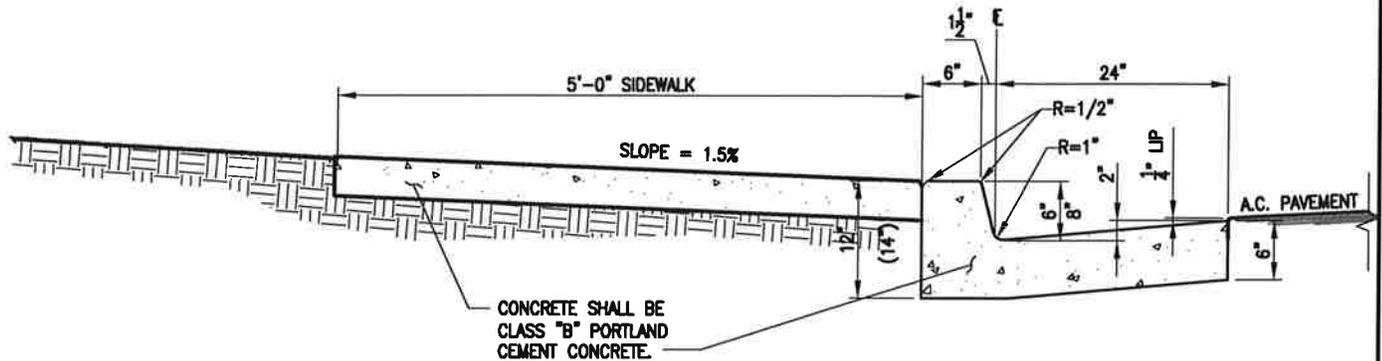
TRENCH DETAIL

D:\C:\108\standards\details\11891\_5\_5.dwg USER: compbelly  
 DATE: Jan 07, 2015 10:30am XREFS: BORDER

		<b>CITY OF TEHACHAPI</b>	
		<b>A.C. OVERLAY AND PATCH DETAILS</b>	
1/15	ADDENDUM NO. 2	<b>DATE DRAWN</b>	SHEET NO.
DATE	REVISION	<b>01/06</b>	<b>5.5</b>

**BOYLE ENGINEERING CORPORATION**



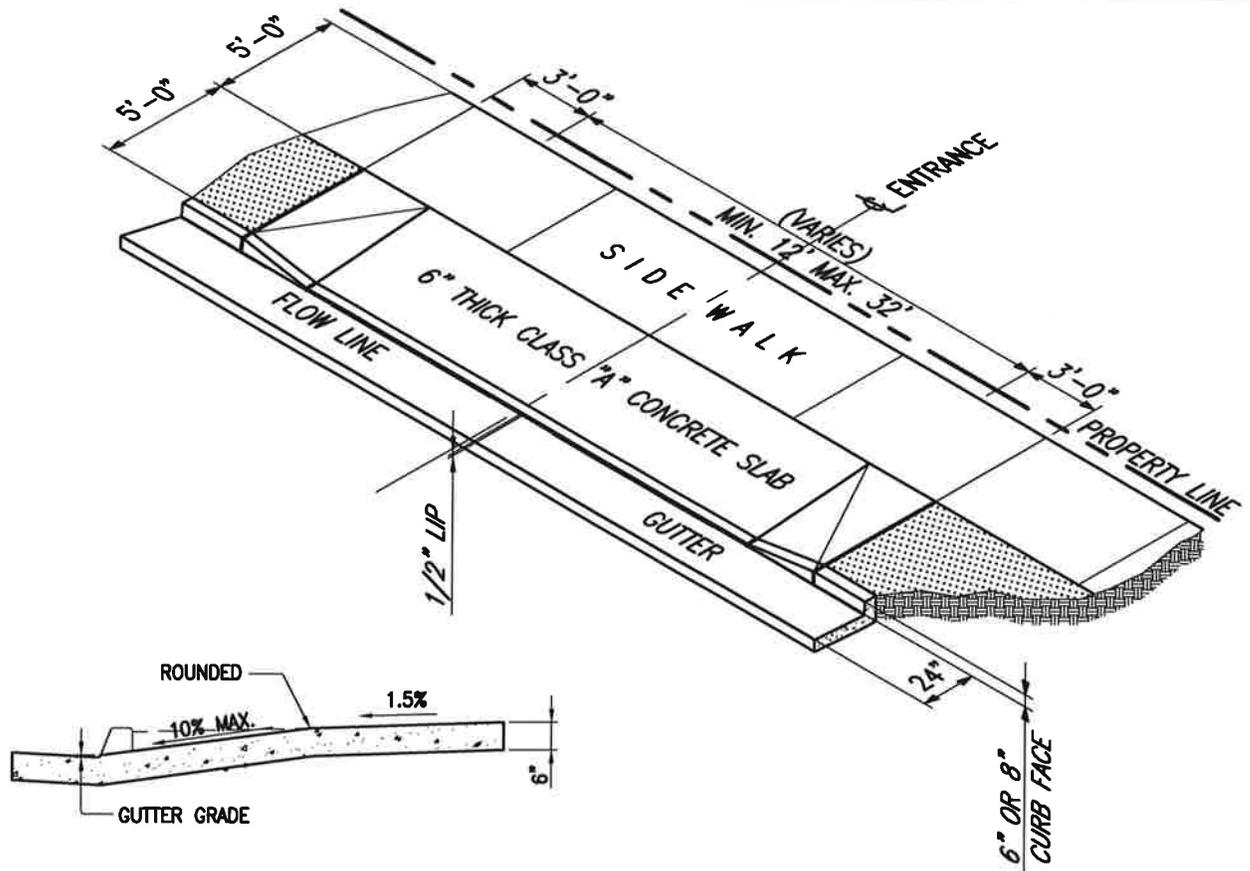


**NOTES:**

1. SUBGRADE FOR CURB AND GUTTER SHALL BE THOROUGHLY WATERED AND ROLLED OR TAMPED TO 95% RELATIVE DENSITY TO A DEPTH OF 12 INCHES. SUBGRADE AND FORMS SHALL BE THOROUGHLY WETTED BEFORE PLACING CONCRETE.
2. SUBGRADE FOR SIDEWALK SHALL BE THOROUGHLY WATERED AND ROLLED OR TAMPED TO 90% RELATIVE DENSITY TO A DEPTH OF 6-INCHES.
3. SIDEWALKS SHALL BE SCREENED TO SECTION, COMPACTED WITH METAL GRID TO GIVE A LAYER OF MORTAR 3/8-INCH THICK ON THE SURFACE, FINISHED WITH A WOODEN FLOAT TO A MAXIMUM VARIATION OF 1/8-INCH FROM THE EDGE OF A 5-FOOT STRAIGHTEDGE, TROWELED SMOOTH AND FINISHED WITH A FINE HAIR PUSH BROOM TRANSVERSE TO THE DIRECTION OF TRAFFIC.
4. CONCRETE FOR CURBS, GUTTERS AND SIDEWALKS SHALL BE CLASS "B" (5 SACK) AND TO THE DIMENSIONS SHOWN ON THIS PLAN.
5. EXPANSION JOINTS SHALL BE PLACED AT ENDS OF CURB RETURNS AND 100-FOOT INTERVALS IN CURB AND GUTTER AND 20-FOOT INTERVALS IN SIDEWALKS.
6. TOP AND FACE OF CURB SHALL BE TROWELED SMOOTH AND FINISHED WITH A FINE BRUSH. GUTTERS SHALL BE GIVEN A BROOM FINISH WITH STROKES PARALLEL TO THE LINE OF THE GUTTER.
7. SIDEWALKS SHALL BE SCORED AT SPACING EQUAL TO SIDEWALK WIDTH.
8. CONCRETE SHALL BE CURED BY IMMEDIATE APPLICATION OF A WHITE PIGMENTED SEALING COMPOUND.
9. USE OF 8" CURB VS. 6" CURB SHALL BE AS OUTLINED IN SECTION 5.3.13 OF THE CITY STANDARDS.
10. PERCENT RELATIVE DENSITY IS THE PERCENT OF MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-1557 (5 LAYER).

DWG: S:\101\standard details\1169\_5-6.dwg  
 DATE: Dec 11, 2014 2:08pm  
 USER: compbatv  
 PLOTS: BORDER

		<b>CITY OF TEHACHAPI</b>	
		<b>CURB, GUTTER, &amp; SIDEWALK DETAILS</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
10/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 5.6

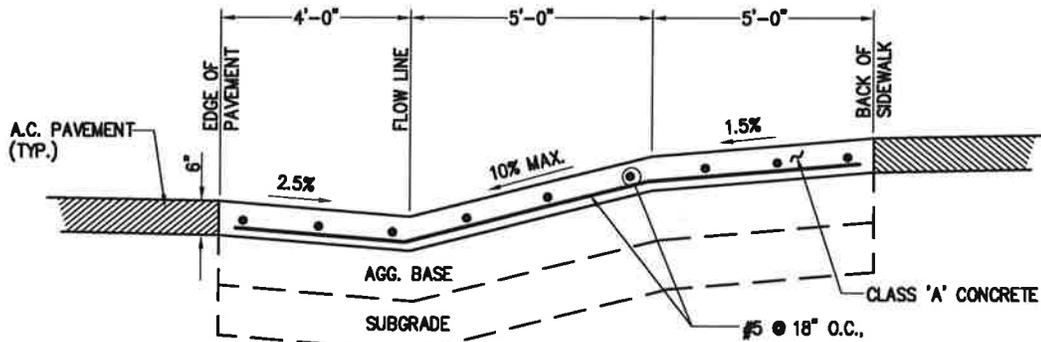
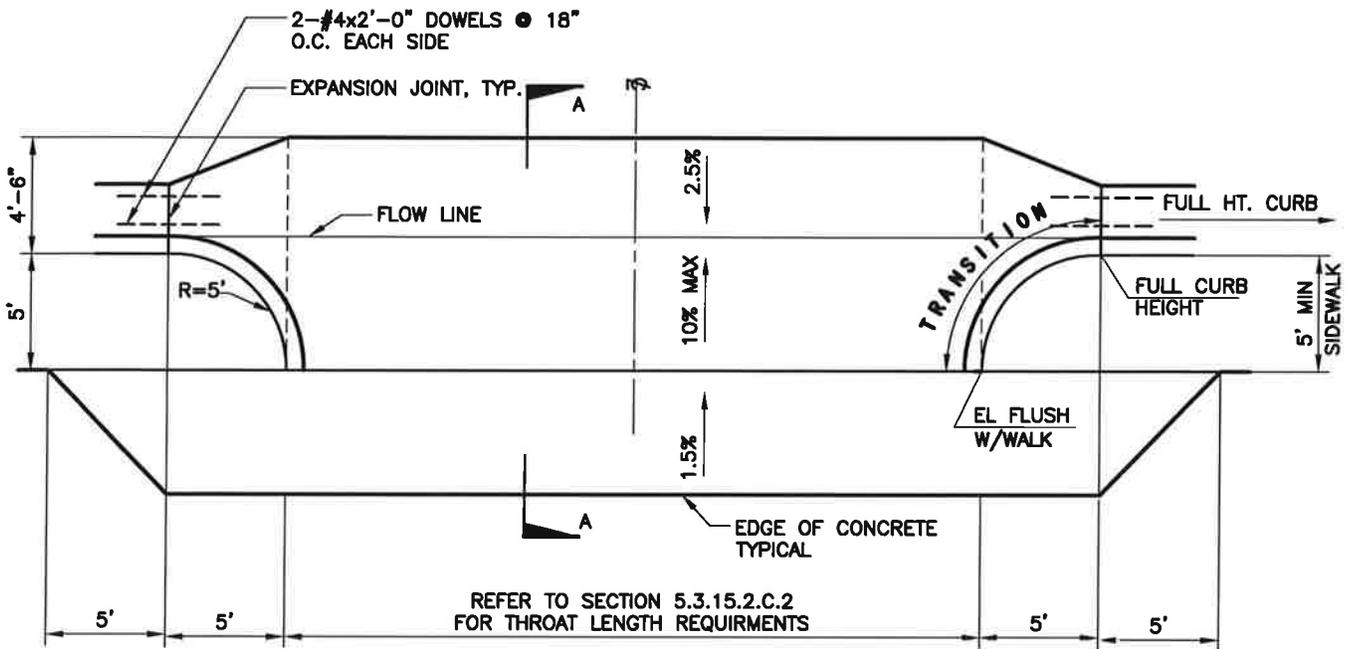


**NOTES:**

1. SUBGRADE SHALL BE THOROUGHLY WATERED AND ROLLED OR TAMPED TO 95% RELATIVE DENSITY TO A DEPTH OF 12 INCHES. SUBGRADE AND FORMS SHALL BE THOROUGHLY WETTED BEFORE PLACING CONCRETE.
2. DRIVEWAYS SHALL BE SCREENED TO SECTION, COMPACTED WITH METAL GRID TO GIVE A LAYER OF MORTAR 3/8-INCH THICK ON THE SURFACE, FINISHED WITH A WOODEN FLOAT TO A MAXIMUM VARIATION OF 1/8-INCH FROM THE EDGE OF A 5-FOOT STRAIGHTEDGE, TROWELED SMOOTH AND FINISHED WITH A FINE HAIR PUSH BROOM TRANSVERSE TO THE DIRECTION OF TRAFFIC.
3. CONCRETE FOR DRIVEWAYS SHALL BE CLASS "A" (6 SACK) 6-INCHES THICK.
4. WHEN SIDEWALKS HAVE NOT BEEN CONSTRUCTED, THE DRIVEWAY SHALL EXTEND TO THE THEORETICAL EDGE OF THE SIDE AS DETERMINED FROM DIMENSIONS OF THE STANDARD STREET SECTIONS.
5. DRIVEWAYS SHALL NOT ENCROACH ON CURB RETURNS AT INTERSECTIONS WITHOUT SPECIAL PERMISSION FROM THE CITY.
6. EXPANSION JOINTS SHALL BE PLACED AT EACH END OF THE DRIVEWAY.
7. CONCRETE SHALL BE CURED BY IMMEDIATE APPLICATION OF A WHITE PIGMENTED SEALING COMPOUND.
8. PERCENT RELATIVE DENSITY IS THE PERCENT OF MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-1557 (5 LAYER).

DATE: 11/15/07, DRAWN: BOYLI, CHECKED: BOYLI, USER: compahiv, DATE: 01/12/06, TIME: 7:54am, XREFS: 60000R

		CITY OF TEHACHAPI	
		RESIDENTIAL DRIVEWAY APPROACH DETAIL	
1/15	ADDENDUM NO. 2	<b>BOYLI ENGINEERING CORPORATION</b>	DATE DRAWN
11/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 5.7



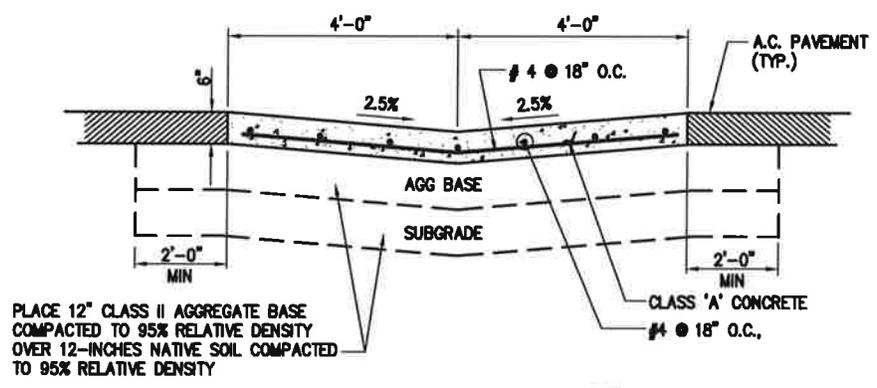
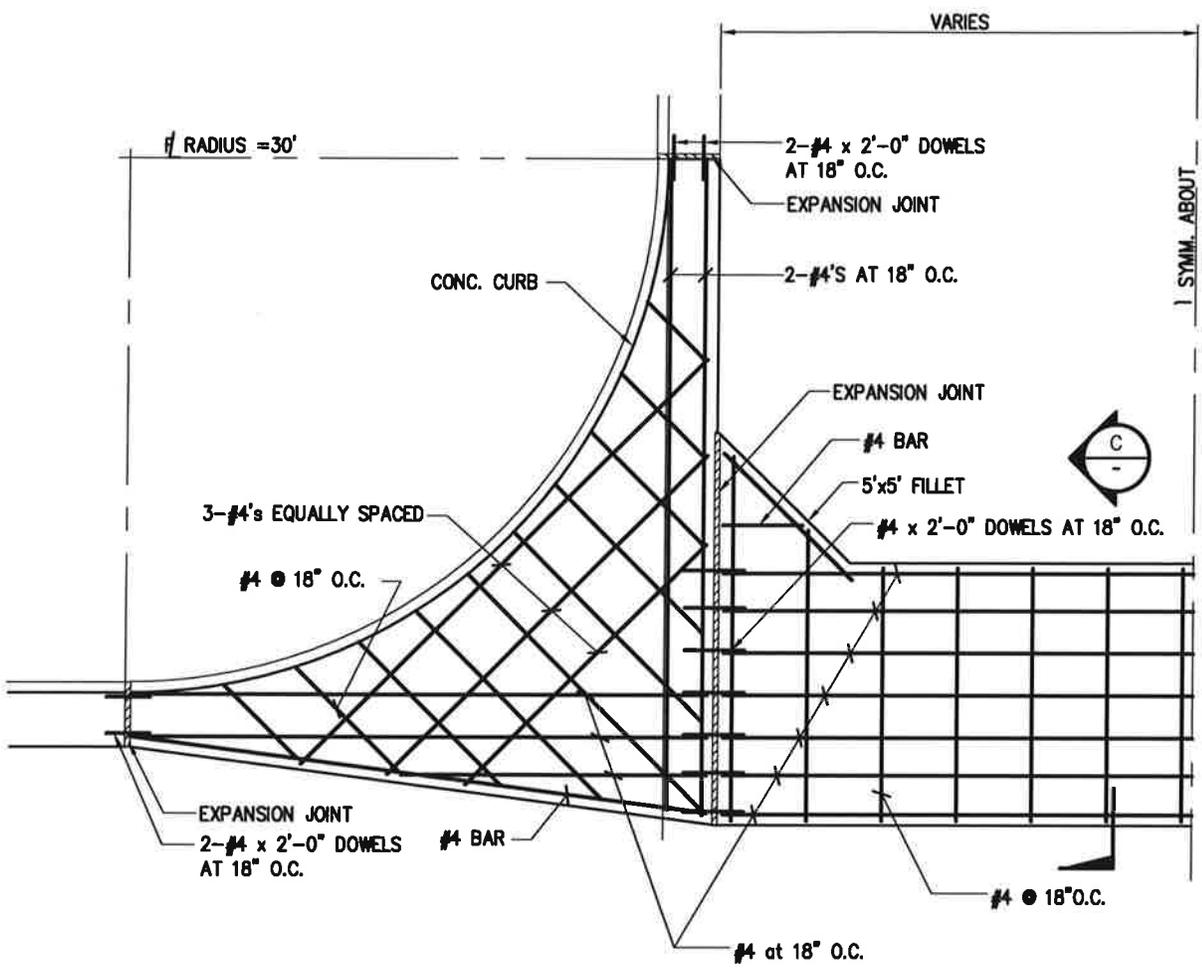
### SECTION A-A

**NOTES:**

1. CONCRETE SHALL BE CLASS A CONCRETE.
2. REINFORCING STEEL SHALL HAVE 2-1/2" MIN. COVER.
3. PLACE 6-INCHES CLASS II AGGREGATE BASE COMPACTED TO 95% RELATIVE DENSITY OVER 12-INCHES NATIVE SOIL COMPACTED TO 95% RELATIVE DENSITY.

DWG. S:\100A...standard details\1191...S-8.dwg  
 DATE: 06/17/2014 8:05am  
 USER: campbell

		<b>CITY OF TEHACHAPI</b>	
		<b>COMMERCIAL DRIVEWAY APPROACH DETAILS</b>	
1/15	ADDENDUM NO. 2	<b>BOYLE ENGINEERING CORPORATION</b>	DATE DRAWN
11/07	ADDENDUM NO.1		01/06
DATE	REVISION		SHEET NO. 5.8

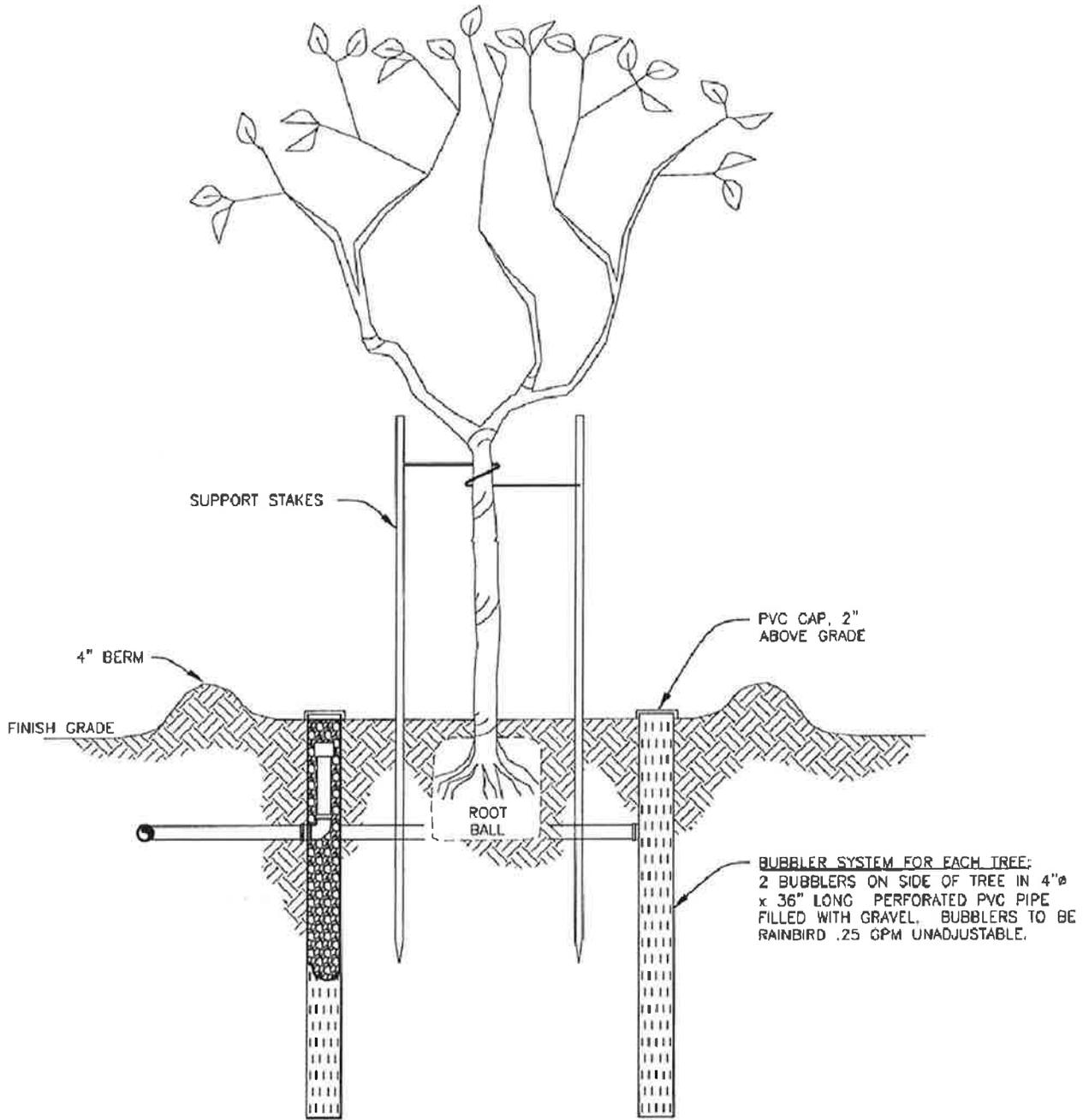


SECTION C  
NOT TO SCALE

- NOTES**
- CROSS GUTTER MAY BE 10' OR 20' WIDE (AS DIRECTED BY CITY)
  - REINFORCING STEEL SHALL HAVE 2-1/2" MIN. CON. COVER.

DWG: S:\100\station\detials\11891\_5-9.dwg  
 DATE: Dec 12, 2014 7:56am  
 USER: campboly  
 PLOTS: BORDER

		CITY OF TEHACHAPI	
		CROSS GUTTER DETAIL	
1/15	ADDENDUM NO. 2	DATE DRAWN	SHEET NO.
11/07	ADDENDUM NO.1	01/06	5.9
DATE	REVISION	<b>BOYLE ENGINEERING CORPORATION</b>	



**TREE IRRIGATION DETAIL**

**GENERAL NOTES:**

ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.

ALL LANDSCAPE INSTALLATION SHALL BE IN ACCORDANCE WITH CITY STANDARDS, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE CITY ENGINEER.

USE TEFLON PIPE TAPE, OR APPROVED EQUAL, ON ALL THREADED JOINTS.

ALL FITTINGS SHALL BE SCH. 40 P.V.C., SIZED AS REQUIRED.

ALL NIPPLES SHALL BE SCH. 80 P.V.C., SIZED AS REQUIRED.

BUBBLERS TO BE PLACED IN A CAPPED 4"x36" PERFORATED PIPE FILLED WITH PEA GRAVEL, ON OPPOSITE SIDES OF TREE.

BUBBLERS TO BE RAIN BIRD .25 GPM UNADJUSTABLE, OR APPROVED EQUAL.

SEE CITY DETAIL 6.9 FOR ADDITIONAL TREE PLANTING DETAILS

**CITY OF TEHACHAPI**

**TREE IRRIGATION (BUBBLER SYSTEM)**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/06**

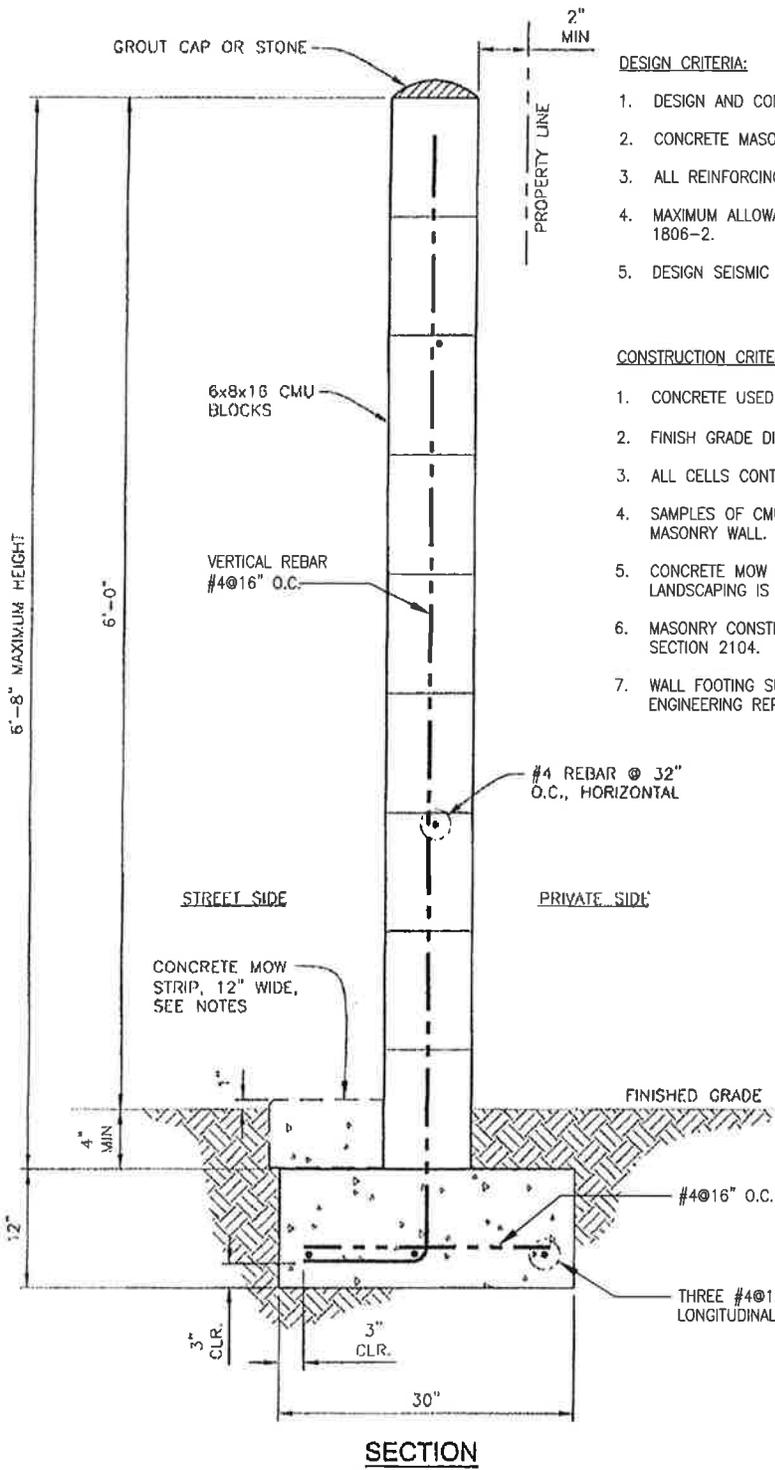
SHEET NO.

**6.10**

DATE

REVISION

FILE: C:\WORK\TEHACHAPI\TEHACHAPI\TREE IRRIGATION\TREE IRRIGATION.dwg  
 DATE: 01/06/06 11:38am  
 USER: JWB



**DESIGN CRITERIA:**

1. DESIGN AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CBC, 2013.
2. CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C90, GRADE N, MEDIUM WEIGHT.
3. ALL REINFORCING SHALL BE STEEL, GRADE 40.
4. MAXIMUM ALLOWABLE SOIL BEARING PRESSURE SHALL BE 1,500 PSF. PER CBC TABLE 1806-2.
5. DESIGN SEISMIC LOAD SHALL CONSIDER THE WALL IN SEISMIC DESIGN CATEGORY D.

**CONSTRUCTION CRITERIA:**

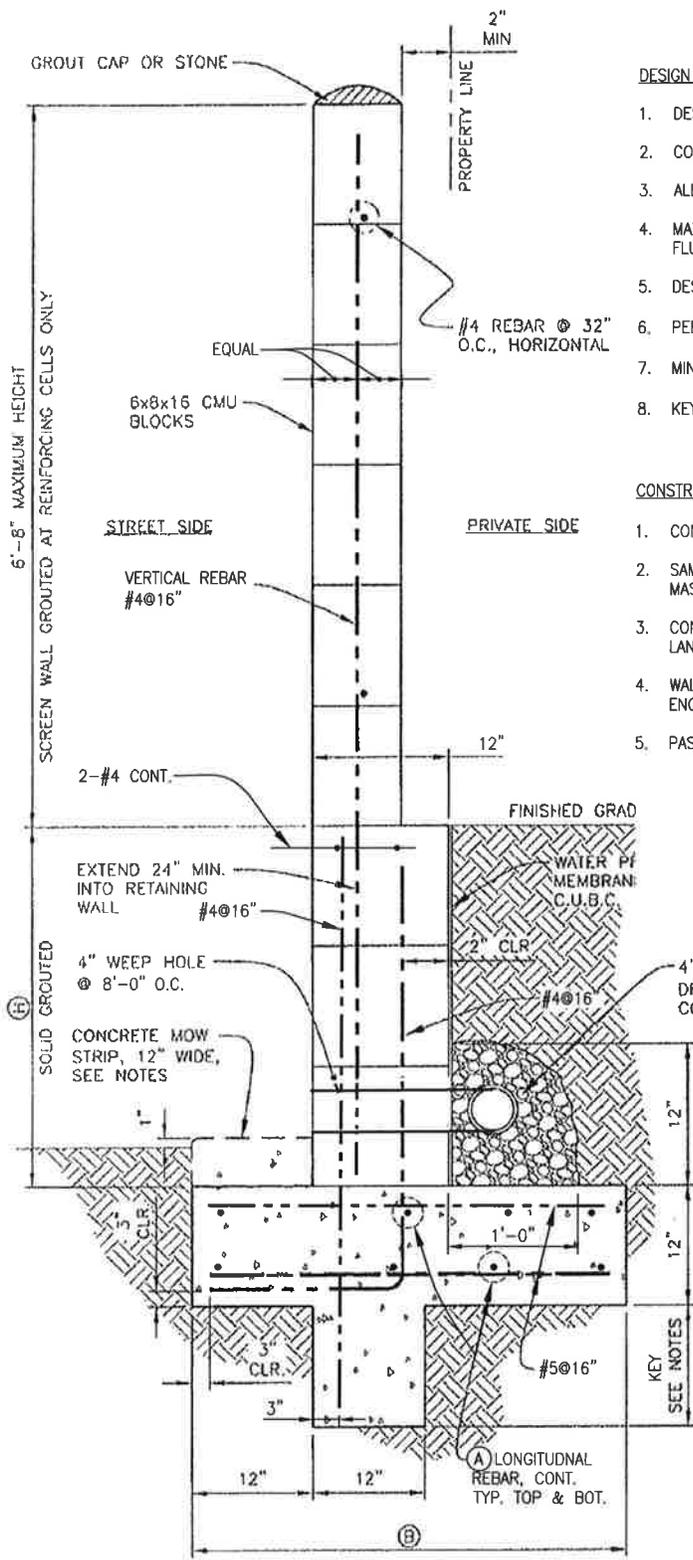
1. CONCRETE USED FOR FOOTING TO BE CLASS "B" CONCRETE, 2,500 PSI AT 28 DAYS.
2. FINISH GRADE DIFFERENCE ON EACH SIDE OF WALL NOT TO EXCEED 6".
3. ALL CELLS CONTAINING REBAR, INCLUDING BOND BEAMS, SHALL BE GROUTED.
4. SAMPLES OF CMU BLOCKS SHALL BE APPROVED BY THE CITY PRIOR TO USE ON ANY MASONRY WALL.
5. CONCRETE MOW STRIPS SHALL BE REQUIRED ON SIDE FACING STREET WHERE ADJACENT LANDSCAPING IS GRASS.
6. MASONRY CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MOST CURRENT CBC, SECTION 2104.
7. WALL FOOTING SUBGRADE PREPARATION SHALL BE AS RECOMMENDED BY SOILS ENGINEERING REPORT FOR THE SPECIFIC DEVELOPMENT.

**NOTE:**  
\*PER ASCE 7-10 SIMILAR TO ALTERNATE DESIGN METHOD PER ACI.

**SECTION**

DWS: S:\108\standard details\11087\_6-11.dwg  
 DATE: Feb 03, 2015 2:28pm  
 USER: campbell  
 XREFS BORDER

		<b>CITY OF TEHACHAPI</b>	
		<b>MASONRY WALL NON-BEARING</b>	
1/15	ADDENDUM NO. 2	<i>BOYLE ENGINEERING CORPORATION</i>	DATE DRAWN <b>01/06</b>
11/07	ADDENDUM NO.1		
DATE	REVISION		SHEET NO. <b>6.11</b>



**DESIGN CRITERIA:**

1. DESIGN AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CBC, 2013.
2. CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C90, GRADE N, MEDIUM WEIGHT.
3. ALL REINFORCING SHALL BE STEEL, GRADE 40.
4. MAXIMUM ALLOWABLE SOIL BEARING PRESSURE SHALL BE 1,500 PSF. SOIL EQUIVALENT FLUID PRESSURE IS 30 PSF.
5. DESIGN SEISMIC LOAD SHALL CONSIDER THE WALL IN SEISMIC DESIGN CATEGORY D.
6. PERFORATED DRAIN GRAVEL NOT REQUIRED FOR "H" ≤ 2'.
7. MINIMUM SETBACK REQUIREMENTS FOR STRUCTURE FROM WALL = "H" + 2'
8. KEY NOT REQUIRED FOR "H" ≤ 2'.

**CONSTRUCTION CRITERIA:**

1. CONCRETE USED FOR FOOTING TO BE CLASS "B" CONCRETE, 2,500 PSI AT 28 DAYS.
2. SAMPLES OF CMU BLOCKS SHALL BE APPROVED BY THE CITY PRIOR TO USE ON ANY MASONRY WALL.
3. CONCRETE MOW STRIPS SHALL BE REQUIRED ON SIDE FACING STREET WHERE ADJACENT LANDSCAPING IS GRASS.
4. WALL FOOTING SUBGRADE PREPARATION SHALL BE AS RECOMMENDED BY SOILS ENGINEERING REPORT FOR THE SPECIFIC DEVELOPMENT.
5. PASSIVE SOIL PRESSURE IS 100 PSF.

H	B	KEY	A
2'-0"	3'-0"	0	4#5
4'-0"	3'-9"	1'-6"	4#5
6'-0"	4'-8"	2'-9"	5#5

**SECTION**

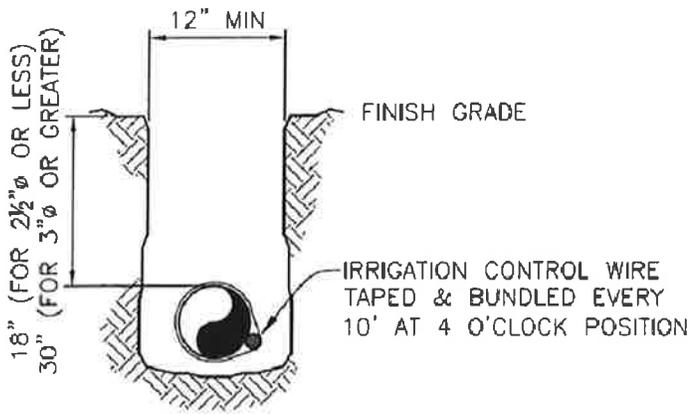
D:\NA\standard details\10891\_1-12.dwg USER: compahly  
 DATE: 04-20-2015 11:05am 2015 03/25 09:00

		<b>CITY OF TEHACHAPI</b>	
		<b>MASONRY WALL SCREEN/RETAINING</b>	
1/15	ADDENDUM NO. 2	<i>BOYLE ENGINEERING CORPORATION</i>	DATE DRAWN 01/06
11/07	ADDENDUM NO.1		
DATE	REVISION		SHEET NO. 6.12

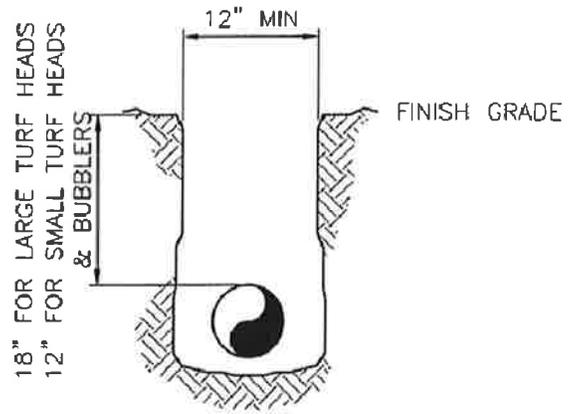








**IRRIGATION MAIN**



**IRRIGATION LATERAL**

**GENERAL NOTES:**

ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.

ALL LINES PLACED UNDER PAVING OR CONCRETE, INCLUDING CONTROL WIRE, SHALL BE CONTAINED IN A SCHEDULE 40 PVC SLEEVE. PULL BOXES SHALL BE PLACED AT EACH END FOR ELECTRICAL WIRE RUNS.

IF MORE THAN ONE LINE IS INSTALLED PER TRENCH, PROVIDE 6" HORIZONTAL SEPARATION. PARALLEL LINES SHALL NOT BE PLACED OVER ONE ANOTHER.

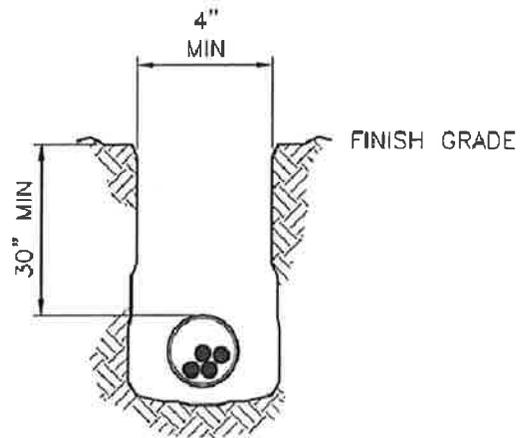
ALL PRESSURE LINES SHALL BE PRESSURE TESTED TO 150 LBS. FOR TWO HOURS (WITH VALVES INSTALLED) IN THE PRESENCE OF AND AS DIRECTED BY THE CITY ENGINEER.

LANDSCAPE AND IRRIGATION IMPROVEMENTS WITHIN THE DEDICATED STREET RIGHT OF WAY SHALL REQUIRE AN ENCROACHMENT PERMIT.

ALL IRRIGATION MAIN LINES 2 1/2" AND LARGER SHALL BE CLASS 200 RING TITE PVC OR EQUAL APPROVED BY THE CITY ENGINEER. IN ADDITION, THEY SHALL BE SECURED WITH CONCRETE THRUST BLOCKS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION AND AS DIRECTED BY THE CITY ENGINEER.

ALL IRRIGATION MAIN LINES 2" DIA. AND LESS SHALL BE SCH. 40 PVC.

ALL IRRIGATION LATERAL LINES SHALL BE MINIMUM CLASS 200 PVC AND SIZED AS SHOWN ON THE PLANS.



**ELECTRICAL CONDUIT**

ALL IRRIGATION CONTROL WIRES (CONTROL AND COMMON), SHALL BE 14 GA U.L. SINGLE STRAND COPPER WIRE. TAPE AND NEATLY BUNDLE WIRE TO IRRIGATION MAIN LINE AT A 4 O'CLOCK POSITION.

ALL ELECTRICAL CONDUIT AND WATER LINES SHALL BE 30" DEEP WHEN CROSSING ROADWAYS.

ALL IRRIGATION INSTALLATION SHALL BE IN ACCORDANCE WITH CITY STANDARDS, THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS, AND AS DIRECTED BY THE CITY ENGINEER.

ALL MATERIALS USED SHALL BE NEW AND FREE FROM DEFECT.

**CITY OF TEHACHAPI**

**PIPING & CONDUIT TRENCHING**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/06**

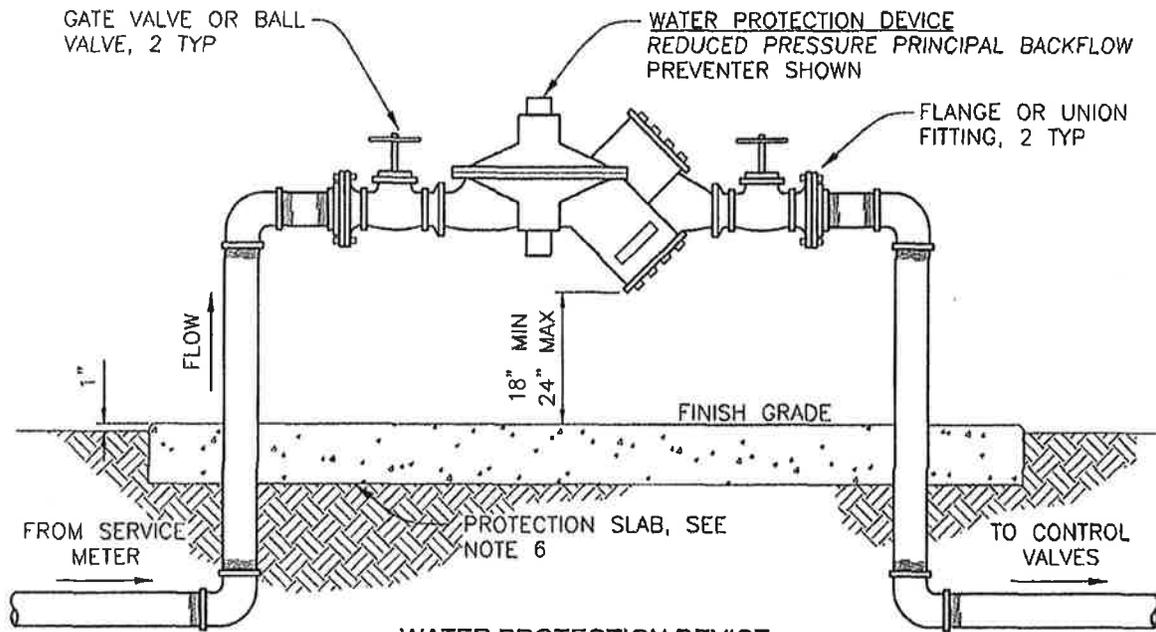
SHEET NO.

**6.2**

DATE

REVISION

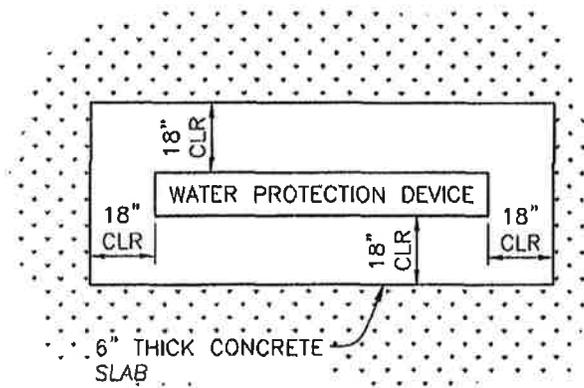
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 DATE: 01/03/2008 2:40pm  
 USER: rajaraman  
 PLOTS: BORNER



**WATER PROTECTION DEVICE  
(REDUCED PRESSURE PRINCIPAL TYPE SHOWN)**

**GENERAL NOTES:**

1. ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.
2. USE TEFLON PIPE TAPE ON ALL THREADED JOINTS OR APPROVED EQUAL BY THE CITY ENGINEER.
3. ALL MATERIALS USED SHALL BE NEW AND FREE FROM DEFECTS.
4. SEE APPROVED LANDSCAPE AND IRRIGATION PLANS FOR SPECIFIC MODEL NO., SIZE, QUANTITY, MANUFACTURER, AND PERFORMANCE OF THE VARIOUS ITEMS.
5. ALL TRANSITIONS FROM METAL PIPE TO P.V.C. PIPE SHALL BE CONSTRUCTED WITH SCH. 80 FEMALE ADAPTER OR APPROVED EQUAL BY THE CITY ENGINEER.
6. A 6" THICK CLASS "B" CONCRETE SLAB IS REQUIRED FOR ALL WATER PROTECTION DEVICES INSTALLED IN LAWN AREAS. MINIMUM CLEARANCE SHALL BE 18" ON ALL SIDES OF THE DEVICE OR ITS ENCLOSURE AND AS DIRECTED BY THE CITY ENGINEER.
7. ALL IRRIGATION INSTALLATIONS SHALL BE IN ACCORDANCE WITH CITY STANDARDS, THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS, AND AS DIRECTED BY THE CITY ENGINEER.

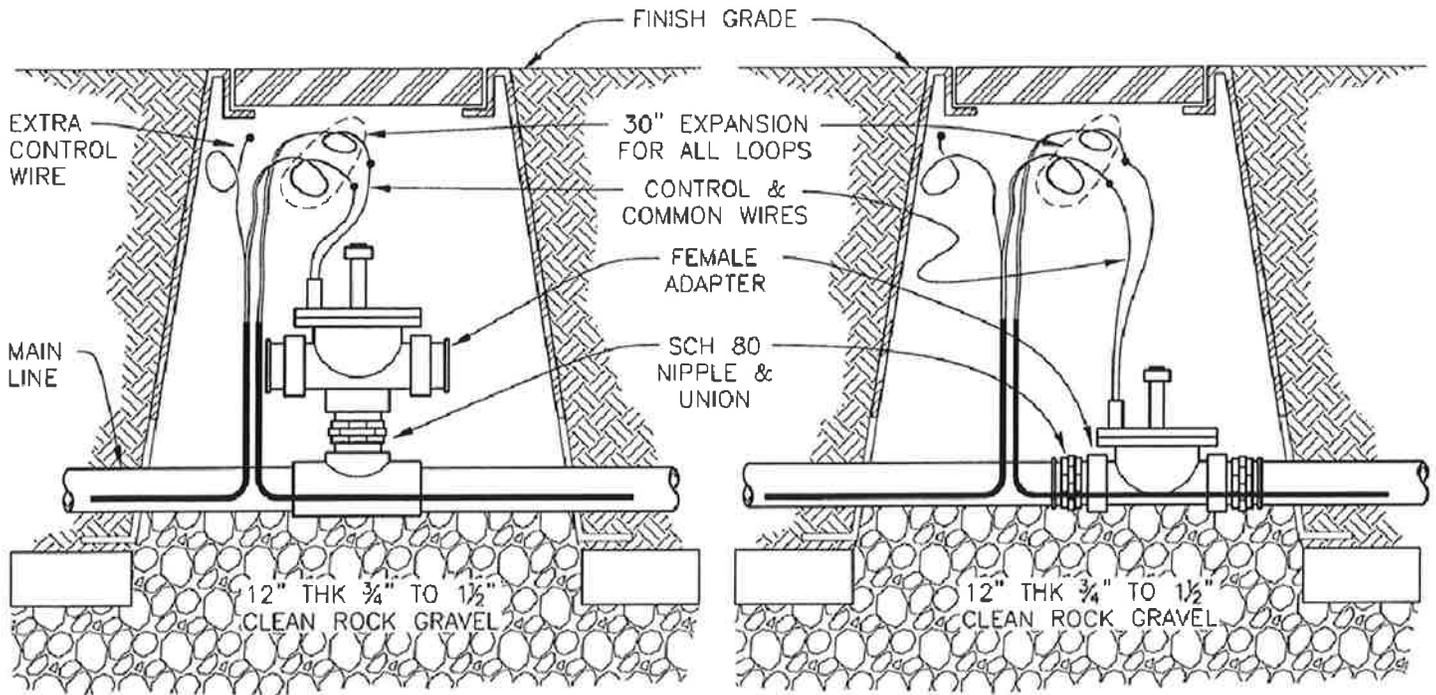


**PROTECTION SLAB**

8. ALL PIPING AND FITTINGS ABOVE GROUND SHALL BE GALVANIZED SCHED. 40, UNLESS NOTED OTHERWISE.
9. BACKFLOW PREVENTERS SHALL BE INSTALLED & TESTED IN PLACE BY APPROVED TESTER PRIOR TO BEING PLACED INTO PERMANENT OPERATION.
10. PROVIDE BACKFLOW PREVENTION DEVICE WITH A VANDAL & WEATHER RESISTANT ENCLOSURE. ENCLOSURE SHALL BE AS DESCRIBED IN THE STANDARD SPECIFICATIONS OR AS APPROVED BY THE CITY ENGINEER.

FILE: S:\V\W\Standard Details\07-11-08\11-07.dwg  
 DATE: 11/07/08 2:47pm  
 USER: RBOGNER

		<b>CITY OF TEHACHAPI</b>	
		<b>WATER PROTECTION DEVICE (BACKFLOW PREVENTION)</b>	
11/07	ADDENDUM NO.1	DATE DRAWN	SHEET NO.
DATE	REVISION	<b>01/06</b>	<b>6.3</b>
		<i>BOYLE ENGINEERING CORPORATION</i>	



**REMOTE CONTROL VALVE**  
(FOR VALVES SIZED 2½" AND LARGER)

**REMOTE CONTROL VALVE**  
(FOR VALVES SIZED ½" TO 2")

**GENERAL NOTES:**

ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.

USE TEFLON PIPE TAPE ON ALL THREADED JOINTS.

ALL NIPPLES SHALL BE SCH. 80 P.V.C.

ALL FITTINGS SHALL BE SCH. 40 P.V.C.

ALL IRRIGATION CONTROL VALVES SHALL BE PLACED IN A PLASTIC IRRIGATION CONTROL VALVE BOX WITH TOP OF VALVE BOX UNIFORM WITH SURROUNDING GRADE. THE FOLLOWING PLASTIC VALVE BOXES AND LIDS ARE ACCEPTABLE OR APPROVED EQUAL BY THE CITY ENGINEER:

- AMETEK #10-173-134-LID
- AMETEK #10-170-001-BOX
- BROOK #1419 "SNAP LOCK" TAB LID
- BROOK #1419 BODY BOX

INSTALLATION OF EXTRA IRRIGATION CONTROL WIRE FROM IRRIGATION CONTROL CLOCK TO REMOTE CONTROL VALVES IS REQUIRED FOR EACH REMOTE CONTROL VALVE.

ALL IRRIGATION CONTROL WIRES (CONTROL AND COMMON), SHALL BE 14 GA U.L. SINGLE STRAND COPPER WIRE. TAPE AND NEATLY BUNDLE WIRE TO IRRIGATION MAIN LINE AT A 4 O'CLOCK POSITION.

ALL WIRE CONNECTIONS SHALL BE WATERPROOF AND CONSTRUCTED WITH MOD. #57-03 SNAP-TITE WIRE CONNECTORS AND PT-55 SEALER OR APPROVED EQUAL BY THE CITY ENGINEER.

MAINTAIN 24" SEPARATION BETWEEN REMOTE CONTROL VALVES (CENTERLINE TO CENTERLINE) WHEN MORE THAN ONE VALVE IS INSTALLED IN SAME LOCATION.

ALL IRRIGATION INSTALLATIONS SHALL BE IN ACCORDANCE WITH CITY STANDARDS, THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS, AND AS DIRECTED BY THE CITY ENGINEER.

ALL MATERIALS USED SHALL BE NEW AND FREE FROM DEFECTS.

SEE APPROVED LANDSCAPE AND IRRIGATION PLANS FOR SPECIFIC MODEL NO., SIZE, QUANTITY, MANUFACTURERS AND PERFORMANCE OF THE VARIOUS ITEMS.

**CITY OF TEHACHAPI**

**REMOTE CONTROL VALVES**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/06**

SHEET NO.

**6.4**

DATE

REVISION

NO. 21107-10/10/04 REVISED 11/07/04 JLM/MLG  
 DATE: MAR 01, 2008 1:49pm  
 XREFS: BORDER



**GENERAL NOTES:**

ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.

GALVANIZED CONDUIT SHALL BE REQUIRED WHEN CONDUIT IS ABOVE GROUND AND EXPOSED TO ELEMENTS.

CONSTRUCT 6" CLASS "B" CONCRETE SLAB AS REQUIRED TO RECEIVE THE VANDAL RESISTANT ENCLOSURE. IRRIGATION CONTROL CLOCK TO BE MOUNTED WITHIN. MOUNT PEDISTAL TO CONCRETE SLAB PER MANUFACTURERS REQUIREMENTS WITH A MINIMUM OF FOUR "J" ANCHORS.

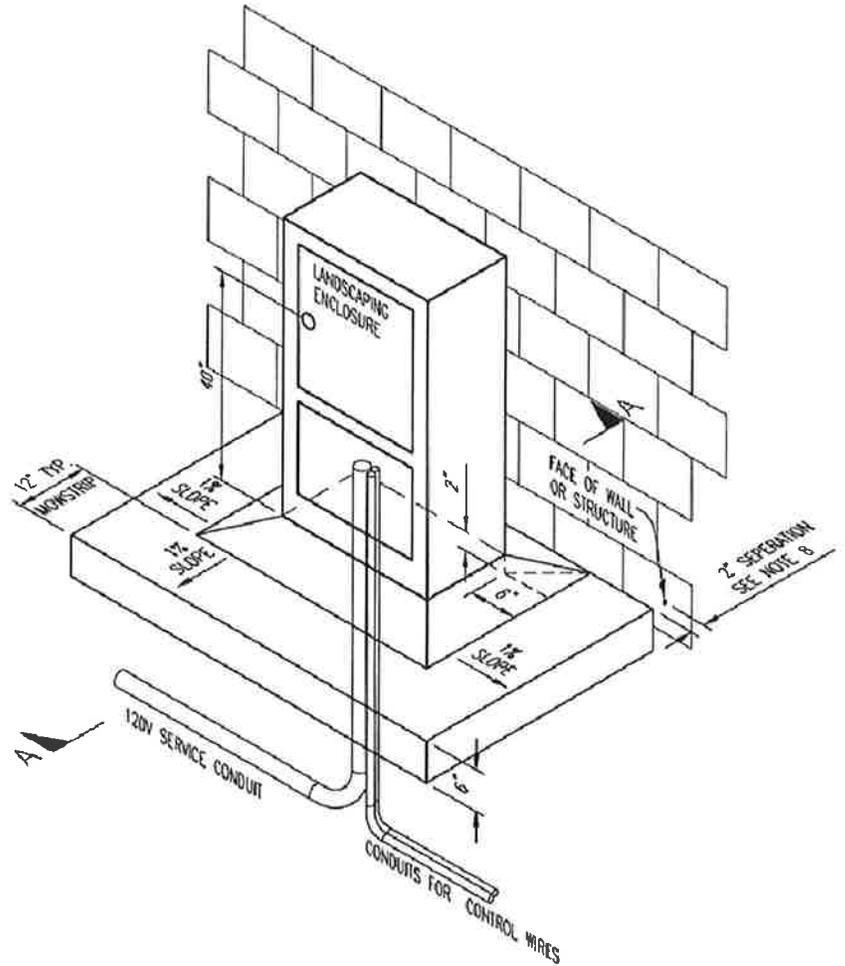
AREA AROUND BASE OF MOUNTED IRRIGATION CONTROL CLOCK CAN EITHER BE PLANTED, HARDSURFACE OR A COMBINATION. TOP OF BASE SHALL BE 1/2" ABOVE GRADE FOR LAWN AND 1" ABOVE GRADE FOR GROUND COVER OR SHRUBS.

ALL IRRIGATION INSTALLATIONS SHALL BE IN ACCORDANCE WITH CITY STANDARDS, THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, MANUFACTURER'S RECOMMENDATION, AND AS DIRECTED BY THE CITY ENGINEER

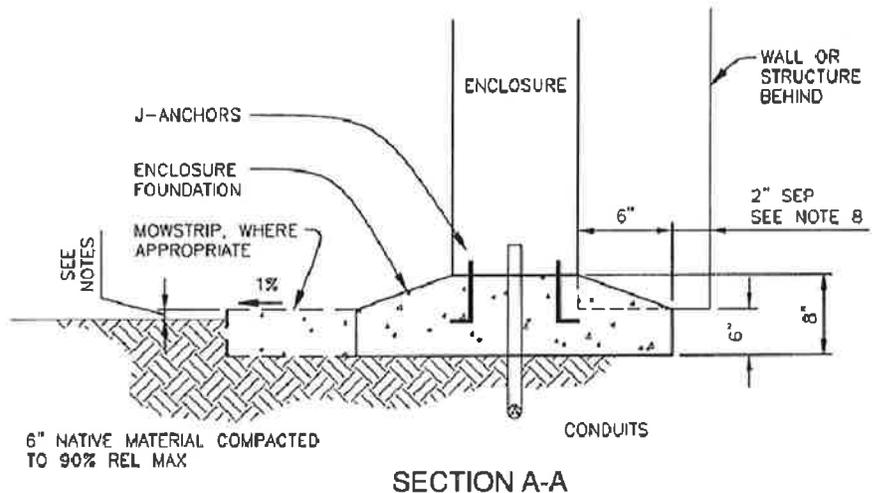
ALL MATERIAL USED SHALL BE NEW AND FREE FROM DEFECTS.

SEE APPROVED LANDSCAPE AND IRRIGATION PLANS FOR SPECIFIC MODEL NO., SIZE, QUANTITY, MANUFACTURERS AND PERFORMANCE OF THE VARIOUS ITEMS.

THE ELECTRIC CODE MAY REQUIRE AN INCREASED DISTANCE FOR SOME ENCLOSURES.



**VANDAL RESISTANT ENCLOSURE FOR ELECTRIC METER AND/OR IRRIGATION CONTROL CLOCK**



**CITY OF TEHACHAPI**

**IRRIGATION CONTROLS & ENCLOSURE**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/06**

SHEET NO.

**6.6**

DATE

REVISION

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 PLOT DATE: 01/06/06 10:47am  
 PLOT BY: JWB

**GENERAL NOTES**

ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.

ALL RISERS AND NIPPLES SHALL BE SCH. 80 P.V.C. SIZED AS REQUIRED.

ALL FITTINGS SHALL BE SCH. 40 P.V.C. SIZED AS REQUIRED.

WHERE IRRIGATION HEADS ARE INSTALLED WITHIN EMBANKMENTS, A DRAIN VALVE OR CHECK VALVE IS REQUIRED TO PREVENT EROSION. CHECK VALVES AND DRAIN VALVES SHALL BE INSTALLED AT LOCATIONS AS PRESCRIBED BY THE SPECIFIC FIELD CONDITIONS AND SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO USE AND PLACEMENT.

ALL POP UP HEADS SHALL BE 1" (MIN.) FROM CONCRETE AND ASPHALT AREAS. ALL LARGE RADIUS IRRIGATION HEADS (PART CIRCLE) SHALL BE 4" (MIN.) FROM CONCRETE AND ASPHALT AREAS.

WHERE PART CIRCLE IRRIGATION HEADS ARE ADJACENT TO A BUILDING WALL, LOCATE IRRIGATION HEAD 12" FROM FACE OF BUILDING WALL TO BACK OF IRRIGATION HEAD.

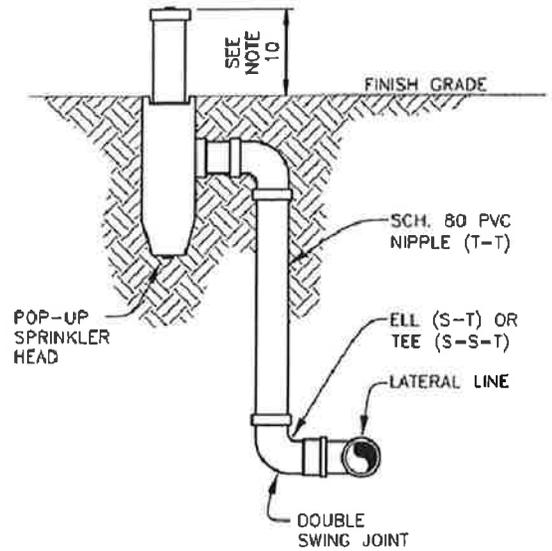
ALL IRRIGATION INSTALLATIONS SHALL BE IN ACCORDANCE WITH CITY STANDARDS, THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS, AND AS DIRECTED BY THE CITY ENGINEER.

USE TEFLON PIPE TAPE ON ALL THREADED JOINTS OR APPROVED EQUAL BY THE CITY ENGINEER.

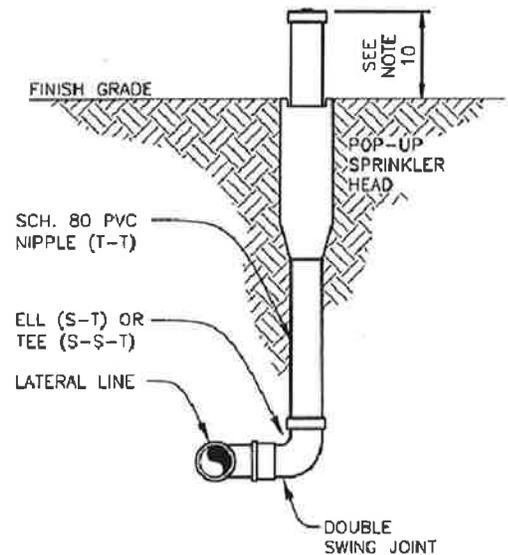
ALL MATERIALS USED SHALL BE NEW AND FREE FROM DEFECTS.

SEE APPROVED LANDSCAPE AND IRRIGATION PLANS FOR SPECIFIC MODEL NO., SIZE, QUANTITY, MANUFACTURERS AND PERFORMANCE OF THE VARIOUS ITEMS.

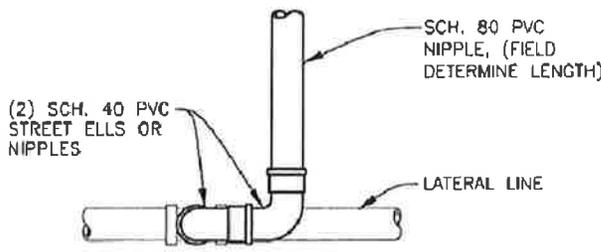
HEIGHT OF POP-UPS SHALL BE 6" FOR TURF OR GRASS AND 12" FOR LANDSCAPED AREAS.



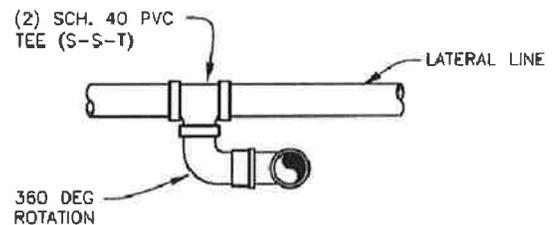
**POP UP SPRAY HEAD  
(IN VALVE BOX)**



**POP UP SPRAY HEAD  
(BOTTOM MOUNTED)**



**SIDE VIEW**



**PLAN VIEW**

**DOUBLE SWING JOINT ASSEMBLY**

**CITY OF TEHACHAPI**

**POP UP SPRAY HEADS  
DOUBLE SWING JOINTS**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/08**

SHEET NO.

**6.7**

DATE

REVISION

1. A:\VIEWS\REVISED\REVISED\1021-1021-01-01-01.dwg  
 A/E: MGR. 03. 2008. 2:45pm  
 XREFS: BORDER



FOR PLANTING AREAS 5'-10' WIDE, PLANT TREES DOWN CENTER OF PLANTER AREA OR PER CITY ENGINEER.

TREE SUPPORT, V.I.T. TWIST BRACE OR EQ.

SUPPORT STAKES, 2 TYP. 10' MIN LENGTH WITH 3' EMBEDMENT

TOP OF ROOT BALL 1" ABOVE FINISH GRADE

MIN 2' FROM BACK OF SIDEWALK

4" BERM

FINISH GRADE

2x ROOT BALL

ROOT BALL

PLANTING TABLETS

USE OF ROOT GUARD BARRIERS IS PROHIBITED, SEE NOTE 6

2x ROOT BALL

WALL OR FENCE, PER STANDARD OR BY APPROVAL OF CITY ENGINEER

TREE GUARD, REQ'D FOR TURF AREAS

4" MIN  
24" MIN

WATER BASIN

**TREE PLANTING DETAIL**



FINISH GRADE

2x ROOT BALL

ROOT BALL

PLANTING TABLETS

2x ROOT BALL

**SHRUB PLANTING DETAIL**

**GENERAL NOTES:**

ANY AND ALL CHANGES FROM THIS STANDARD DETAIL SHEET SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.

APPLY SOIL AMENDMENT AS PER SOIL TEST.

ALL TREES SHALL BE STAKED WITH 2" OR 3" DIAMETER (PRESSURE TREATED) LODGE POLE PINE. DO NOT DRIVE TREE STAKES THROUGH ROOT FOUNDATION NOR DISRUPT ROOT FOUNDATION DURING PLANTING OPERATION.

CONSTRUCT MOUND AS REQUIRED TO ENSURE PLANTS STABILITY DURING CONSTRUCTION INSTALLATION.

ARBOR TREE GUARD OR APPROVED EQUAL IS REQUIRED AROUND ALL TREES PLANTED IN LAWN (GRASS) AREAS.

USE OF ROOT GUARD BARRIERS IS PROHIBITED. FOR ALL TREES LOCATED WITHIN 5' FROM ANY SIDEWALK, CURBING, ASPHALT CONCRETE SURFACE, WALL OR FENCE, THE TREE SPECIES SHALL BE APPROVED BY CITY ENGINEER.

PLANTING TABLET (FERTI-TAB) SHALL BE PLACED BELOW FINISH GRADE NEAR ROOT FOUNDATION AT DEPTH & QUANTITY PER MANUFACTURER'S RECOMMENDATIONS.

ALL LANDSCAPE INSTALLATION SHALL BE IN ACCORDANCE WITH CITY STANDARDS, MANUFACTURER'S RECOMMENDATION, SECTION 20 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE CITY ENGINEER.

ALL MATERIALS USED SHALL BE NEW AND FREE FROM DEFECTS.

SEE APPROVED LANDSCAPE AND IRRIGATION PLANS FOR SPECIFIC MODEL NO., SIZE, QUANTITY, MANUFACTURERS AND PERFORMANCE OF THE VARIOUS ITEMS.

SEE CITY DETAIL 6.10 FOR ADDITIONAL TREE IRRIGATION DETAILS.

**CITY OF TEHACHAPI**

**TREE & SHRUB PLANTING DETAILS**

*BOYLE ENGINEERING CORPORATION*

DATE DRAWN

**01/06**

SHEET NO.

**6.9**

DATE

REVISION

No. 411141-Secondary.dwg  
 A/E: Mar 02, 2008 3:37pm  
 XREFS: BORDER

NON-ACTIVE DISTURBED SOIL AREAS					
SEASON	TEMPORARY BEST MANAGEMENT PRACTICE (BMP)	SLOPE (V:H) <sup>(1)</sup>			
		≤1:20	>1:20 ≤1:4	>1:4 ≤1:2	>1:2
RAINY <sup>(2)</sup>	SOIL STABILIZATION <sup>(5)</sup>	X	X	X	X
	SEDIMENT BARRIER <sup>(5)</sup>	X	X	X	X
	DESILTING BASIN <sup>(3)</sup>		X	X	X
NON-RAINY	SOIL STABILIZATION <sup>(5)</sup>	X <sup>(4)</sup>	X	X	X
	SEDIMENT BARRIER		X	X	X
	DESILTING BASIN <sup>(3)</sup>				X
ACTIVE DISTURBED SOIL AREAS					
SEASON	TEMPORARY BEST MANAGEMENT PRACTICE (BMP)	SLOPE (V:H) <sup>(1)</sup>			
		≤1:20	>1:20 ≤1:2	>1:2	
RAINY	SOIL STABILIZATION		X	X	
	SEDIMENT BARRIER <sup>(5)</sup>	X	X	X	
	DESILTING BASIN <sup>(3)</sup>		X	X	
NON-RAINY	SOIL STABILIZATION				
	SEDIMENT BARRIER		X	X	
	DESILTING BASIN <sup>(3)</sup>			X	

- (1) UNLESS OTHERWISE NOTED, THE TEMPORARY BMP IS REQUIRED FOR THE SLOPE INCLINATIONS INDICATED ON SLOPE LENGTHS GREATER THAN 10 FEET.
- (2) THE MAXIMUM SLOPE LENGTH IS 100 FEET FOR SLOPE INCLINATIONS BETWEEN 1:20 (V:H) AND 1:2 (V:H) AND 50 FEET FOR STEEPER SLOPES.
- (3) REQUIRED IN ADDITION TO THE TEMPORARY SEDIMENT BARRIER, WHERE FEASIBLE. FEASIBILITY WILL DEPEND ON SITE-SPECIFIC FACTORS SUCH AS AVAILABLE RIGHT-OF-WAY WITHIN PROJECT LIMITS, TOPOGRAPHY, SOIL TYPE, DISTURBED SOIL AREA WITHIN WATERSHED, AND CLIMATE CONDITIONS.
- (4) IMPLEMENTATION OF CONTROLS NOT REQUIRED EXCEPT AT LEAST 24 HOURS PRIOR TO ALL PREDICTED RAIN EVENTS.
- (5) THE INDICATED TEMPORARY BMP IS REQUIRED ON ALL SLOPES LENGTHS.
- (6) SEDIMENT CONTROLS AND BARRIERS INCLUDE ALL TEMPORARY SEDIMENT CONTROL CONSTRUCTION BMPS IDENTIFIED IN THE STATEWIDE STORM WATER QUALITY PRACTICE GUIDELINES ASSOCIATED WITH THE SWMP. LINEAR BARRIERS SYSTEMS ARE EQUIVALENT TO WHAT ARE REFERRED TO IN THE GENERAL CONSTRUCTION PERMIT AS PERIMETER CONTROLS. THE INTENT IS TO PREVENT THE TRANSPORT OF SEDIMENT AT THE DOWNSLOPE EDGE OF DISTURBED SOIL AREAS.
- (7) PERMANENT EROSION CONTROL SEEDING SHALL BE APPLIED TO ALL NON-ACTIVE AREAS DEEMED SUBSTANTIALLY COMPLETE DURING THE PROJECT'S DEFINED SEEDING WINDOW.

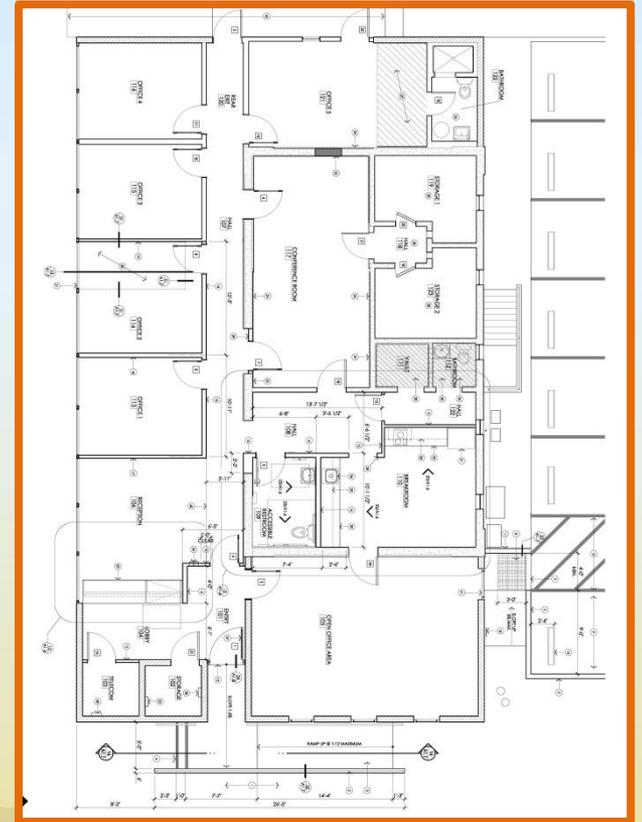
		<b>CITY OF TEHACHAPI</b>	
		<b>REQUIRED COMBINATION OF TEMPORARY SOIL STABILIZATION &amp; TEMPORARY SEDIMENT CONTROLS &amp; BARRIERS</b>	
		<i>BOYLE ENGINEERING CORPORATION</i>	DATE DRAWN <b>01/06</b>
DATE	REVISION		SHEET NO. <b>7.1</b>

DATE: 01/06/06  
 DRAWN BY: J. BOYLE  
 CHECKED BY: J. BOYLE  
 DATE: 01/06/06  
 DRAWN BY: J. BOYLE  
 CHECKED BY: J. BOYLE

# 2015 CALENDAR YEAR CAPITAL PROJECTS

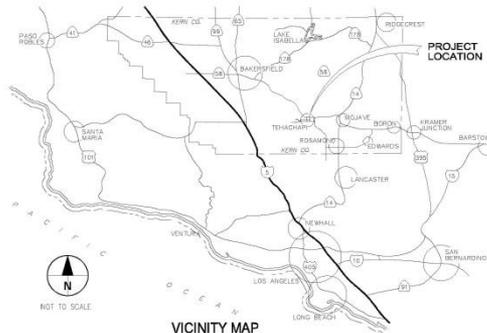


# CITY HALL ANNEX

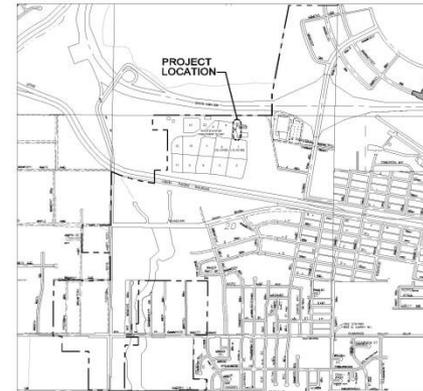


# RECYCLED WATER PUMP STATION

CONSTRUCTION PLANS FOR THE:  
 CITY OF TEHACHAPI  
 WWTP RECYCLED  
 WATER PUMP STATION  
 SEPTEMBER 2014



SHEET	DWG	SHEET TITLE
1	000	TITLE SHEET AND LOCATION MAP
2	C-01	PROJECT PLAN AND CONSTRUCTION NOTES
3	C-02	RECYCLED WATER PUMP STATION PLAN AND SECTIONS
4	C-03	NEW PIPING AND CONNECTION DETAILS
5	C-04	RECYCLED WATER PUMP STATION MISCELLANEOUS DETAILS
6	E-01	SINGLE LINE DIAGRAM
7	E-02	ELECTRICAL SCHEDULE
8	E-03	PANEL AND CONTROL PLANS
9	E-04	CONDUIT SCHEDULES
10	E-05	ELECTRICAL DETAILS
11	N-01	PERMITS AND NOTIFICATION LOGS AND SCHEDULES
12	N-02	COMMUNICATION BLOCK DIAGRAM
13	N-03	PUMP STATION RFD
14	N-04	INTERLUCKATION DETAILS



APPROVAL CITY OF TEHACHAPI:

JOHN HOUSTON SCHLUSSEK, CITY ENGINEER DATE \_\_\_\_\_

GREG GARRETT, CITY MANAGER DATE \_\_\_\_\_

JON CURRY, PUBLIC WORKS DIRECTOR DATE \_\_\_\_\_



CONSULTANT

**AECOM**

AECOM WATER  
 5201 E. Commissioner Dr.  
 Santa Ana, CA 92705  
 Tel: 951-725-1100 Fax: 951-395-0200  
 www.aecom.com

REGISTRATION

PROJECT MANAGER

9-18-14  
 DATE

PROJECT ENGINEER

9-18-14  
 DATE

PROJECT NUMBER  
 603005636

---

CLIENT

**CITY OF TEHACHAPI**  
 CALIFORNIA

115 S. Robinson Street  
 Tehachapi, CA 93581  
 805.822.2000 fax  
 805.822.8559 fax  
 www.tehachapi.com

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PROJECT

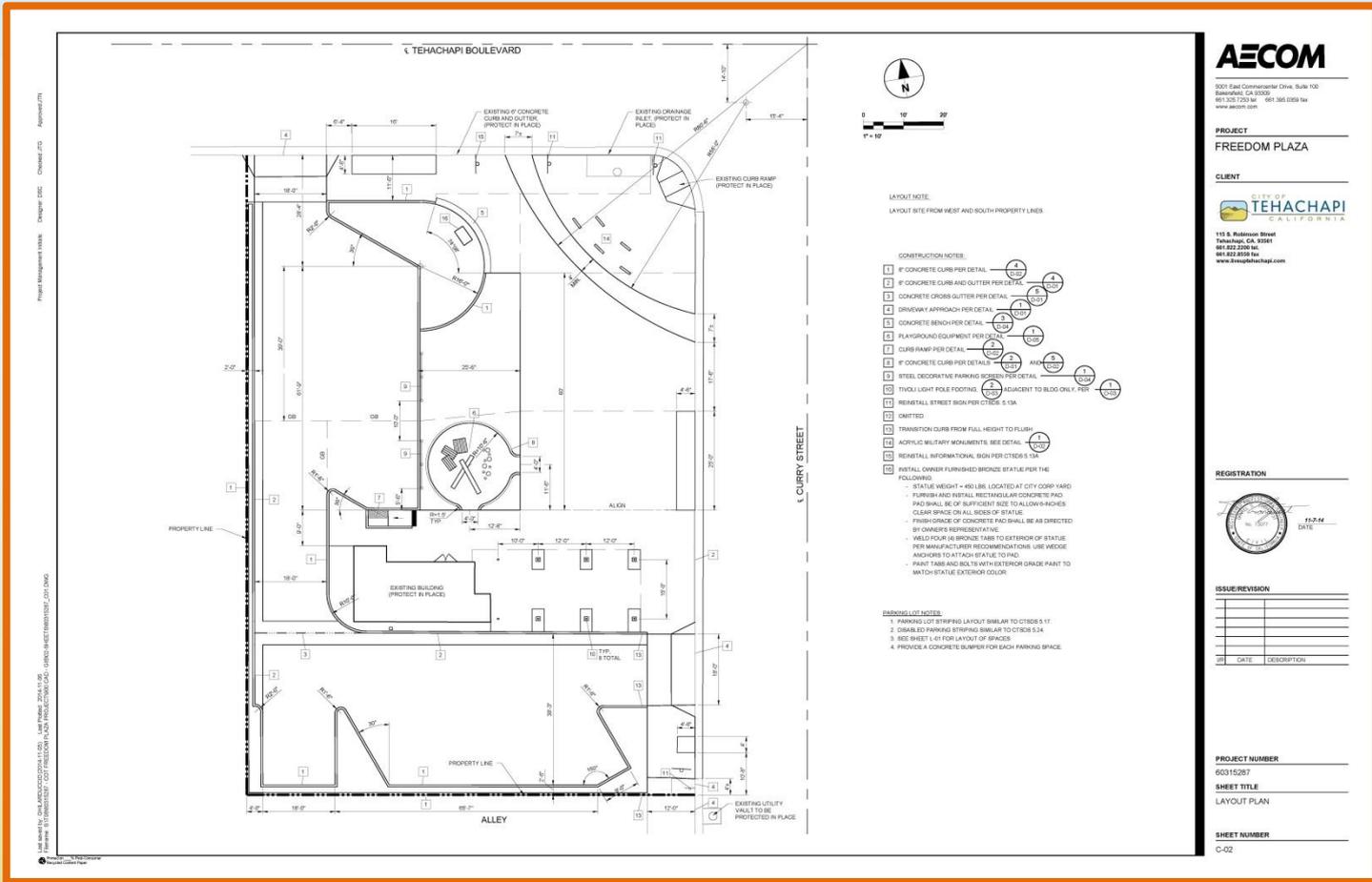
**WWTP RECYCLED  
 WATER PUMP STATION  
 DESIGN**

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SHEET NUMBER  
 G-01



# FREEDOM PLAZA

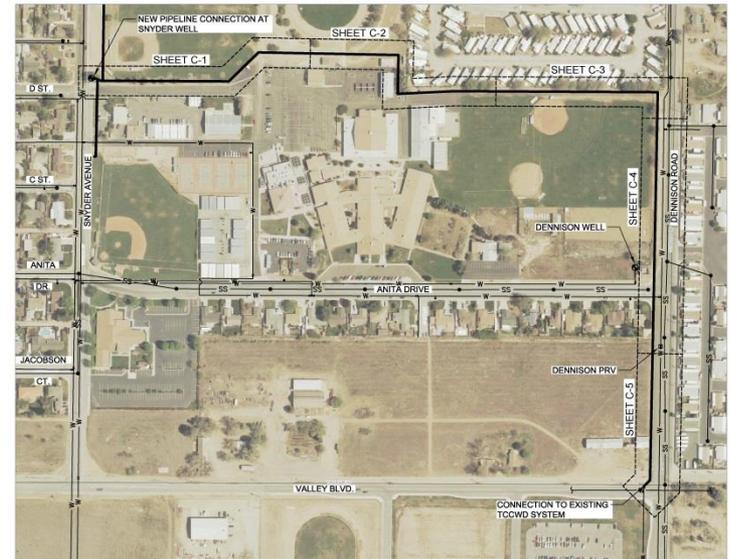


# SNYDER WELL INTERTIE PROJECT

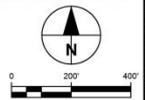


## WATER IMPROVEMENTS AND CONSTRUCTION NOTES:

1. PROTECT THE EXISTING WATER SYSTEM DURING CONSTRUCTION.
2. ALL WATERLINES SHALL BE INSTALLED SO THAT THE TOP OF PIPE AND FITTINGS ARE NOT LESS THAN THIRTY SIX (36) INCHES BELOW FINISHED GRADE.
3. ALL WATERLINES INCLUDING WATER SERVICE PIPING SHALL HAVE A NO. 10 BARE SOFT COPPER DETECTOR WIRE PLACED OVER THE PIPELINE PRIOR TO BACKFILLING. THE DETECTOR SHALL BE BROUGHT UP TO THE VALVE BOXES AT ALL VALVE BOX LOCATIONS ALONG WATER MAINS. DETECTOR WIRE SHALL BE SECURED TO THE VALVE BOX IN A MANNER ACCEPTABLE TO THE OWNER'S REPRESENTATIVE.
4. SEPARATION OF WATER AND SEWER/STORM DRAIN MAINS SHALL BE IN COMPLIANCE WITH THE "CALIFORNIA WATERWORKS STANDARDS" DISCUSSED IN TITLE 22, CHAPTER 16, ARTICLE 5 OF THE CALIFORNIA CODE OF REGULATIONS. ANY DEVIATION FROM THESE STANDARDS WILL REQUIRE THE APPROVAL OF THE OWNER'S REPRESENTATIVE.
5. EACH STANDARD LENGTH OF PVC PIPE AND COUPLING, IF SEPARATE SLEEVE-TYPE COUPLINGS ARE USED, SHALL BE MARKED WITH THE NOMINAL DIAMETER, THE O.D. BASE (CAST IRON PIPE O.D. BASE IS REQUIRED), THE MATERIAL CODE (PVC 1120), THE DIMENSION RATIO (DR) NUMBER, AWWA C900, PRESSURE CLASS, MANUFACTURER'S NAME, AND SEAL OF THE TESTING AGENCY THAT VERIFIED THE SUITABILITY OF THE PIPE MATERIAL FOR POTABLE WATER SERVICE.
6. THE CONTRACTOR SHALL COORDINATE ALL TIE-INS AND CONNECTIONS WITH THE CITY OF TEHACHAPI. THE CITY OF TEHACHAPI SHALL OPERATE ALL EXISTING VALVES DURING SUCH TIE-INS AND CONNECTIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR OPERATE EXISTING FACILITIES.
7. CHARGING THE NEW WATERLINE AND WATER SERVICE PIPING TO THE OWNER'S SYSTEM PRESSURE SHALL BE PERFORMED IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE.
8. ALL TIE-INS, TAPS, SADDLES, AND CONNECTIONS TO THE EXISTING WATER SYSTEM SHALL BE PERFORMED IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE.
9. VERIFY LOCATIONS AND DEPTHS OF EXISTING CONNECTION POINTS PRIOR TO CONSTRUCTION.
10. ALL NEW WATERLINES SHALL BE PRESSURE TESTED, PURGED, AND FLUSHED PER PLANS AND SPECIFICATIONS PRIOR TO CONNECTION TO THE TCCWD SYSTEM.
11. BACKFILL EXCAVATIONS IN ACCORDANCE WITH SPECIFICATION SECTION 312316 AND DRAWING C-4, DETAIL 1.
12. REPAIR ROADWAY IN ACCORDANCE WITH SPECIFICATION SECTION 321216 AND DRAWING C-6, DETAIL 5.



PROJECT LOCATION MAP



All City of Tehachapi drawings are prepared using AutoCAD software. All drawings are prepared using AutoCAD software. All drawings are prepared using AutoCAD software. All drawings are prepared using AutoCAD software.

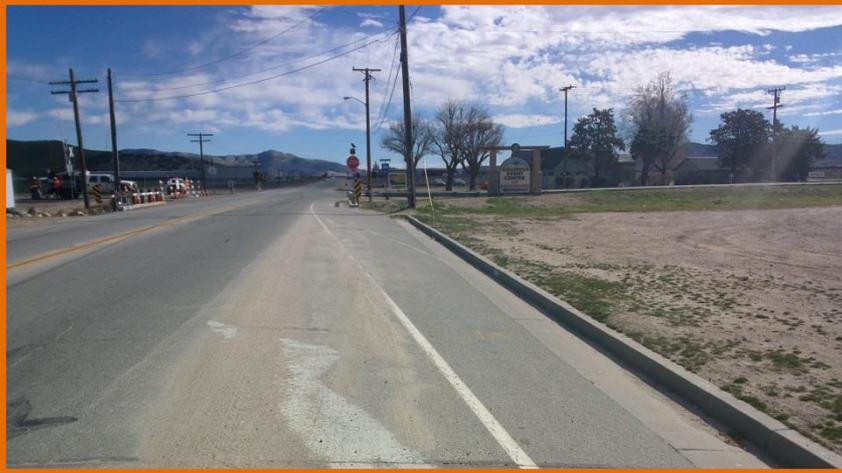
# CURRY/VALLEY INTERSECTION IMPROVEMENTS PROJECT



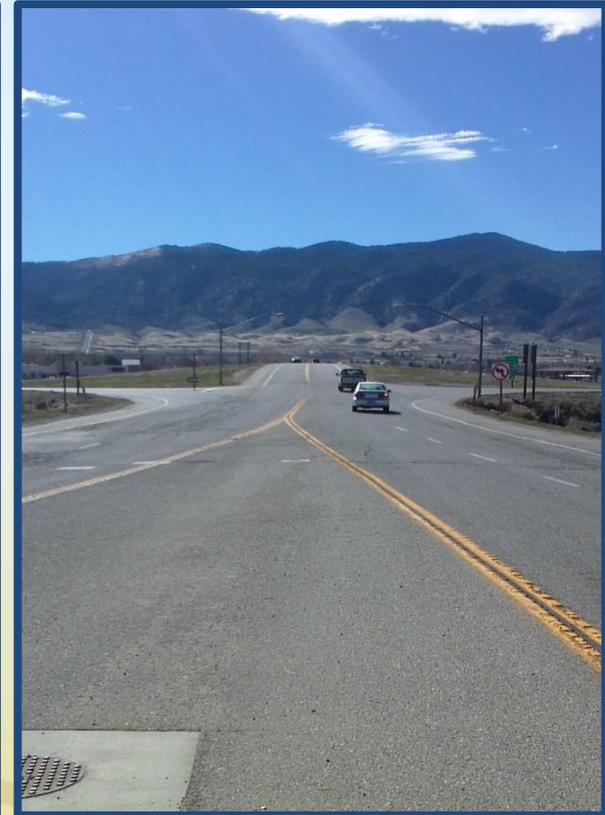
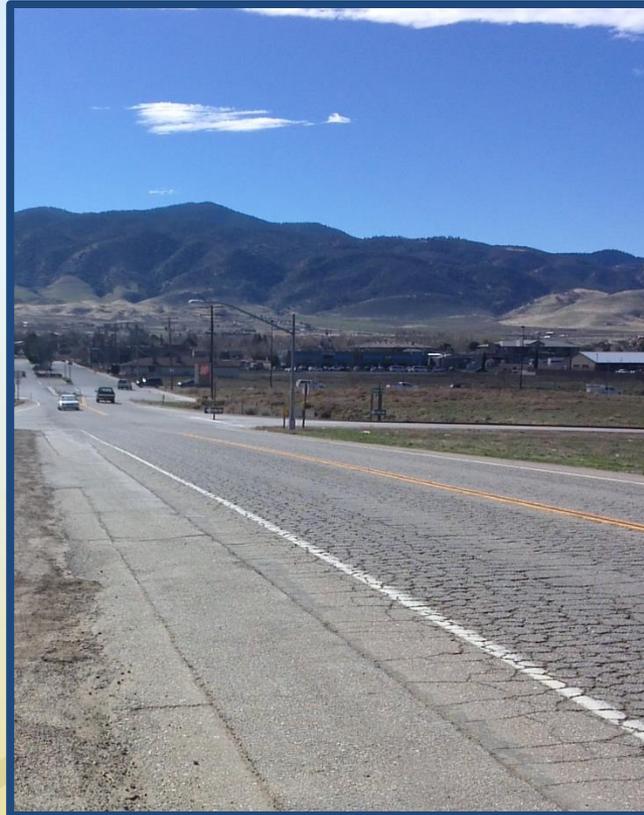
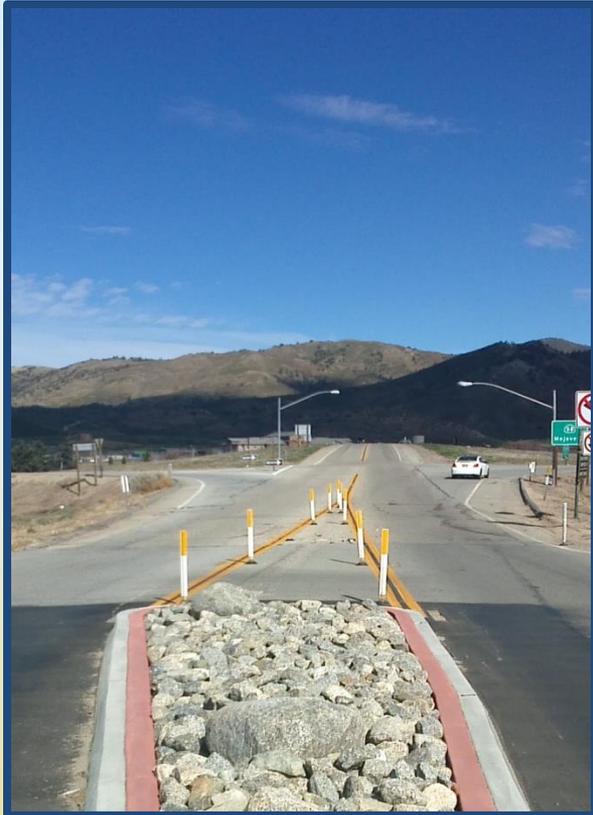
# TOMPKINS DROP-OFF/CURRY MEDIAN PROJECT



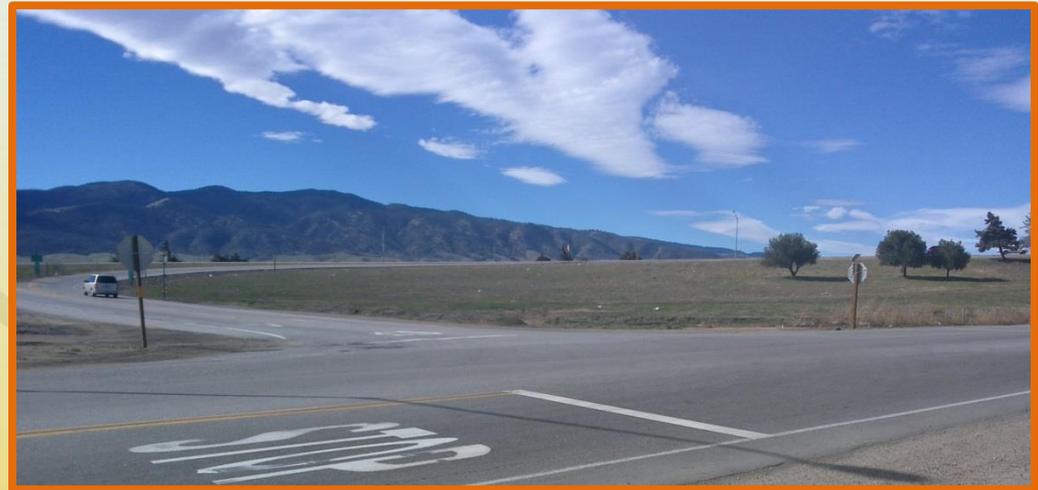
# TEHACHAPI BOULEVARD IMPROVEMENTS PROJECT PHASE III



# MILL STREET/CAPITAL HILLS PARKWAY REHABILITATION PROJECT



# EAST TEHACHAPI TRAFFIC IMPROVEMENT PROJECT





APPROVED  
DEPARTMENT HEAD: \_\_\_\_\_  
CITY MANAGER: \_\_\_\_\_

# COUNCIL REPORTS

MEETING DATE: FEBRUARY 17, 2015 AGENDA SECTION: POLICE DEPARTMENT

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**TO:** HONORABLE MAYOR SMITH AND COUNCIL MEMBERS  
**FROM:** AARON PRICE, CODE ENFORCEMENT OFFICER  
**DATE:** FEBRUARY 17, 2015  
**SUBJECT:** EMERGENCY ABATEMENT AT 205 EAST "I" STREET

---

## BACKGROUND

Pursuant to Municipal Code Section 1.16.065M, emergency abatements may be conducted by the city when it is in the interest of public health and/ or public safety. This code also requires a hearing before the city council following such abatement in order to determine whether the Code Enforcement Officer's abatement was appropriate.

On December 14, 2014 the subject property was posted as uninhabitable and/ or unsafe by the City of Tehachapi Building Official due to substandard housing conditions including, hazardous electrical wiring debris blocking exits, and lack of gas service.

On January 16, 2015, in conjunction with a criminal case for H&S11366 (maintaining a residence for the use and/ or sales of controlled substances), the occupants were ordered to "stay away from 205 East "I" Street" unless they make prior arrangements with the Tehachapi Police Department.

The Police Department continued to receive calls regarding unlawful entry being made into the residence which was always found open and unable to be secured. There was also a large amount of debris left in the yards. Due to the insanitary and hazardous conditions both inside the structure and on the property, a notice was posted on January 28, 2015, indicating that abatement would be conducted on the property.

On February 4, 2015, an abatement warrant was served on the property. Through the use of a private contractor, the city boarded and secured the structure and removed the remaining trash and debris from the property.

## RECOMMENDATION

Staff recommends that the City Council approves emergency abatement actions conducted by Code Enforcement at 205 East "I" Street.

BERNARD G. LE BEAU, JR.  
DENNIS R. THELEN  
THOMAS S. MCINTOSH  
THOMAS A. CREAR  
J. NILE KINNEY  
BOB H. JOYCE  
THOMAS P. FEHER  
PATRICK C. CARRICK  
MARK R. BATEMAN  
ANDREW K. SHEFFIELD  
DANIEL K. KLINGENBERGER



KEVIN E. THELEN  
NICHOLAS C. MEARS  
FRANKLIN D. GORDON  
ALAN J. MISH  
CHELSIE L. MORGAN  
AMANDA M. LUCAS  
BERNARD G. LE BEAU, III  
TARA K. HANER

OF COUNSEL:

STEVEN SHAYER  
TERENCE J. WERDEL

February 12, 2015

City of Tehachapi  
c/o Tom Schroeter, Esq., City Attorney  
115 South Robinson Street  
Tehachapi, California 93561

Re: Retainer Agreement with the City of Tehachapi

To Whom It May Concern:

This letter shall serve to confirm this firm will continue to provide legal services to the City as and when requested. The hourly billing rate for all City of Tehachapi files will be \$210.00 per hour. This agreement can be terminated at any time by either party.

If you require anything further, please feel free to call.

Very truly yours,

BOB H. JOYCE

BHJ:ldh

MAILING ADDRESS: P.O. BOX 12092 • BAKERSFIELD, CA 93389-2092

[www.lebeauthelen.com](http://www.lebeauthelen.com) • TELEPHONE (661) 325-8962 • FACSIMILE (661) 325-1127

# **COUNCIL & DEPARTMENT HEADS ASSIGNED TO ORGANIZATIONS AND GROUPS**

1. **EMERGENCY PREPAREDNESS:**

Mayor Susan Wiggins-  
**Public Information Officer**  
Public Works Director Jon Curry –  
**Public Works in Operations**  
Police Chief Kent Kroeger –  
**Safety Chief**  
Finance Director Hannah Chung – **Finance Chief**  
  
City Manager Greg Garrett

Primary function is to establish & coordinate emergency preparedness in case of disaster in the city and the surrounding communities. Members of this group also serve as liaison with public safety departments including the Fire Departments.

2. **COMMON INTEREST GROUP:**

Mayor Susan Wiggins  
Mayor Ed Grimes – **alternate**

This informal organization meets monthly & provides a forum for all local governments to meet and exchange ideas & report the status of each member.

3. **KERN COUNCIL OF GOVERNMENTS & KERN COUNTY CITY SELECTION ORGANIZATION:**

Council Member Philip Smith – **Kern COG**  
Council Member Dennis Wahlstrom – **alternate**  
City Engineer Jay Schlosser – **TTAC**  
Ryan Montgomery- **alternate**

All Kern County cities are represented by this State mandated organization & primarily evaluate & implement transportation issues. A secondary function is to appoint members to mandatory county organizations & committees.

4. **DEPARTMENT OF CORRECTIONS, ACCAP & CITIZENS ADVISORY ORGANIZATION:**

Police Chief Kent Kroeger- **CAC**  
Council Member Ed Grimes – **ACCAP**  
City Manager Greg Garrett

This group meets with local prison officials & coordinates & improves relations between CCI, the City, & local community. The Association of California Cities Allied with Prisons (ACCAP) works with other California prison cities to publicize & promote common areas of interest to benefit member cities.

5. **KERN COUNTY AIR POLLUTION CONTROL DISTRICT:**

Council Member Ed Grimes  
Council Member Dennis Wahlstrom - alternate

This mandated district works on air pollution issues & the City is required by State law to have a representative on this board. Through the Department of Motor Vehicles program grants to reduce air pollution, the City & surrounding communities have received significant funding over the past few years for worthwhile pollution reduction projects.

6. **KERN COUNTY ASSOCIATION OF CITIES:**

All City Council Members  
Mayor Susan Wiggins - KCAC Rep.  
Council Member Ed Grimes – **Waste Management**

This voluntary organization is comprised of all the incorporated cities of Kern County. The members work collectively in solving common problems & achieving mutual goals.

7. **LEAGUE OF CALIFORNIA CITIES, SOUTH SAN JOAQUIN DIVISION:**

Mayor Pro-Tem Kim Nixon  
Council Member Phil Smith - **alternate**

Most cities in California belong to this organization, which represents its membership on statewide legislative issues. A secondary function of the League is to train, educate & advise on various functions, laws & issues that pertain to member cities.

8. **TEHACHAPI SENIOR CITIZENS CENTER ORGANIZATION:**

Mayor Susan Wiggins  
Mayor Pro-Tem Kim Nixon - **alternate**

Advises and works with the Senior Citizen Club & its membership on issues pertaining to this organization.

9. **PERSONNEL ADVISORS:**

Mayor Susan Wiggins  
Mayor Pro-Tem Kim Nixon - **alternate**

The functions of this organization are to review, revise, evaluate, advise & implement personnel issues that pertain to the City.

10. **GOLDEN HILLS COMMUNITY SERVICES DISTRICT LIAISON:**

Mayor Susan Wiggins

Members of this group serve as liaisons with Golden Hills Community Services District.

11. **CAPITAL IMPROVEMENT PROJECTS GROUP:**

All City Council Members  
City Manager Greg Garrett  
Public Works Director Jon Curry  
Finance Director Hannah Chung  
City Engineer Jay Schlosser  
Assistant City Manager Chris Kirk

Members of this group rank and prioritize the City's capital improvement projects.

**COUNCIL & DEPARTMENT HEADS**  
**ASSIGNED TO ORGANIZATIONS AND GROUPS**

12. **TEHACHAPI HOSPITAL FOUNDATION:**

All City Council Members – **member**

The members of this foundation support and inform as well as educate the community of the need to build a new hospital.

13. **CALIFORNIA STATE UNIVERSITY,  
BAKERSFIELD, ANTELOPE VALLEY CAMPUS  
COMMUNITY DEVELOPMENT ADVISORY  
BOARD:**

Council Member Ed Grimes

Mayor Susan Wiggins – **alternate**

The Center for Community Development mission is to promote community development through collaborative research, education, and service activities. The Center is guided by its commitments to cooperation among academic disciplines; strengthened relationships between educational, governmental, and private entities; collective wellbeing; and respect for cultural diversity.

14. **TEHACHAPI UNIFIED SCHOOL DISTRICT**

Mayor Susan Wiggins

Mayor Pro-Tem Kim Nixon – **alternate**

Council Member Ed Grimes – **alternate**

Members of this group serve as liaisons to the Tehachapi Unified School District.

15. **TEHACHAPI VALLEY RECREATION AND  
PARKS DISTRICT:**

Mayor Pro-Tem Kim Nixon

Members of this group serve as liaisons to the Tehachapi Valley Recreation and Parks District.

16. **TEHACHAPI MUNICIPAL ADVISORY  
COMMISSION:**

Council Member Ed Grimes

The Tehachapi Municipal Advisory Commission advises the County Board of Supervisors on planning matter pertinent to the Tehachapi Area.

17. **LEAGUE OF CALIFORNIA CITIES. PUBLIC  
SAFETY POLICY COMMISSION:**

Council Member Ed Grimes – **Chairman**

The Commission reviews public safety legislation from the State and provides recommendations to the League on such legislation.

18. **LAFCO**

No position currently held by City

The Local Agency Formation Commission reviews and takes action on annexations in Kern County.

19. **KERN ECONOMIC DEVELOPMENT  
CORPORATION**

Mayor Susan Wiggins

Mayor Pro-Tem Kim Nixon - **alternate**

A public private partnership formed in 1988 with the mission of stimulating a diversified and strong economic climate in Kern County.

20. **EDWARDS AIR FORCE BASE**

Mayor Pro-Tem Kim Nixon –

**Honorary Commander**